

June Town Hall

UNIVERSITY of CALIFORNIA
cal fresh Nutrition Education

Dietary Guidelines for Americans 2015-2020

June 14, 2016
12:30 – 2:00 PM



**DIETARY
GUIDELINES
FOR AMERICANS
2015-2020
EIGHTH EDITION**



Presented by

Dr. Rachel E. Scherr

**Assistant Research Scientist, UCD Department of Nutrition
Associate Director, UCD Center for Nutrition in Schools**

PRE-REGISTRATION INFORMATION

Pre-Registration Link:



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