

DEPARTMENT OF PUBLIC HEALTH
EXAMINATION SERVICES UNIT
HUMAN RESOURCES BRANCH

NOTICE OF CORRECTION

EXAM FOR THE FOLLOWING: EXAM CODE: 6H137

CHIEF, BRANCH PUBLIC HEALTH LABORATORY

EXAM BASE: OPEN STATEWIDE

THIS NOTICE IS TO EXTEND THE FINAL FILING DATE

FINAL FILING DATE: ~~APRIL 18, 2016~~ APRIL 29, 2016

STATE APPLICATIONS MUST BE HAND DELIVERED OR POSTMARKED NO LATER THAN APRIL 29, 2016 TO THE FOLLOWING:

U.S. MAIL

DEPARTMENT OF PUBLIC HEALTH
1501 CAPITOL AVENUE, SUITE 71.1501
P.O. BOX 997378, MS 1700-1702
SACRAMENTO, CA 95899-7378

IN PERSON

DEPARTMENT OF PUBLIC HEALTH
1501 CAPITOL AVENUE, SUITE 71.1501
SACRAMENTO, CA 95899-7378
PHONE NUMBER: (916) 322-4460

THE FINAL FILING DATE HAS BEEN EXTENDED TO APRIL 29, 2016.
APPLICATIONS POSTMARKED AFTER THE FINAL FILING DATE OF APRIL 29, 2016, WILL NOT BE ACCEPTED FOR ANY REASON. IF YOU HAVE ALREADY FILED YOUR APPLICATION FOR ANY OF THESE EXAMINATIONS, IT IS NOT NECESSARY TO RE-FILE.

DO NOT SUBMIT APPLICATIONS TO THE CALIFORNIA DEPARTMENT OF HUMAN RESOURCES OR THE STATE PERSONNEL BOARD.