



Network for a Healthy California
NEOP STATEWIDE COLLABORATIVE (NSC) MEETING
November 14, 2012

Please tell us your thoughts about the meeting at the following survey link:

<https://www.surveymonkey.com/s/NSC-Feedback>

This survey will be sent to all attendees at the conclusion of the meeting.

The following is a list of documents available online that will provide more information about items discussed at today's meeting.

The items below will be posted on Meeting Archives Section of the NSC page at:

<http://www.cdph.ca.gov/programs/cpns/Pages/NSCArchives.aspx>

- NEOP Fact Sheet
- NEOP Branch Logic Model
- NSC November 14, 2012 Meeting Agenda
- FFY 13 Compendium of Resources and Projects, SNAP-Ed and Outreach
- FFY13 – UC-CalFresh Executive Summary
- UC CalFresh-EFNEP County Contact Information
- Brief - Nutrition Promotion in Schools
- Plate Waste Results Summary
- FFY 13 Local Health Department (LHD) Scope of Work (SOW) Options by Region
- FFY 13 LHD SOW Objectives
- *Regional Network's for a Healthy California* General Information
- FFY 13 Contractor Roster
- FFY 13 LHD Requirements and Funding
- *Regional Network* Map and Lead Agency List
- 2012 Youth Engagement Healthy Behaviors Site Map
- NSC Technical Assistance and Training Resource
- CA 4 Health: Bringing Community Transformation to Life in Rural California
- Community Transformation Grant (CTG) Map
- CalFresh Outreach Map
- CalFresh Outreach Plan Summary

PowerPoint presentations will be posted on the NSC Archive Page after the meeting at:

<http://www.cdph.ca.gov/programs/cpns/Pages/NSCArchives.aspx>

Additional Links

- ***Network for a Healthy California***
<http://www.cdph.ca.gov/programs/CPNS/Pages/default.aspx>
- **California Department of Social Services, CalFresh Branch**
<http://www.calfresh.ca.gov/>

- **USDA Supplemental Nutrition Assistance Program**
<http://www.fns.usda.gov/snap/>
- **UC Davis CalFresh Nutrition Education Program**
<http://fsnep.ucdavis.edu/>
- **California Obesity Prevention Program**
<http://www.cdph.ca.gov/programs/COPP/Pages/default.aspx>
- **Public Health Institute**
<http://www.phi.org/>
- **California Conference of Local Health Officers**
<http://www.cdph.ca.gov/programs/CCLHO/Pages/default.aspx>
- **County Health Executives Association of California**
<http://www.cheac.org/index.aspx>
- **California Conference of Local Health Department Nutritionists**
<http://cclhdn.org/>
- **California Association of Nutrition and Activity Programs**
<http://www.can-act.net/>