

*Regional Network*  
**MINI-GRANT PROJECT SUMMARY FFY 2013**

Region Name Date Completed	
Mini-Grant Project Name Amount Requested Agency Name Address  Target Audience Estimated Number of Participants	
Project Description <i>(Limit to 1-2 sentences)</i>	<p style="text-align: center;"><u><i>As a part of the description, please:</i></u> <i>For all classes please note: the total number of classes provided, and the frequency and duration of the classes.</i> <i>For all trainings, please note the audience, total number of trainings, and the duration</i></p>

**Agency Funding**

<p>Does the agency currently receive UC Davis FSNEP/SNAP-Ed funds? <input type="checkbox"/> No      <input type="checkbox"/> Yes <i>(Note if yes, this agency is not eligible for regional mini-grant funds.)</i></p> <p>Does the agency currently receive <i>Network</i> funds? <input type="checkbox"/> No      <input type="checkbox"/> Yes <i>(If yes, please describe in the space below how the proposed project is different from the Network funded program and the systems in place to avoid duplication.)</i></p> <p>Do any of the intervention sites currently receive <i>Network</i> funds or services? <input type="checkbox"/> No      <input type="checkbox"/> Yes <i>(If yes, please describe in the space below how the proposed project is different from the Network funded program and the systems in place to avoid duplication.)</i></p>	
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**Project Description**

**Key Methods**

*Select each method that is applicable to the mini-grant project*

- |   |  |
|---|--|
| <input type="checkbox"/> Nutrition Education Classes for the CalFresh eligible population<br><input type="checkbox"/> Community Education Events<br><input type="checkbox"/> Cooking Demonstration/Taste Testing<br><input type="checkbox"/> Advisory Council / Task Force<br><input type="checkbox"/> Nutrition Education Research/Evaluation<br><input type="checkbox"/> Point of Purchase Retail Promotion | <input type="checkbox"/> Training/Workshop/Conference to (specify audience):<br><input type="checkbox"/> Radio<br><input type="checkbox"/> Print Media<br><input type="checkbox"/> TV<br><input type="checkbox"/> Other (specify): |
|---|--|

**Key Educational Messages**

*Select each strategy that is applicable to the mini-grant project*

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|--|---|
| <input type="checkbox"/> Fruit & Vegetables<br><input type="checkbox"/> Promoting a Healthy Weight<br><input type="checkbox"/> Food Shopping/Preparation<br><input type="checkbox"/> Dietary Quality<br><br><input type="checkbox"/> Other(specify): | <input type="checkbox"/> Promoting Healthy Communities<br><input type="checkbox"/> Food Safety<br><input type="checkbox"/> Physical Activity Promotion<br><input type="checkbox"/> Healthy Beverage Promotion |
|--|---|

**Nutrition Education Materials**

- The mini-grant project will be using only education materials from the approved nutrition education materials summary list (*this is preferred*).
- The mini-grant will be using the following education material(s) that are not listed: (*Include title, source, description, and justification for each resource*).
- Title: \_\_\_\_\_
- Source: \_\_\_\_\_
- Description: \_\_\_\_\_
- Justification: \_\_\_\_\_

**Number of Intervention Channels**

*Enter the number of sites for each channel the mini-grant project targets*

- |   |  |
|---|--|
| Afterschool Programs<br>Community-Based Organizations<br>Community Clinics (not government)<br>Community Youth Organizations<br>Faith / Churches<br>Farmers' Markets<br>Food Closets / Pantries / Banks<br>Food Stamp Offices<br>Community/School Gardens<br>Grocery Stores<br>Head Start<br>Health Care Facilities (non-government)<br>Healthy Start | Indian Tribal Organizations<br>Other Preschools or Daycares (not Head Start)<br>Parks, Recreation Centers<br>Private Homes<br>Public Health Departments<br>Restaurants / Diners / Fast Food<br>Schools (K-12) <i>If yes, complete school site section on pg 2</i><br>Senior Centers<br>Soup Kitchens / Congregate Meal Sites<br>Subsidized Housing<br>WIC Sites<br>Worksites<br>Other (specify): |
|---|--|

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**Income Targeting Data Source**

- |   |   |
|---|---|
| <input type="checkbox"/> 2005-2009 American Communities Survey<br><input type="checkbox"/> CalWORKS Income Guidelines<br><input type="checkbox"/> CalFresh Income Guidelines<br><input type="checkbox"/> Free/Reduced Price Meal % (for school sites) | <input type="checkbox"/> HUD Income Guidelines<br><input type="checkbox"/> WIC Income Guidelines<br><input type="checkbox"/> Food Banks/Pantries<br><input type="checkbox"/> Head Start Income Guidelines<br><input type="checkbox"/> Child & Adult Care Food Program Guidelines<br><input type="checkbox"/> Other (specify): |
|---|---|

*If you check ACS data, you must complete the census tract section below; note that you may also use census block data, however in that case no ethnicity data will be available.*  
*If you check Free/Reduced Price Meal %, you must complete the school site section below.*

Any *Network* funded program activities funded must be created in partnership with WIC and must be above and beyond existing WIC nutrition education programs and services.

Supplantation will be avoided by ensuring that *Network* funding augments existing Head Start nutrition education efforts and requirements

<b>Intervention Site Census Tracts</b>			<i>Attach additional sheet if necessary</i>
County	Census Tract	Ethnicity Code	% Below 185% FPL *

\* EARS data will be collected upon implementation of activities.

<b>Free and Reduced Price Meal</b>		<i>Attach additional sheet if necessary</i>
CDS Code	School Site Name*	Free & Reduced Price Meals Program Enrollment**

\* Schools listed do not currently receive UC Davis FSNEP/SNAP-Ed

\*\* Data based on CDE figures: <http://data1.cde.ca.gov/dataquest/>

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<b>Budget Justification</b> ( <i>whole dollars only</i> )		
Line Item	Amount	Description
Personnel Costs		Salary costs associated with:
Operating Expenses		General office supplies and duplication
Equipment Expenses		<i>Not allowable</i>
Travel (mileage) <small>(cannot exceed 51 cents per mile)</small>		<i>X miles</i> @ \$0.51/mile for the provision of nutrition education
Other Costs		<input type="checkbox"/> Postage <input type="checkbox"/> Purchase of existing nutrition materials <input type="checkbox"/> Food/Materials for demos and taste testings
Indirect Costs		<input type="checkbox"/> Other: Not to exceed <u><i>X</i></u> % of total direct costs
<b>Total Expense</b>		<i>(whole dollars only)</i>