

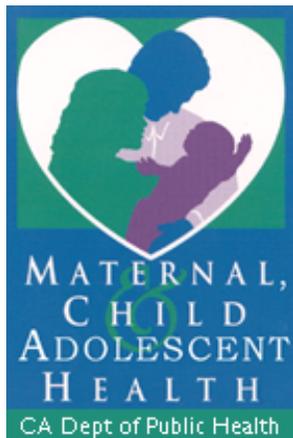
MCAH Program Standards, Perinatal Health Unit A Overview

New Directors' Orientation Meeting
May 19, 2008

Presented by

Elise Parnes, NCII

Program Standards Branch, Unit A





MCAH Program Mission

“Develop systems that protect and improve the health of California’s women of reproductive age, infants, children, and adolescents and their families.”



MCAH Program Goals

- All children are born healthy to healthy mothers
- No health status disparities among racial/ethnic, gender, economic, and regional groups
- A safe and healthy environment for women, children, and their families
- Equal access for all women, children, and their families to appropriate and needed care within an integrated and seamless system



MCAH Program Scope of Work (SOW)

The SOW is the mechanism by which MCAH Program mission and goals are met.

- State MCAH Program requirements
- Title V requirements
- LHJ priorities
- Due July 1st every fiscal year with AFA submission



MCAH Program Scope of Work Overview

- Objectives 1 – 3 consistent for all 61 LHJs
- Objective 4
 - LHJs' local objectives
 - Includes SIDS objectives
 - Prioritized from 5 year Needs Assessment
 - Activities that are specific and measurable
 - Objective which is measurable
 - Evaluation that measures success of the objective with outcomes or process



MCAH Program Perinatal Unit A (Who We Are)

Nurse Consultant III, Supervisor (Pending)

Paula Curran, RN, MHA
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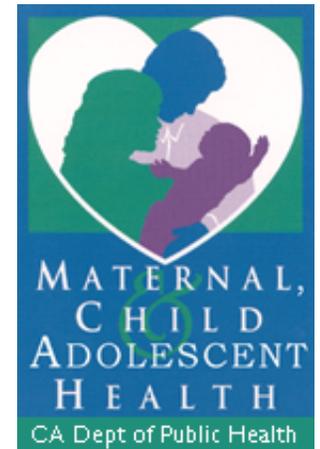
Role of Nurse Consultants (What We Do)

- Program & document review, analysis and evaluation
- Guide programmatic utilization of allocated funds
- Collaboration
- On-going oversight to ensure program integrity
- Participate in meetings concerning MCAH clinical issues and target populations
- Contribute to development of Title V Report
- Legislative bill analysis



Collaboration Activities

- Contract Managers
- Black Infant Health (BIH) Program
- Fetal Infant Mortality Review (FIMR) Program
- Policy Development Branch
- Epidemiology, Assessment, & Program Development (EAPD) Branch
- Legislative Office
- Program Integrity and Support Staff
- Family Health Outcomes Project (FHOP) staff
- Fiscal staff





What Nurse Consultants Provide to LHJs

- Guidance, consultation, and technical assistance
- Clinical expertise
- Assist LHJs with program compliance
- Act as communication conduit
- Feedback



LHJs' Responsibilities

- Submission of mandated reports by due date
- Compliance with MCAH Policy & Procedures
 - Program updates
- Utilize Needs Assessment data
- Reassess & modify program outcomes
- Request & obtain MCAH waivers/approvals



List of Resources

- **MCAH Website and Links**

<http://www.cdph.ca.gov/programs/MCAH>

- **MCAH Program Policies & Procedure Manual**

<http://ww2.cdph.ca.gov/services/funding/mcah/Documents/MO-MCAH-PoliciesProcedures07to08.doc>

- **MCAH Fiscal Administration Policies & Procedure Manual**

<http://ww2.cdph.ca.gov/services/funding/mcah/Pages/PoliciesProceduresFiscalYear2007-2008.aspx>

- **CDC Website**

www.cdc.gov

- **Title V Reports**

<http://ww2.cdph.ca.gov/programs/MCAH/Pages/MCAH-TitleVBlockGrantProgram.aspx>



MCAH Deliverables

| Report Name | Due Date |
|---------------------------|---------------------------------------|
| MCAH AFA | July 1 2008, 2009, 2010 |
| MCAH Annual Report | August 15 2008, 2009, 2010 |



| Report Name | Due Date |
|---|---|
| AFLP Annual Report | August 15, 2008, 2009, 2010 |
| AFLP Standard Implementation Document (SID) | June 30, 2010 |
| SID Revisions & Form 5 | June 30, 2008 & 2009 |
| Entry Criteria & Form 5 | January 31, 2010 |
| Entry Criteria Revisions & Form 5 | January 31, 2008 & 2009 |
| Months Of Service (MOS) Quarterly Report & Form 4 (FY 2007-08, 2008-09, 2009-10) | Oct 31, Jan 31, Apr 30, July 31 |
| Caseload Analysis Quarterly Report & Form 4 (FY 2007-08, 2008-09, 2009-10) | Oct 31, Jan 31, Apr 30, July 31 |
| Form 6 (Quarterly) Personnel List (FY 2007-08, 2008-09, 2009-10) | Oct 31, Jan 31, Apr 30, July 31 |
| Management Information System (MIS) Data (content of previous month) | 10 th of each month for diskettes or 7 th and/or 17 th of each month for electronic submission |



THANK YOU!