



FALL SEMIANNUAL BUSINESS MEETING

Tuesday, September 9, 2008

1500 Capitol Avenue, Training Rooms A & B
Sacramento, CA

Agenda

- 8:30 a.m. **INTRODUCTIONS AND WELCOME**
- 8:45 a.m. **PRESIDENT'S REPORT**
Ann Lindsay, MD, Health Officer, Humboldt County
➤ Action Items
- 9:05 a.m. **LEGISLATION**
Bruce Pomer, Executive Director, Health Officers Association of California
- 9:35 a.m. **STANDARDS FOR THE PREVENTION OF INFECTIONS FROM TATTOOING, BODY PIERCING, AND THE APPLICATION OF PERMANENT COSMETICS/BODY ART REGULATIONS**
John Walker, MD, Stanislaus County Health Officer, Environmental Health Committee Chair
- 10:05 a.m. **UPDATE ON LOCAL HEALTH DEPARTMENT RELATIONSHIPS WITH TRIBAL GOVERNMENTS AND INDIAN HEALTH CLINICS**
Calvin Freeman, Global Vision Consortium, Inc.
- 10:30 a.m. **BREAK**
- 10:45 a.m. **WOMEN, INFANTS, AND CHILDREN (WIC) FOOD ROLLOUT**
Linnea Sallack and Michelle van Eyken, WIC, Center for Family Health, California Department of Public Health
- 11:10 a.m. **STATE OF THE STATE**
Mark Horton, MD, MSPH, Director/State Public Health Officer, California Department of Public Health
- 11:35 a.m. **CALIFORNIA DEPARTMENT OF PUBLIC HEALTH REPORTS ON EMERGENCY PREPAREDNESS**
Betsy Lyman, Deputy Director, Public Health Emergency Preparedness, California Department of Public Health
- 12:00 noon **HOAC BUSINESS LUNCH**
➤ Health Officers only
➤ Others are on your own for lunch

2:00 p.m. **ANALYSIS OF MEDI-CAL CLAIMS DATA BY STREET ADDRESS –**
*Jim Watkins and Dean Scourtes, Medi-Cal Care Statistics Section, Fiscal
Forecasting Branch, CA Department of Health Care Services*

2:30 p.m. **REPORTS**
➤ Minutes
➤ Affiliate Presidents/Representatives
➤ Committees
➤ Other Meetings/Activities

3:15 p.m. **BREAK**

3:30 p.m. **PRODUCT STEWARDSHIP: WHAT IT IS AND IMPACTS ON
PUBLIC HEALTH**
Heidi Sanborn, Executive Director, California Product Stewardship

4:00 p.m. **ELECTION OF BOARD OF DIRECTORS**

4:30 p.m. **BUSINESS MEETING ADJOURNED**

6:00 p.m. Ribbon Cutting and Presidents' Welcome Reception
NACCHO/ASTHO Conference
Sacramento Convention Center Exhibit Hall