

Environmental Assessments to Conduct Food or Waterborne Illness Outbreak Investigations

Offered through Ca-EHS Net and CEHA Superior Chapter on January 24, 2012 from 9- 4pm

Location: The McConnell Foundation Lema Ranch,
800 Shasta View Drive, Redding California

6 CECHs available!

DATE:		
NAME:		
MAILING ADDRESS:		
CITY:	STATE:	ZIP CODE:
DAYTIME PHONE: ()		
EMAIL:		
EMPLOYER:		
EMPLOYER ADDRESS:		
CITY:	STATE:	ZIP CODE:
PROFESSIONAL SPECIALTY:		
PLEASE CHECK ALL THAT APPLIES:		
<input type="checkbox"/> REGULAR LUNCH AT \$10		
<input type="checkbox"/> VEGETARIAN LUNCH AT \$10		
<input type="checkbox"/> TAX DEDUCTIBLE DONATION TO CEHA SCHOLARSHIP FUND (OPTIONAL) \$_____		
<input type="checkbox"/> I HAVE ENCLOSED A \$10 CHECK FOR MEMBERS LUNCH OR \$69 CHECK FOR NON-MEMBERS LUNCH AND REGISTRATION FEE		

Please return registration form with check payable to CEHA Superior Chapter by January 13, 2012 to:

Judinae Ablang
10590 Armstrong Ave.
Mather, CA. 95655

Registration is first come first serve, so act quick and register now to reserve your seat!