

**Department of Health Services
Maternal and Child Health Branch**

**Adolescent Family Life Program &
Adolescent Sibling Pregnancy Prevention Programs**

Submit Original and two copies to:
Maternal and Child Health Branch
1615 Capitol Ave, MS 8305
P.O. Box 997413
Sacramento, CA 95899-7413

Agency: _____
Grant/Allocation #: _____
Date: _____

STANDARD IMPLEMENTATION DOCUMENT/ ENTRY CRITERIA TRANSMITTAL

In compliance with the AFLP/ASPPP Scope of Work, the agency is required to submit the following items to MCH each year of the grant/agreement period. (Refer to Performance Requirements on page 2 of Exhibit A (item 6) for specific timelines). Please attach this form when submitting any of the deliverables identified below and submit SEPARATE from the Semi-Annual Progress Report.

STANDARDS IMPLEMENTATION DOCUMENT (SID)

AFLP Goal 2, Objective 2:

AFLP Grantee will maintain and utilize an updated program SID that incorporates the AFLP Standards and MCH Branch AFLP Policies & Procedures.

- SID is attached (Due June 2004, per deliverables)
- No revisions/changes required during this reporting period.
Date of last update: _____
If longer than 2 yrs., please explain.
- Revisions/changes necessary, see attached (Highlight changes)

ASPPP Goal 2, Objective 2

ASPPP grantee will maintain and utilize an updated program SID that incorporates the AFLP Standards and MCH Branch AFLP Policies & Procedures.

- SID is attached (Due June 2004, per deliverables)
- No revisions/changes required during this reporting period.
Date of last update: _____
If longer than 2 yrs., please explain.
- Revisions/changes necessary, see attached (Highlight changes)

ENTRY CRITERIA

AFLP Goal 2, Objective 1, 1.2:

AFLP grantee will maintain policies and criteria for program admission that incorporates risk factors, in addition to standardized eligibility criteria.

- Entry Criteria is attached (Due Jan 2004, per "Deliverables")
- No revisions/changes required during this reporting period.
Date of last update: _____
If longer than 2 yrs., please explain.
- Revisions/changes necessary, see attached (Highlight changes)

ASPPP Goal 2, Objective 1, 1.1:

ASPPP grantee will maintain and revise as appropriate entry criteria based upon eligibility criteria and risk factors.

- Entry Criteria is attached (Due Jan 2004, per "Deliverables")
- No revisions/changes required during this reporting period.
Date of last update: _____
If longer than 2 yrs., please explain.
- Revisions/changes necessary, see attached (Highlight changes)