



Lead in the Workplace MATERIALS ORDER FORM

Occupational Lead Poisoning Prevention Program (OLPPP)

Occupational Health Branch, California Department of Public Health
850 Marina Bay Parkway, Building P, 3rd Floor • Richmond, CA 94804
Toll-free number for California callers: (866) 627-1587
Fax: (510) 620-5743 • www.cdph.ca.gov/programs/ohb

Please send the materials checked below to:

Name: _____ Title: _____ Date: _____

Organization name: _____ Type of Organization: _____

Phone (____) _____ Fax: _____ Email _____

Address: _____
Street City State Zip

NOTE: These and other materials are available online at: www.cdph.ca.gov/programs/olppp

General Information on Lead in the Workplace

Please indicate number you wish to order (limit of one copy per item for orders from outside of California):

_____ **Are You Concerned About Lead Poisoning on the Job?** - brochure about the Occupational Lead Poisoning Prevention Program (OLPPP). Indicate: ___ **English** ___ **Spanish**

_____ **Employer Alert – Low Levels of Lead: Dangerous** – for employers.

_____ **Lead Safety – Doing it Right** – for employers.

_____ **Workplace Hazard Alert - New Health Dangers from Lead** – for workers.

Indicate: ___ **English** ___ **Spanish**

_____ **Common Jobs, Hobbies & Other Sources of lead** – Indicate: ___ **English** ___ **Spanish**

_____ **Where Employers Can Get Help** - resources for employers.

_____ **Where Workers Can Get Help** - resources for workers. ___ **English** ___ **Spanish**

_____ **Don't Take Lead Home From Your Job!** - easy-to-read fact sheet.

Indicate: ___ **English** ___ **Spanish**

_____ **Basics of a Lead Safety Program** - checklist to evaluate your lead safety program.

_____ **How to Use Half-Mask Respirators** – easy-to-read fact sheet.

_____ **Lead and Your Health** - symptoms of adult lead poisoning and body systems affected.

_____ **Lead Is A Poison: Don't Take It Home From Your Job!** - poster in **English/Spanish** that illustrates take-home exposure and lists key preventive actions for employers and workers.

_____ **Danger - Lead Work Area** - 11" x 22" sign, meets new Cal/OSHA posting requirements.

Indicate: ___ **English** ___ **Spanish**



Videos/DVDs

- _____ **"He's Not the Man I Married... Could it be Lead?"** - bilingual motivational video (DVD) for workers on lead safety (English/Spanish, 17 minutes).
- _____ **"Lead's Revenge" - "La venganza del plomo"** - training video (DVD) about lead paint and ladder safety (English/Spanish, 17 minutes).

General Industry (Non-Construction)

- _____ **Cal/OSHA General Industry Lead Standard:** Title 8 CCR, Section 5198 - easier-to-read version
- _____ **Lead in the Workplace: A Guide for Employers in General Industry** – resource manual which includes easy to follow, step-by-step guides to setting up a Lead Safety Program.
- _____ **How to Prevent Lead Poisoning on Your Job! A Worker's Guide to Lead Safety in General Industry** – a booklet for workers that explains the hazards of lead on the job and how to prevent lead poisoning of workers and their families. Indicate: _____ **English** _____ **Spanish**
- _____ **General Industry Lead Safety Worker Training Manual** (draft) – easy-to-follow teaching guide employers, unions and others can use to conduct lead safety training for workers.
- _____ **Point Blank: Lead Hazards at Indoor Firing Ranges** - a fact sheet for range owners that outlines how to control lead hazards and prevent lead poisoning among firing range employees.

Construction Industry

- _____ **Cal/OSHA Construction Industry Lead Standard:** Title 8 CCR, Section 1532.1 - easier-to-read version
- _____ **Tailgate Training Packet** - series of tailgate training hand-outs for workers about lead paint hazards. Indicate: _____ **English** _____ **Spanish**
- _____ **Construction Basics of a Lead Health and Safety Program** - checklist to evaluate your program.
- _____ **Lead Exposure During Hot Cutting of Stripped Steel** – journal article, *Applied Occupational and Environmental Hygiene*, 16(5): 502-505, 2001.
- _____ **Residential and Commercial Painters' Exposure to Lead during Surface Preparation** – journal article, *AIHA Journal* 63:22-28, 2002.
- _____ **Results of an Intervention to Improve Lead Safety Among Painting Contractors and Their Employees** – journal article, *American Journal of Industrial Medicine* 41:119-130, 2002.
- _____ **Can Half-Day Trainings Motivate Small Contractors to Address Lead Safety?** - journal article, *Health Promotion Practice*, 5 (3): 297-305, 2004.

For Health Professionals

- _____ **Management Guidelines For Blood Lead Levels In Adults** - brief table format, 2014
- _____ **California Occupational Blood Lead Registry** and case management protocols.
- _____ **Medical Guidelines for the Lead Exposed Worker** – revised April 2009
- _____ **Recommendations for Medical Management of Adult Lead Exposure** – journal article, *Environmental Health Perspectives*, 2007
- _____ **Model Contract for a Lead Medical Program** - a sample contract between an employer and physician to set up a comprehensive medical program for lead-exposed workers.
- _____ **Severe Lead Poisoning in the Plastics Industry: a Report of Three Cases** - journal article, *American Journal of Industrial Medicine* 47:172-175, 2005.
- _____ **Family Lead Poisoning Associated with Occupational Exposure** - journal article, *Clinical Pediatrics*, November/December 2004.
- _____ **Lead Poisoning Associated with Ayurvedic Medications** - Five States, 2000-2003 – MMWR report, July 9, 2004, 53(26), 582-584.
- _____ **Adult Blood Lead Testing – a Pivotal role for Labs in Interpretation and Surveillance** – journal article, *Clinical Laboratory News*, June 2002.
- _____ **Blood Lead Reporting – Public Health Access to Personal Health Information** - impact of the Health Insurance Portability and Accountability Act (HIPAA), 2003.

Regulatory/Occupational Lead Poisoning Fee Program

- _____ **Health and Safety Code Sections 105185 – 105195** - legislation that established the Occupational Lead Poisoning Prevention Program.
- _____ **Title 17 California Code of Regulations, Division 1, Chapter 11, Sections 38001 – 38005** - regulations regarding fee waiver eligibility, procedures for applying for a fee waiver, and a list of industries assessed the annual Occupational Lead Poisoning Fee.
- _____ **Health and Safety Code Section 124130** - legislation requiring laboratories to report blood lead test results.

Other

_____ I would like to obtain any available information about: _____
