

DEPARTMENT OF PUBLIC HEALTH
HUMAN RESOURCES BRANCH
SELECTION AND CERTIFICATION UNIT

NOTICE OF CORRECTION

EXAM FOR THE FOLLOWING: EXAM CODE:

ASSOCIATE HEALTH PROGRAM ADVISOR 8H1BF

EXAM BASE: OPEN STATEWIDE

THIS NOTICE IS TO EXTEND THE FINAL FILING DATE

FINAL FILING DATE: (ORIGINAL SEPTEMBER 20, 2014 AND NOVEMBER 20, 2014) NEW JANUARY 20, 2015

STATE APPLICATIONS MUST BE HAND DELIVERED OR POSTMARKED NO LATER THAN JANUARY 20, 2015 TO THE FOLLOWING:

US MAIL

DEPARTMENT OF PUBLIC HEALTH
1501 CAPITOL AVE, SUITE 71.1501
P.O. BOX 997378, MS 1700-1702
SACRAMENTO, CA 95899-7378

IN PERSON

DEPARTMENT OF PUBLIC HEALTH
1501 CAPITOL AVE, SUITE 71.1501
SACRAMENTO, CA 95899-7378
PHONE: (916) 319-9759

THE FINAL FILING DATE HAS BEEN EXTENDED TO JANUARY 20, 2015.

APPLICATIONS POSTMARKED AFTER THE FINAL FILING DATE OF JANUARY 20, 2015, WILL NOT BE ACCEPTED FOR ANY REASON. IF YOU HAVE ALREADY FILED YOUR APPLICATION FOR THIS EXAMINATION, IT IS NOT NECESSARY TO RE-FILE.

DO NOT SUBMIT APPLICATIONS TO THE STATE PERSONNEL BOARD OR THE CALIFORNIA DEPARTMENT OF HUMAN RESOURCES. ALSO, THE DEPARTMENT OF PUBLIC HEALTH WILL NOT ACCEPT APPLICATIONS SENT ONLINE, VIA INTER-AGENCY MAIL, GOLDEN STATE OVERNIGHT OR FAX.