

CCLHO Spring 2012 Semiannual Meeting and Continuing Education Program

May 2-4, 2012

ACCREDITATION: WHAT YOU NEED TO KNOW



Hilton Los Angeles North/Glendale
100 West Glenoaks Blvd.
Glendale, CA 91202

California Conference of Local Health Officers (CCLHO)
Health Officers Association of California (HOAC)
California Department of Public Health (CDPH)

CCLHO SPRING SEMIANNUAL BUSINESS MEETING:

The Business Meeting will be held on Wednesday, May 2, 2012 from 8:30 a.m. to 4:45 p.m. (registration begins at 8:00 a.m.) at the Hilton Los Angeles North/Glendale. The meeting will highlight important business issues and late breakers. Please see the attached draft agenda and contact Roberta Lawson or Dr. Wilma Wooten if you have suggestions for revision.

CONTINUING MEDICAL EDUCATION PROGRAM:

The Continuing Medical Education (CME) Program, “**Accreditation: What You Need to Know**” will be held on Thursday, May 3, from 8:00 a.m. to 5:00 p.m. and Friday, May 4, from 8:00 a.m. to 12:00 p.m. The program will include several sessions of importance on Community Health Assessment, the Community Health Improvement Plan, Mobilizing for Action through Planning and Partnerships, and Strategic Planning.

The continuing education program is co-sponsored by the California Department of Public Health, the Health Officers Association of California, and the California Conference of Local Health Officers. The agenda is in draft form because speakers are still being confirmed.

HOAC BUSINESS MEETING/LUNCHEON:

The HOAC Business Meeting/Luncheon will be held on Wednesday, May 2, from 12:00 noon to 1:30 p.m. Concurrently, there will be a luncheon for other participants.

WEDNESDAY DINNER BANQUET:

The Dinner Banquet will occur Wednesday evening at the Hilton Los Angeles North/Glendale. Kaye Bender, PhD, RN, FAAN, President and CEO, Public Health Accreditation Board, will be the speaker.

FUN RUN:

The *Sixteenth Almost Semiannual 5K Run, Walk or Crawl* will be held on Thursday, May 3, from 6:30 a.m. to 7:30 a.m. For a \$15 fee you will get a T-shirt, plus see your colleagues in action! Please fill out the “**Fun Run**” portion of the registration form and fax it to (916) 440-7595 by noon **April 16, 2012** so we have your T-shirt size for ordering. Please pay with the other registration fees. Runners not wishing a T-shirt may, of course, run for free.

HOTEL RESERVATIONS:

In order to receive the Conference rate of \$110.00 plus taxes and fees per night for a single or double room, please make your hotel reservation by **April 20, 2012**. Make reservations by calling 1-818-956-5466 and referencing the California Conference of Local Health Officers.

DIRECTIONS:

For directions to the hotel go to: http://www1.hilton.com/en_US/hi/hotel/BURHGHF-Hilton-Los-Angeles-North-Glendale-Executive-Meeting-Ctr-California/directions.do

PARKING:

The discounted self parking rate for the conference is \$10.00 per day.

SHUTTLE: The Hotel provides complimentary shuttle service to/from the Burbank Airport and within a 2 mile radius.

CONTINUING MEDICAL EDUCATION CREDIT INFORMATION:

The Health Officers Association of California (HOAC) is accredited by the Institute for Medical Quality/California Medical Association (IMQ/CMA) to provide continuing medical education for physicians. HOAC takes responsibility for the content, quality, and scientific integrity of this CME activity.

HOAC designates this educational activity for a maximum of *10.5 AMA PRA Category 1 Credits(s)*TM. Physicians should only claim credit commensurate with the extent of their participation in the activity. This credit may also be applied to the CMA Certification in Continuing Medical Education. Non-physicians who participate in this session will receive a Certificate of Attendance. This program is designed to benefit health officers, deputy health officers, other public health physicians and all other professionals interested in improving the practice of public health at the local level.



LEARNING OBJECTIVES:

At the end of this session, participants will be able to:

- Participate in and conduct a community-wide collaborative process resulting in a comprehensive Community Health Assessment (Domain 1, Standard 1.1).
- Develop a Community Health Improvement Plan (Domain 5, Standard 5.2) through implementing the Mobilizing for Action through Planning and Partnership (MAPP) process.
- Identify the key components of a Strategic Plan (Domain 5, Standard 5.3) and how this document is linked to continuous quality improvement.

The knowledge obtained from this session will enable participants to engage their local health department and community-based organizations to develop the following three documents as part of the prerequisite requirements for the voluntary public health accreditation application process: 1) Community Health Assessment, 2) Community Health Improvement Plan, and 3) Strategic Plan. Such assessments and plans should take into account the linguistic and cultural diversity of the community.



SPRING SEMIANNUAL BUSINESS MEETING

WEDNESDAY, MAY 2, 2011

HILTON LOS ANGELES NORTH/GLENDALE

DRAFT AGENDA

- 8:30 a.m.** **INTRODUCTIONS & WELCOME**
- 8:45 a.m.** **PRESIDENT'S REPORT**
Wilma Wooten, MD, MPH, Health Officer, San Diego County Public Health Department
- Action Items
- 9:15 a.m.** **CALIFORNIA DEPARTMENT OF PUBLIC HEALTH (CDPH) DIRECTOR'S REPORT**
Ron Chapman, MD, MPH, State Public Health Officer/Director, CDPH
- 9:55 a.m.** **CHRONIC DISEASE CONTROL UPDATE**
Linda Rudolph, MD, MPH, Deputy Director, Center for Chronic Disease Prevention & Health Promotion, CDPH
- Community Transformation Grants
 - Statewide Chronic Disease Control Grant
 - SNAP-ED/Nutrition Education & Obesity Prevention (NEOP) Grant Program
- 10:30 a.m.** **BREAK**
- 10:45 a.m.** **LATE BREAKERS/ROUNDTABLE DISCUSSION**
- 11:10 a.m.** **HEALTH OFFICER'S ASSOCIATION OF CALIFORNIA (HOAC) REPORT**
- *Ed Moreno, MD, MPH, Health Officer/Director, Fresno County Public Health Department & HOAC President*
 - *Bruce Pomer, Executive Director, HOAC*
- 11:45 a.m.** **HOAC BUSINESS LUNCH**
- Health Officers Only
 - Separate Lunch for Others
- 1:30 p.m.** **REPORTS**
- Minutes
 - Affiliate Presidents/Representatives
 - Committees
 - Other Meetings/Activities
- 2:15 p.m.** **PROPOSED CHANGES TO CCLHO BYLAWS**
- 2:30 p.m.** **CCLHO STRATEGIC PLANNING**
- 3:30 p.m.** **BREAK**
- 3:45 p.m.** **CCLHO STRATEGIC PLANNING**
- 4:45 p.m.** **BUSINESS MEETING ADJOURNED**
- 6:00 p.m.** **DINNER BANQUET**
Kaye Bender, PhD, RN, FAAN, President & CEO, Public Health Accreditation Board

ACCREDITATION: *WHAT YOU NEED TO KNOW*

SPRING 2012 SEMIANNUAL MEETING

MAY 3-4, 2012

HILTON LOS ANGELES NORTH/GLENDALE

DRAFT AGENDA

Thursday, May 3, 2012

7:15 a.m.

BREAKFAST & REGISTRATION

8:00 a.m.

WELCOME

Edward Moreno, MD, MPH, Health Officer/Director, Fresno County Public Health Department & HOAC President

8:10 a.m.

OVERVIEW OF ACCREDITATION

Ron Chapman, MD, MPH, State Public Health Officer/Director, CDPH

COMMUNITY HEALTH ASSESSMENT

(Domain 1, Standard 1.1)

Facilitator: *Robert Kim-Farley, MD, MPH, Director of Communicable Disease Control & Prevention, Los Angeles County Department of Public Health (LACDPH)*

9:00 a.m.

Overview of Community Health Assessment

Robert Kim-Farley, MD, MPH, Director of Communicable Disease Control & Prevention, LACDPH

9:30 a.m.

Los Angeles County Department of Public Health Shares - (Large LHD)

Wendy Schiffer, MSPH, Director of Office of Planning, Evaluation, and Development, LACDPH

9:50 a.m.

BREAK

10:05 a.m.

Ventura County Public Health Department Shares - (Medium LHD)

Erin Slack, MPH, Epidemiologist, Maternal, Child and Adolescent Health, Ventura County Public Health Department

10:25 a.m.

Monterey County Public Health Department Shares - (Small LHD)

Lisa B. Hernandez, MD, MPH, Deputy Health Officer, Monterey County Health Department

10:45 a.m.

BREAKOUT GROUPS

11:30 a.m.

OPEN DISCUSSION AND WRAP UP

12:00 Noon

LUNCHEON

COMMUNITY HEALTH IMPROVEMENT PLAN (Domain 5, Standard 5.2)

Facilitator: *Tomas J. Aragon, MD, DrPH, Health Officer, City and County of San Francisco Public Health Department (SFPHD)*

1:30 p.m.

Overview of Community Health Improvement Plan

Tomas J. Aragon, MD, DrPH, Health Officer, City and County of SFPHD

2:00 p.m.

Mobilizing for Action through Planning and Partnerships

John Walker, MD, Health Officer, Stanislaus County Public Health Department

2:45 p.m.

Local Public Health Departments Share Experiences

- » *Eric Walsh, MD, MPH, Health Officer, City of Pasadena Public Health Department (Small LHD)*
- » *S. Todd Stolp, MD, MPH, Health Officer, Tuolumne County Public Health Department (Small LHD)*
- » *Mark Netherda, MD, MPH, Interim Health Officer, Sonoma County Public Health Department (Medium LHD) (Invited)*

3:45 p.m.

BREAK

4:00 p.m.

BREAKOUT GROUPS

4:45 p.m.

OPEN DISCUSSION AND WRAP UP

5:00 p.m.

ADJOURN

Friday, May 4, 2012

7:15 a.m.

BREAKFAST & REGISTRATION

STRATEGIC PLANNING

(Domain 5, Standard 5.3)

Facilitator: *Wilma Wooten, MD, MPH, Health Officer, San Diego County Public Health Department (SDCPHD)*

8:00 a.m.

Overview of Strategic Planning

Wilma Wooten, MD, MPH, Health Officer, SDCPHD

8:30 a.m.

Strategic Planning Subject Matter Expert

TBD

9:15 a.m.

BREAK

9:30 a.m.

Local Public Health Departments Share Experiences

- » *Lou Anne Cummings, MD, MPH, Health Officer, Colusa/Sutter Public Health Departments (Very Small LHD) (Invited)*
- » *Bela Matyas, MD, MPH, Health Officer, Solano County Public Health Department (Medium LHD)*
- » *Tamara Bannan, Performance Improvement Manager, Accreditation Coordinator & Strategic Planning Business Manager, SDCPHD, (Large LHD)*

10:30 a.m.

BREAKOUT GROUPS

11:15 a.m.

WRAP UP - NATIONAL PUBLIC HEALTH DEPARTMENT ACCREDITATION READINESS CHECKLISTS

Wilma Wooten MD, MPH, Health Officer, San Diego County Public Health Department

12:00 Noon

MEETING ADJOURNED

REGISTRATION/CHARGES:

You may register separately for each day of the Meeting: the CCLHO Business Meeting on Wednesday, the Continuing Education Program, "**Accreditation: What You Need to Know**" on Thursday and Friday, or you may register for the full conference. Lunches for Wednesday and Thursday are included in the registration fee. The Wednesday Dinner Banquet and Continuing Education Credits for physicians and nurses are extra. Please see the registration form for applicable charges. Please return the completed registration form with your check payable to "**CCLHO**" by **April 16, 2012** in order to avoid paying a late fee. **This meeting is a legal charge to the local health jurisdiction. There is no state reimbursement for travel.**

ACCREDITATION: WHAT YOU NEED TO KNOW

Hilton Los Angeles North/Glendale, May 2-4, 2012

Name: _____

Title: _____

Agency: _____

Address: _____

City, State, Zip Code: _____

Telephone: _____ Fax: _____ Email: _____

CONFERENCE REGISTRATION - INCLUDES WEDNESDAY AND THURSDAY LUNCHES:

	<u>Full Conference</u>	<u>Wednesday Only</u>	<u>Thursday Only</u>	<u>Friday Only</u>	<u>Amount</u>
Registration Fee:	\$350.00	\$150.00	\$150.00	\$70.00	_____

WEDNESDAY EVENING EVENT AND FUN RUN:

Wednesday: DINNER BANQUET with speaker \$55.00 _____

Select One: Rosemary scented French Cut Chicken Thyme crusted California White Bass Vegetarian Ratatouille

Thursday Morning Fun Run (5K) \$15.00 _____

Please FAX (916) 440-7595 Fun Run Form for T-shirt Size by noon April 16th.

CONTINUING EDUCATION -- in addition to Registration Fee (Circle One)--Pay Dues and Save:

	<u>Thursday & Friday</u>	<u>Thursday Only</u>	<u>Friday Only</u>	
Physicians (HOAC member counties)	\$110.00	\$75.00	\$45.00	_____
Physicians (HOAC non-member counties & others)	\$220.00	\$150.00	\$90.00	_____
Nurses (HOAC member counties)	\$55.00	\$40.00	\$20.00	_____
Nurses (HOAC non-member counties & others)	\$110.00	\$80.00	\$40.00	_____

LATE FEE:

Postmarked After April 16th or On-Site Registration \$20.00 _____

Cancellation of paid registration must be in writing to CCLHO prior to the first day of the conference. **Refunds will be processed less a \$100 processing fee.**

TOTAL AMOUNT PAID: _____

VEGETARIAN/FOOD RESTRICTION:

Vegetarian Required for All Meals Other Restrictions: _____

Please mail this form and your check payable to "CCLHO" by April 16, 2012 to:

Roberta Lawson, Executive Administrator
California Conference of Local Health Officers, CDPH
PO Box 997377, MS 7003, Sacramento, CA 95899-7377
Phone: (916) 440-7594 Fax: (916) 440-7595

SIXTEENTH ALMOST SEMIANNUAL 5K FUN RUN, WALK OR CRAWL

16th ALMOST SEMIANNUAL 5K FUN RUN, WALK OR CRAWL May 3, 2012, 6:30 a.m. - 7:30 a.m.

Registration fee is \$15 and includes a T-shirt (free without a T-shirt). Please fax your registration by **NOON April 16th** to (916) 440-7595. Include the fee with registration amount.

Name: _____ T-shirt Size: Small Medium Large X-Large



DEPARTMENT 1615 Capital Ave., Suite 73.754
OF PUBLIC P.O. Box 997377, MS 7003
HEALTH Sacramento, CA 95899-7377

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May 2-4, 2012

Hilton Los Angeles North/Glendale

A Continuing Education Program* Sponsored by:

**Health Officers Association of California
California Department of Public Health
California Conference of Local Health Officers**

**The three days include Business Meeting of CCLHO and HOAC in addition to the Continuing Education Program*

