



## SPRING SEMIANNUAL BUSINESS MEETING

Wednesday, October 6, 2010

Hyatt Regency

San Francisco Airport

### Agenda

- 8:30 a.m.     **INTRODUCTIONS AND WELCOME**
- 8:45 a.m.     **PRESIDENT'S REPORT**  
*Edward Moreno, MD, MPH, Health Officer/Director, Fresno County*  
➤ Action Items
- 9:15 a.m.     **STATE OF PUBLIC HEALTH**  
*Mark Horton, MD, MSPH, Health Officer/Director, California Department of Public Health*
- 9:50 a.m.     **STATE OF HEALTH CARE**  
*David Maxwell-Jolly, Director, California Department of Health Care Services*
- 10:25 a.m.    **BREAK**
- 10:40 a.m.    **CALIFORNIA DEPARTMENT OF PUBLIC HEALTH REPORTS ON EMERGENCY PREPAREDNESS**  
*Betsey Lyman, Deputy Director, Public Health Emergency Preparedness, California Department of Public Health*
- 11:10 a.m.    **LEGISLATION**  
*Bruce Pomer, Executive Director, Health Officers Association of California*
- 11:45 a.m.    **HOAC BUSINESS LUNCH**  
➤ Health Officers Only  
➤ Separate Lunch for Others

1:30 p.m. **CHRONIC DISEASE CONTROL STATEWIDE CONFERENCE OUTCOMES**

- *Wendel Brunner, MD, PhD, MPH, Director of Public Health, Contra Costa County*
- *Bob Prentice, PhD, Bay Area Regional Health Inequities Initiative, Public Health Institute*

2:15 p.m. **REPORTS**

- Minutes
- Affiliate Presidents/Representatives
- Committees
- Other Meetings/Activities

3:00 p.m. **BREAK**

3:15 p.m. **HEALTH CARE REFORM AND LOCAL HEALTH DEPARTMENTS:  
OPPORTUNITIES AND CHALLENGES**

- *Peter D. Jacobson, JD, MPH, Professor of Health Law and Policy, Director, Center for Law, Ethics, and Health, Department of Health Management and Policy, University of Michigan School of Public Health*

4:00 p.m. **PUBLIC HEALTH DEPARTMENTS, MEDICAL LOSS RATIOS AND THE  
AFFORDABLE CARE ACT**

*Ellen R. Shaffer, PhD MPH, Co-Director, Center for Policy Analysis/EQUAL/CPATH*

4:15 p.m. **LATE BREAKERS/ROUNDTABLE DISCUSSION**

4:30 p.m. **ELECTION OF BOARD OF DIRECTORS**

4:45 p.m. **BUSINESS MEETING ADJOURNED**

6:00 p.m. **DINNER BANQUET**

*Mark Horton, MD, MSPH, Health Officer/Director, California Department of Public Health*