



## California Department of Public Health (CDPH) Preventive Health and Health Services Block Grant (PHHSBG)

### Public Hearing

**Date:** May 26, 2020

**Time:** 2:00 PM – 4:00 PM (PDT)

**Place:** GoToTraining webinar (only)

**Webinar Information:** Please register in advance for the Preventive Health and Health Services Block Grant (PHHSBG) Public Hearing on Tuesday, May 26, 2020 at [PHHSBG Public Hearing Registration Link](https://attendee.gototraining.com/r/5167147603774258945) (<https://attendee.gototraining.com/r/5167147603774258945>).

### Seven Steps to Participate in the PHHSBG Public Hearing via Webinar

1. Due to COVID-19, participation is via webinar only. Pre-register by clicking here: [PHHSBG Public Hearing Registration Link](https://attendee.gototraining.com/r/5167147603774258945) (<https://attendee.gototraining.com/r/5167147603774258945>)
2. Follow the instructions in the GoToTraining webinar.
3. Once you register, the webinar will send you an automated email from "Chronic Disease Control Branch".
4. As soon as you get the email, click the "test your connection" link. This will prevent technical problems the day of the meeting.
5. On the day of the meeting, click the "join" button in the email. You should join a few minutes early.
6. For audio, you might need to dial-in with the telephone number from the email if your personal computer is not equipped with a microphone or other features.
7. Email [PHHSBG@cdph.ca.gov](mailto:PHHSBG@cdph.ca.gov) if you have technical difficulties.

To request an accommodation, please email [PHHSBG@cdph.ca.gov](mailto:PHHSBG@cdph.ca.gov).

### Agenda

#### 1. Welcome and Introductions

- Rebecca Horne, MPH, PHHSBG Coordinator
- Jessica Nunez de Ybarra, MD, MPH, FACPM, Chief, Chronic Disease Control Branch (CDPH), and PHHSBG Principal Investigator
- Monica Morales, Deputy Director, Center for Healthy Communities, CDPH

#### 2. Public Comment

Members of the Public

#### 3. FY 2020 Program Summaries

Ms. Amy Yan, Program Specialist

#### 4. Public Comment

Members of the Public

#### 5. FY 2020 Work Plan (State Plan)

Ms. Horne

**6. Public Comment**

Members of the Public

**7. Adjourn**

Ms. Horne