

## **Application Cover Sheet**

| Please list the Executive Director or Manager overseeing the Program.  |   |   |  |
|--|---|---|--|
| Full Name (First and Last N  |   |   |  |
| Mailing Address (Street, P.O. Box, City, State, Zip Code):   |   |   |  |
| Telephone Number:  | Email Addr                              | ess:                                      |  |
| Please list the Hepatitis B Demo Project Contact.  |   |   |  |
| Full Name (First and Last N  |   |   |  |
| Mailing Address (Street, P.O. Box, City, State, Zip Code):   |   |   |  |
| Telephone Number:  | Email Addr                              | ess:                                      |  |
| Please list the Invoicing Contact/Remittance Contact.  |   |   |  |
| Full Name (First and Last N  |   |   |  |
| Mailing Address (Street, P.O. Box, City, State, Zip Code):   |   |   |  |
| Telephone Number:  | Email Addr                              | ess:                                      |  |
| Please list the Agreement Signatory with the authority to enter into a grant agreement with the State of California. (Note: For Local Health Jurisdictions this person may be the Chair of the County Board of Supervisors.) |   |   |  |
| Full Name (First and Last Name): Title:  |   |   |  |
| Mailing Address (Street, P.O. Box, City, State, Zip Code):   |   |   |  |
| Telephone Number:  | DUNS (Data Universal<br>Number System): | FEIN (Employer<br>Identification Number): |  |

Budget Period: 7/1/2024—6/30/2027 Total Amount Requested for 3 Years: ⊠Track A - \$1M

The undersigned hereby affirms that the statements contained in the application package are true and complete to the best of the applicant's knowledge and accepts as a condition of a Grant Agreement, the obligation to comply with the applicable state and federal requirements, policies, standards and regulations. The undersigned recognizes that this is a public document and open to public inspection. The signature must be in blue ink.

Signature:

Date: