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MEETING
STATE OF CALIFORNIA
HEALTH AND HUMAN SERVICES AGENCY
DEPARTMENT OF PUBLIC HEALTH
PREVENTIVE HEALTH AND HEALTH SERVICES BLOCK GRANT
ADVISORY COMMITTEE

Document #8

CALIFORNIA DEPARTMENT OF PUBLIC HEALTH
KINGS RIVER CONFERENCE ROOM
1616 CAPITOL AVENUE
SACRAMENTO, CALIFORNIA

WEDNESDAY, JUNE 3, 2015
9:02 A.M.

JAMES F. PETERS, CSR
CERTIFIED SHORTHAND REPORTER
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A P P E A R A N C E S

ADVISORY COMMITTEE MEMBERS:

- Wes Alles, Ph.D., Co-Chairperson
- Caroline Peck, M.D., Chairperson
- Paul Glassman, D.D.S., M.A., M.B.A.
- Stephen McCurdy, M.D., M.P.H.
- Vicki Pinette
- Samuel Stratton, M.D., M.P.H.

STAFF:

- Ms. Anita Butler, Block Grant Coordinator
- Mr. Hector Garcia, Block Grant Coordinator

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P R O C E E D I N G S

CO-CHAIRPERSON ALLES: Let's go ahead and begin the Advisory Committee meeting then. And I want to remind everybody that initially we're scheduled for two hours. It is likely that we will be under an hour in terms of the length of the meeting. And I wanted to begin with a roll call, first of all, so we know who's on the line.

BLOCK GRANT COORDINATOR GARCIA: Okay. Christy Adams?

Wes Alles?

CO-CHAIRPERSON ALLES: Here.

BLOCK GRANT COORDINATOR GARCIA: Paul Glassman?

ADVISORY COMMITTEE MEMBER GLASSMAN: Here.

BLOCK GRANT COORDINATOR GARCIA: Stephen McCurdy?

ADVISORY COMMITTEE MEMBER McCURDY: Yes, here.

BLOCK GRANT COORDINATOR GARCIA: Caroline Peck?

CHAIRPERSON PECK: Here.

BLOCK GRANT COORDINATOR GARCIA: Vicki Pinette?

ADVISORY COMMITTEE MEMBER PINETTE: Here.

BLOCK GRANT COORDINATOR GARCIA: Dan Spiess?

Samuel Stratton?

ADVISORY COMMITTEE MEMBER STRATTON: Here.

BLOCK GRANT COORDINATOR GARCIA: Wilma Wooten?

And Nathan Wong?

That's the list of all of the AC members.

1 CO-CHAIRPERSON ALLES: Okay. Periodically, if we
2 hear somebody come on we'll try to acknowledge take a
3 moment just find out who joins us.

4 I wanted to welcome everybody to this meeting.
5 It's important work that we do. And -- yes, who just
6 joined?

7 MS. BAGNATO: Hi. This is Nancy Bagnato.

8 CO-CHAIRPERSON ALLES: Hi. Welcome. And who
9 just joined?

10 MS. JACKSON: Rosanna Jackson.

11 CO-CHAIRPERSON ALLES: Could you repeat that a
12 little louder?

13 MS. JACKSON: Rosanna Jackson

14 CO-CHAIRPERSON ALLES: Hector, did you get that?

15 BLOCK GRANT COORDINATOR BUTLER: Yes, that's
16 Rosanna Jackson.

17 CO-CHAIRPERSON ALLES: Okay.

18 MR. DRAPER: This is Bill Draper. I'm from the
19 Drinking Water and Radiation Laboratory.

20 CO-CHAIRPERSON ALLES: Okay.

21 DR. MOEZZI: This is Bob Moezzi with Food and
22 Drug Laboratory Branch, State of California, Department of
23 Public Health.

24 CO-CHAIRPERSON ALLES: Okay. And are there
25 others in the room there Caroline that need to be

1 introduced?

2 CHAIRPERSON PECK: Yes. Why don't we go ahead
3 and do introductions. That sounds wonderful.

4 MR. NEEDHAM: Hi. My name is Mike Needham. I
5 work for the Food and Drug Branch, California Department
6 of Public Health.

7 MS. KLEIN: I'm Miren Klein with the Center for
8 Environmental Health.

9 MR. DOMONDON: Merrill Domondon, FMB Budgets.

10 MS. GUTIERREZ: Linda Lee Gutierrez with
11 Nutrition Education.

12 MS. STRIBLING: Leslie Stribling, Office of
13 Quality, Performance and Accreditation.

14 MR. OLIVA: Greg Oliva, Center for Chronic
15 Disease Prevention and Health Promotion.

16 MR. ROSENBLATT: Neal Rosenblatt, Chronic
17 Disease.

18 MS. CHINN: Sheila Chinn. I'm with Nutrition
19 Education and Obesity Prevention.

20 MS. JONES: Esther Jones with the Chronic Disease
21 Control Branch.

22 MS. GUTIERREZ-POQUIZ: Valerie Gutierrez-Poquiz
23 with the Office of Quality, Performance and Accreditation.

24 MS. ALAMO-MIXON: Stacy Alamo-Mixon with the Safe
25 and Active Communities Branch.

1 MS. SHIPLEY: Pam Shipley, Safe and Active
2 Communities Branch.

3 MS. PERRINO: Thea Perrino with the Chronic
4 Disease Control Branch.

5 MS. PARHAM-LEE: Monet Parham-Lee Nutrition
6 Education and Obesity Prevention Branch.

7 MS. HOLMES: Deborah Holmes, Emergency
8 Preparedness Office.

9 MS. DuTEAUX: Shelley DuTeaux, Emergency
10 Preparedness Office.

11 BLOCK GRANT COORDINATOR BUTLER: Anita Butler,
12 Chronic Disease Control Branch.

13 BLOCK GRANT COORDINATOR GARCIA: Hector Garcia.

14 MS. RODGERS: Mary Rodgers, Chronic Disease
15 Control Branch.

16 MS. BROCKMAN: Kama Brockman, Office of AIDS.

17 MS. RAMSTROM: Karen Ramstrom, Chronic Disease
18 Control Branch

19 CHAIRPERSON PECK: I think that's everyone in the
20 room, Dr. Alles.

21 CO-CHAIRPERSON ALLES: That's a lot of folks
22 joining us. Welcome, everybody. This is wonderful.

23 (Laughter.)

24 CO-CHAIRPERSON ALLES: So I wanted to welcome all
25 of you, and also to indicate this is important work. And

1 many people in the State of California benefit from the
2 block grant and the work that we do in terms of
3 recommendations are important in that regard.

4 I also wanted to give Hector just a minute or two
5 to introduce himself to you. I had the pleasure of
6 meeting him on the phone in our preparation call. And I
7 think he'll be a great welcome addition to our group.

8 And, Hector.

9 BLOCK GRANT COORDINATOR GARCIA: Yes. Well, I
10 previously worked at the Contract Management Unit here at
11 CDPH handling the development of contracts for many
12 programs. And while working there, I had the opportunity
13 to get a bird's eye view of the many wonderful things that
14 CDPH is doing for the public good. But it's my short
15 period here at Chronic Disease that has been a real
16 eye-opener.

17 Working with you, Dr. Alles, and seeing what
18 others on the Advisory Committee, such as Dr. Stephen
19 McCurdy have done on behalf of the citizens of this State
20 can only be characterized as rare conduct. But I have
21 also witnessed on the program side individuals such as
22 Terry McIntyre and Stacy Alamo, who, in a short period of
23 time, have produced these State plans and then have gone
24 on to revise and revise them without raising a murmur, and
25 have just been very dedicated.

1 For me, the enjoyment and the challenges of this
2 position is really watching how all of you are leaving
3 your fingerprints on all corners of the State and are
4 affect so many people here. So I want to thank all of you
5 that are participating in, you know, really raising the
6 level of health for all the people of California.

7 Thank you.

8 CO-CHAIRPERSON ALLES: Thank you, Hector.

9 And, Caroline, do you want to say a few welcoming
10 remarks.

11 CHAIRPERSON PECK: Oh. Well, just to follow on
12 with Hector. And I'm just so grateful for all the
13 Advisory Committee members who devote their time to this,
14 and really help guide where the State is going. And so I
15 just thank you for your -- I just really appreciate all
16 the work that you do for us as well.

17 And I think that's it.

18 CO-CHAIRPERSON ALLES: Okay. Thank you.

19 So our first order of business then is review and
20 discussion of the March 17th minutes. It is an action
21 item. The main elements that we discussed in that meeting
22 were federal fiscal year 2015-16 updates, the Advisory
23 Committee principles for allocation for the various
24 programs, presentation of the federal fiscal year draft
25 programs, and a description of new programs. There were

1 quite a few new programs that were presented. And then
2 finally, approval of the draft funding proposals.

3 So those were sent out as Document 3 in the
4 package that you received from Hector. And I wonder if
5 any of the Committee members had comment or a question or
6 a edit regarding the minutes?

7 All right. I'll ask if there is any member of
8 the public who would like to make a comment or question or
9 and edit to the minutes?

10 Hearing none.

11 Then I will take a motion and a second.

12 ADVISORY COMMITTEE MEMBER McCURDY: Hello. Steve
13 McCurdy here. I move approval.

14 CO-CHAIRPERSON ALLES: Is there a second?

15 We need a second.

16 I'll second the action then.

17 (Laughter.)

18 CO-CHAIRPERSON ALLES: And all in favor please by
19 signify by saying aye?

20 (Ayes.)

21 CO-CHAIRPERSON ALLES: Any nays?

22 Okay.

23 Are there any abstentions?

24 Okay. So let the minutes reflect then that the
25 minutes of the March 17th meeting were approved

1 unanimously among the members who are present.

2 The next item then is the fiscal federal year
3 2015 and '16 update. And, Dr. Peck, this is -- you'll
4 cover this I believe.

5 CHAIRPERSON PECK: Yeah. Thank you so much, Dr.
6 Alles. So I will be brief, because not much has changed
7 since the last time we met a few months ago. And
8 basically, the federal fiscal year '15 budget was funded
9 with money in there for the block grant. And the
10 California allocation was roughly the same at \$10,335,868.

11 And, you know, the State plan for 2015 will be
12 submitted July the 1st, '16, right?

13 BLOCK GRANT COORDINATOR BUTLER: '15.

14 CHAIRPERSON PECK: So -- and the 2016 State plan
15 will be submitted July the 1st. So the money that we have
16 received for '15 we have all the programs here, who will
17 be embarking on this work for State fiscal year 15-16.
18 And so we're very excited about that work.

19 The -- as far as the federal fiscal year '16
20 budget, that is still up in the air. Congress is working
21 on bills, the appropriations bills like they do every
22 year, one in the House, one in the Senate, and -- but
23 there hasn't been any final budget passed as of this time.
24 We hope that it would be done by October 1st, but it's
25 likely not to be determined by then.

1 So we will just keep you informed. And I would
2 again stress that there is bipartisan, bicameral support
3 at the federal level for the block grant, and so we --
4 even though we don't know what our budget will be for the
5 following fiscal year, we are hopeful that it will be
6 relatively the same.

7 CO-CHAIRPERSON ALLES: And I had a question on
8 that. I believe there was something like a \$175,000
9 difference between what we anticipated and then what we
10 received in the package. And I wonder, can you just
11 comment briefly if there is a -- if there are -- is a cut,
12 and let's assume it's on the hard of \$175,000, would the
13 process be to kind of refine each of the budgets and bring
14 it into line with the lower number, or would there be a
15 large cut made to several programs?

16 CHAIRPERSON PECK: Yeah, I would say that for
17 2015, we did take a \$175,000 cut, but that cut has already
18 been absorbed in what we're planning to allocate for the
19 programs in State fiscal year 15-16.

20 CO-CHAIRPERSON ALLES: Okay.

21 CHAIRPERSON PECK: So -- yeah, so we're going to
22 continue to fund all the programs as proposed in the State
23 plan, and -- excuse me, this is the 2015 State plan. And
24 so I don't think there's an impact of --

25 CO-CHAIRPERSON ALLES: Right.

1 CHAIRPERSON PECK: That's kind of a minimal
2 budget cut for us. We can absorb that. There is the
3 possibility that there would be a more significant cut in
4 the 2016 budget. But again, then we would bring that to
5 the Advisory Committee to help us refine where those cuts
6 should be taken, if there need to be any. There's also
7 the possibility that the 2016 budget could be an increase
8 for California. So again, we would come to you in that
9 case as well.

10 CO-CHAIRPERSON ALLES: Thank you. Are there
11 Committee members who would like to ask a question about
12 Caroline's report and the materials that you received?

13 Is there a member of the public who would like to
14 comment?

15 Okay. Then the next discussion is a presentation
16 of the programs. And Hector and I talked a little bit
17 just at the beginning of this call about rather than
18 reading through word for word kind of paraphrasing. And
19 he's quite familiar with each of the programs. And in
20 addition, we all have received the information in Document
21 6. So, Hector, I'm going to turn it back over to you
22 then.

23 BLOCK GRANT COORDINATOR GARCIA: Yeah. Okay.

24 Document number 6, Preventive Health and Health
25 Services Block Grant.

1 Number 1, California Active Communities.
2 \$612,788 to fund activities that increase the ability of
3 local health departments to implement two evidence-based
4 fall prevention programs.

5 Number 2, California Health Alert Network
6 Support. \$358,500 to fund the official alerting and
7 notification system for State and local public health and
8 fund 75 percent of programs and system costs.

9 Number 3, California Wellness Plan
10 Implementation. \$712,500 to fund State level monitoring,
11 communication, policy and coordination capacity. CWPI
12 will therefore support the Accountable Communities for
13 Health Pilot and health economic analysis capacity in the
14 Department.

15 Number 4, Cardiovascular Disease Prevention
16 Program. \$524,819 funds measures to reduce premature
17 death and disability from heart disease.

18 Commodity-specific -- number 5 Commodity-Specific
19 Surveillance Food and Drug Program. \$140,000 to
20 reinstitute the surveillance sampling of ready-to-eat
21 foods.

22 Number 6, Community Water Fluoridation
23 Initiative. \$260,560 to fund activities to increase the
24 number of California cities with access to fluoridated
25 drinking water.

1 Number 7, The Emergency Medical Services
2 Authority receives 30 percent or \$2,565,783 of
3 California's block grant allocation annually. It
4 currently funds California's Emergency Medical Services
5 Authority.

6 Number 8, Let's Get Healthy Website and
7 Dashboard. \$280,000 to lead the development and
8 maintenance of the Let's Get Healthy California website.

9 Number 9, Microbial Disease Laboratory
10 Branch/Select Agent and Biosafety Program. \$150,000 to
11 fund State-level capacity to maintain the only California
12 high containment tier 1 public health laboratory for
13 comprehensive testing of biothreat agents.

14 --o0o--

15 Number 10, Microbial Diseases Laboratory Branch
16 Valley Fever. The enhanced laboratory capacity to address
17 Valley Fever Program. \$319,500 to fund State-level
18 capacity to restore reference testing for fungal
19 infections such as Valley Fever.

20 Number 11, Nutrition Education and Obesity
21 Prevention Branch. \$468,039 to advance evidence-based and
22 evidence-informed obesity prevention across the State.

23 Number 12, Office of AIDS: Reengagement in HIV,
24 Care, and Partner Services Using HIV Surveillance Data.
25 That will be \$375,000 to fund the third to fifth highest

1 prevalence counties.

2 Number 13, Office of Health Equity, including the
3 Health Equity Assessment. \$491,688 is used to provide the
4 key leadership role to reduce health and mental health
5 disparities in California.

6 14, Office of Quality Performance and
7 Accreditation. \$187,000 to fund State-level provisions of
8 accreditation technical assistance to local and tribal
9 public health agencies.

10 Number 15, The Prescription Drug Overdose
11 Surveillance Program. \$140,000 to support a multi-agency
12 coalition to address overdose problem. Be able to sustain
13 the necessary surveillance infrastructure to combine -- to
14 compile, prepare and analyze internal data sources on the
15 health consequences of prescription drug use, misuse and
16 overdoses.

17 And that takes us to number 16, Preventive
18 Medicine Residency Program. This funds training of
19 physicians in California placement sites at the State or
20 local level. The amount of money that this program will
21 be receiving is \$528,464.

22 Number 17, Rape Prevention Program. This program
23 receives \$832,969 as a set-aside allocation. This will be
24 used to provide funding to local rape crisis centers that
25 directly serve victims and potential victims and

1 perpetrators, and to fund RCCs to implement MyStrength
2 clubs.

3 Number 18, Receptor Binding Assay. It's a
4 \$192,500 to develop the RBA as a more sensitive and
5 efficient, and therefore more protective, of shellfish
6 consumers test for detection of PSP toxins than the
7 current MBA. Funding will support a three-year pilot
8 study to achieve regulatory cognizance and approval with
9 the Interstate Shellfish Sanitation Conference for the
10 application of the RBA to shellfish grown or collected in
11 California and establish the effectiveness of the RBA in
12 California's Preharvest Shellfish Program by conducting
13 comparative side-by-side testing with the MBA.

14 19, The Safe and Active Community Branch will be
15 funded to the amount of \$244,919 to fund data enhancements
16 of its web-based injury data query system.

17 And that takes us through all of the 19 listed
18 programs.

19 CO-CHAIRPERSON ALLES: Thank you very much,
20 Hector. That was a great job. I wanted to just ask,
21 there was a mention about the accountable communities.
22 And I believe you sent out a revision of Document 6
23 actually in order to give us information about this. But
24 this was formerly a private program and it's now a part of
25 the California Wellness Program, because it's felt that

1 that really is a better home for the accountable
2 communities.

3 Caroline, did you want to say anything about
4 that?

5 CHAIRPERSON PECK: Sure, Dr. Alles.

6 So the Accountable Communities for Health is
7 really an innovative California specific way of
8 implementing Accountable Care Organizations, which is a
9 concept laid out in the Affordable Care Act.

10 And there was strong support at the Department
11 level for funding a program to work with stakeholders and
12 other initiatives to increase adoption and to prepare
13 California for implementing Accountable Communities for
14 Health.

15 Initially, this was going to be a program in the
16 Director's office. But after discussion with the staff
17 there, it was -- you know, and the leadership, it was felt
18 that it also fit very nicely into the goals of a
19 California Wellness Plan Implementation program, because
20 it aligns very closely with Goal 4, prevention,
21 sustainability and capacity. And also, we had an
22 infrastructure for overseeing additional staff, which is
23 what this program will partly fund.

24 So that was the rationale behind it. I think the
25 Director's office suggested it. We agreed to take it on,

1 and it's a nice fit. We will still work closely with the
2 Director's office and the Health Care Reform Coordinator
3 Dana Moore, and, of course, with Agency, because
4 implementing the Accountable Communities for Health will
5 be done in partnership with our Agency, as well as
6 stakeholders.

7 CO-CHAIRPERSON ALLES: Thank you very much.

8 Okay. So I want to open this up to the Committee
9 for discussion. And we'll take whatever time we need to
10 have that discussion. Does anybody want to raise an issue
11 or ask a question or make a comment?

12 Okay. Let me ask if there is any public comment
13 then from individuals on the phone who are not a part of
14 the Committee?

15 Anybody who is in the room in Sacramento?

16 Okay. Hearing none.

17 Then the next item of business, and this is the
18 real primary or central focus of the information that we
19 received and the explanation that we received today from
20 Caroline and Hector is that we need to get an Advisory
21 Committee recommendation in order to approve the State
22 plan. And I believe the timing of this call was such that
23 it would accommodate -- it would accommodate being able to
24 meet that.

25 So may I have a motion to approve the State plan?

1 ADVISORY COMMITTEE MEMBER GLASSMAN: This is Paul
2 Glassman. So moved.

3 CO-CHAIRPERSON ALLES: Thank you, Paul.
4 And a second, please?

5 ADVISORY COMMITTEE MEMBER McCURDY: Steve
6 McCurdy. I second it.

7 CO-CHAIRPERSON ALLES: Thanks, Steve.

8 Is there any further comment by the Advisory
9 Committee before we do call the question?

10 All right. Members of the public any comment?

11 All right. Then we have a motion and a second.

12 I will call the question asking that the Advisory
13 Committee approve the recommended State plan.

14 All in favor, please signify by saying aye?

15 (Ayes.)

16 CO-CHAIRPERSON ALLES: Any nays?

17 Any abstentions?

18 Okay. Again, the minutes should reflect that it
19 was unanimous recommendation. Congratulations to all the
20 people who put the hard work effort into preparation. And
21 I wonder -- we concluded this business pretty quickly. Is
22 there a member of the Advisory Committee who would like to
23 bring up something, a point of conversation for the
24 Committee?

25 ADVISORY COMMITTEE MEMBER McCURDY: This is Steve

1 McCurdy. I had a question about the fluoridation program.
2 I had had the impression that there was funding in there
3 to help communities actually pay for the fluoridation, but
4 I see that's not the case. It's actually funding
5 activities that is State personnel to promote
6 fluoridation. I just wonder what the status of things is
7 as far as actually finding sources to pay for fluoridation
8 in communities that wish to go for it.

9 CHAIRPERSON PECK: Yeah. Thank you, Dr. McCurdy.
10 This is Caroline. I will respond. In order to fluoridate
11 a community, it tends to be very expensive initially,
12 because there's a lot of infrastructure, upfront costs to
13 build the system in the water treatment building or
14 system. And so those types of costs are well beyond the
15 block grant budget for fluoridation.

16 So the role of this program is really to provide
17 technical assistance to -- at the local level to try to
18 impact policy changes as needed, and to do education of
19 both the public and the engineers who work at the local
20 water systems or water districts.

21 So what has happened in the past is that there
22 have been other funders, such as First 5 in California who
23 have often kicked in for the big start-up costs. And then
24 the cities usually take over funding the ongoing
25 maintenance costs. So that's really, you know, the reason

1 for why we don't actually fund the fluoridation
2 implementation.

3 There is a law on the books that states that, you
4 know -- you know, local jurisdictions should fluoridate
5 for water systems greater than 10,000, if they have the
6 funding available. But the reason I think people haven't
7 done it is because of these large upfront costs.

8 ADVISORY COMMITTEE MEMBER McCURDY: Okay. And
9 Caroline -- Thank you very much Caroline. Is there any
10 news on the development I think it's the Office of Dental
11 Health that is kind of getting newly reestablished
12 whatever. Can you update us on that?

13 CHAIRPERSON PECK: Yeah. We have put forth a
14 candidate for the State Dental Director for the Oral
15 Health Program. And to at this -- at this time, I don't
16 believe the Governor has announced the individual. And so
17 I won't share that with you, but we are hopeful that it
18 will be soon. We're very excited. The individual is --
19 really has a lot of knowledge and experience in this area.

20 We do have today with us the research scientist
21 at the -- for the Oral Health Program. This is Neal
22 Rosenblatt. And he's been instrumental in developing the
23 Oral Health Burden Report, which is being -- going through
24 our approval chain currently. So we hope to release that
25 soon.

1 And we do have plans for the Dental Director to
2 start in August 1st, at which point we will convene our
3 Advisory Committee, convene the Coalition, and with
4 stakeholders develop the Oral Health Plan.

5 ADVISORY COMMITTEE MEMBER McCURDY: Great. Thank
6 you, Caroline.

7 CHAIRPERSON PECK: You're welcome.

8 CO-CHAIRPERSON ALLES: Other Advisory Committee
9 members?

10 All right. Then I will --

11 BLOCK GRANT COORDINATOR GARCIA: Wes, this is
12 Hector Garcia. Before you bring the meeting to an end, I
13 just wanted to put on the record what the next steps are
14 going to be. The State plan will be vetted through the
15 public, via a public hearing scheduled for tomorrow
16 morning between the hours of 9:00 and 11:00.

17 Thereafter, the State plan will be routed through
18 the CDPH directorate for final review and approval. We
19 will then submit the State plan by CDC's deadline of July
20 1st of this year. Most importantly for the individuals
21 that are listening in, we should receive the notice of
22 grant award very shortly after we've submitted the State
23 plan. So I just wanted that to be on the record so
24 everybody would know what's going on.

25 CO-CHAIRPERSON ALLES: Thank you. We appreciate

1 that information. That's very helpful.

2 Okay. I will ask for a motion and second to
3 adjourn the meeting. Usually, there's no difficulty
4 getting people to --

5 (Laughter.)

6 CO-CHAIRPERSON ALLES: -- do that one.

7 A motion please?

8 ADVISORY COMMITTEE MEMBER McCURDY: Steve McCurdy
9 here. I so move.

10 CO-CHAIRPERSON ALLES: Okay.

11 CHAIRPERSON PECK: I second. This is Caroline.

12 CO-CHAIRPERSON ALLES: Okay. All in favor aye?

13 (Ayes.)

14 CO-CHAIRPERSON ALLES: Okay. Any opposed?

15 Okay. I'm sure nobody abstained.

16 (Laughter.)

17 CO-CHAIRPERSON ALLES: So I thank all of you for
18 that. And we will be in touch again sometime in the near
19 future.

20 Great. Thank you.

21 (Thereupon the hearing adjourned

22 at 9:32 a.m.)

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1 C E R T I F I C A T E O F R E P O R T E R

2 I, JAMES F. PETERS, a Certified Shorthand
3 Reporter of the State of California, do hereby certify:

4 That I am a disinterested person herein; that the
5 foregoing California Department of Public Health
6 Preventive Health and Health Services Block Grant Advisory
7 Committee meeting was reported in shorthand by me, James
8 F. Peters, a Certified Shorthand Reporter of the State of
9 California, and was thereafter transcribed, under my
10 direction, by computer-assisted transcription;

11 I further certify that I am not of counsel or
12 attorney for any of the parties to said meeting nor in any
13 way interested in the outcome of said meeting.

14 IN WITNESS WHEREOF, I have hereunto set my hand
15 this 4th day of June, 2015.

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JAMES F. PETERS, CSR
Certified Shorthand Reporter
License No. 10063