47858 Accepted 2/9/2024

PRINTED: 01/24/2024 FORM APPROVED OMB NO. 0938-0391

| AND PLAN OF CORRECTION ( |                                                                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                 | A. BUILDI           |     | COMPLETED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                       |                            |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------|
|                          |                                                                                                                                                                                                       | 055170                                                                                                                                                                             | B. WING             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01/                                                   | 11/2024                    |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                  |                                                                                                                                                                                    |                     | 914 | EET ADDRESS, CITY, STATE, ZIP CODE<br>0 VERNER STREET<br>O RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •                                                     |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                       | TATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                  | ID<br>PREFIX<br>TAG | (   | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOUL CROSS-REFERENCED TO THE APPROFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                   | D BE                                                  | (X5)<br>COMPLETION<br>DATE |
| F 000                    | INITIAL COMMEN                                                                                                                                                                                        | ITS                                                                                                                                                                                | FO                  | 00  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       |                            |
|                          | California Departn<br>Recertification Sur<br>Representing the<br>Health:  Health Facilities E<br>RN Health Facilities E<br>RN Health Facilities E<br>RN Health Facilities E<br>RN Health Facilities E | California Department of Public valuator Nurse: 45009, HFEN, valuator Nurse: 47286, HFEN, valuator Nurse: 47679, HFEN, valuator Nurse: 47858, HFEN, valuator, Occupational Therapy |                     |     | Preparation, submission and/or execution of this Plan of Correction does not constitute admission or agreement by the Provider of the t of the facts alleged or conclusions forth in this statement of deficienci. The Plan of Correction is prepared submitted and/or executed solely because it is required by the provis of federal and state law."                                                                                                                                                                                               | ruth<br>set<br>es.                                    |                            |
|                          | self-determination access to persons outside the facility this section.  §483.10(a)(1) A fa with respect and dresident in a mann promotes mainten her quality of life, it                             | Size: 19<br>d Severity: G<br>xercise of Rights<br><sub>(</sub> (1)(2)(b)(1)(2)                                                                                                     | F 5                 | 50  | F - 550 I. Corrective Action/s: a. On 01/28/24 IPN was provided a in-service by the Administrator reg Feeding Residents" policy and procedure emphasizing the importance of sitt eye- level while providing feeding assistance to provide a dignified di experience. b. From 01/26/24-01/29/24 DSD pl an in-service to all licensed nurses CNA's regarding "Feeding Resider policy and procedure and "Dignity" and procedure, emphasizing the importance of sitting at eye- level we providing feeding assistance to prodignified dining experience. | arding " cedure , ing at ning rovided and hts" policy | 02/04/24                   |
| ARODATOD)                | I<br>V DIRAKCTOR'S OR PROV                                                                                                                                                                            | IDER/SUPPLIER REPRESENTATIVE'S SIGN                                                                                                                                                | NATURE              |     | TITI F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       | (X6) DATE                  |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

02/03/24

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                    | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 055170                                                                                                                                                                                                                                                                                   | B. WING _                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 01/1                          | 1/2024                     |
|                                                       | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CENTER                                                                                                                                                                                                                                                                                   |                                        | STREET ADDRESS, CITY, STATE,<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               | -                          |
| (X4) ID<br>PREFIX<br>TAG                              | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TEMENT OF DEFICIENCIES  MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                             | ID<br>PREFIX<br>TAG                    | PROVIDER'S PLAN O (EACH CORRECTIVE AC CROSS-REFERENCED TO DEFICIEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CTION SHOULD<br>THE APPROPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BE                            | (X5)<br>COMPLETION<br>DATE |
| F 550                                                 | §483.10(a)(2) The faccess to quality caseverity of condition must establish and practices regarding provision of service residents regardles §483.10(b) Exercise The resident has the rights as a resident or resident of the U §483.10(b)(1) The fresident can exercise interference, coerciform the facility. §483.10(b)(2) The free of interference reprisal from the facility. §483.10(b)(2) The free of interference reprisal from the facility and to be supexercise of his or he subpart. This REQUIREMEN by: Based on observat review, the facility fasitting at eye-level vassistance to one of (Resident 10). This failure had the | facility must provide equal are regardless of diagnosis, a, or payment source. A facility maintain identical policies and transfer, discharge, and the s under the State plan for all s of payment source.  e of Rights. e right to exercise his or her of the facility and as a citizen | F 5                                    | II. How to Identify Ot a. On 01/25/24 DON a rounds during schedul to identify that all staff eye level while providin assistance, no addition discrepancies were ide same deficient practice III. Systemic Change - Daily spot checks will by DSD and/or designs staff providing feeding sitting at eye- level to part dignified dining experience. Weekly spot checks word conducted by DON and to ensure all staff providing a dignified experience.  IV. Monitoring:  - Daily spot checks will by DSD and/or designs staff providing feeding sitting at eye- level to part dignified dining experience. Weekly spot checks word conducted by DON and to ensure all staff provides a signal to ensure all staff provides a signal experience x 2 months - Administrator will conreviews of findings. An practices identified will during the monthly CQ for further recommend | and DSD made ed mealtimes were sitting at ang feeding hall entified with this e. Is: I be conducted ee to ensure a assistance are crovide a ence. Will be don't designee iding feeding at eye-level fied dining feeding at eye-level diffied dining feeding at eye-level iding feeding at eye-level | e is dille                    |                            |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                                                           |        | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                  | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                      |        |                               |  |
| (X4) ID<br>PREFIX<br>TAG                         | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG                    | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPR<br>DEFICIENCY) | JLD BE | (X5)<br>COMPLETION<br>DATE    |  |
| F 550                                            | During a review of Record (Face She indicated Resident facility on 9/26/201 facility on 7/11/202 but not limited to ty (condition that resicirculating in the bicharacterized by pintellectual function encephalopathy (pintellectual function encephalopath | Resident 10's Admission 10's, the Admission Record 10 was initially admitted to the 17 and was readmitted to the 17 and was readmitted to the 18 with diagnoses that included 19 yee 2 diabetes mellitus 10 yee 3 yee | F 55                                   |                                                                                                           |        |                               |  |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ` ′                 | MULTIPLE CONSTRUCTION SUILDING                                                             |             | (X3) DATE SURVEY<br>COMPLETED |  |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | STREET ADDRESS, CITY, STATE, ZIP ( 9140 VERNER STREET PICO RIVERA, CA 90660                |             |                               |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES  / MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | N SHOULD BE | (X5)<br>COMPLETION<br>DATE    |  |
| F 550                    | smooth, moist, and thick in consistency  During a concurrent 1/8/2024 at 12:50 p Preventionist Nurse the IPN was observed from the IPN was observed from the IPN was supposed to be resident 10 while a stated sitting at eye dignity to the resident During an interview with the Director of stated the staff were resident, at eye-lever feeding. The DON resident provided the assess the resident dignity to the resident dignity to the resident assisted. The DON feeding assistance residents and talk with the Director of stated the staff were resident provided the assess the resident dignity to the resident and talk with the Director of stated the staff were resident provided the assisted. The DON feeding assistance residents and talk with the Director of the procedure (P&P) title P&P indicated, "Where indicated, ind | lump-free and is moderately (r), small portions.  It observation and interview on the with the Infection (IPN) in Resident 10's room, and standing on the right side did while providing feeding. It is stated she was standing and a sitting at eye-level with assisting with feeding. The IPN elevel showed respect and ent.  If on 1/11/2024 at 10:20 a.m., Nursing (DON), the DON expected to sit next to the el, when assisting with stated sitting next to the el, when assisting with estated sitting next to the estaff an optimal angle to a for choking and to provide ent while they were being stated the staff who provide were supposed to sit with the with them as a sign of respect.  The facility's policy and led, "Dignity", undated, the nen assisting with care, orted in exercising their rights. Ents are provided with a | F 55                |                                                                                            |             |                               |  |

| AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | ELE CONSTRUCTION                                                                                                | COMPLETED                                 |  |
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|                                                                            | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                            |                                           |  |
| (X4) ID<br>PREFIX<br>TAG                                                   | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | D BE COMPLÉTION                           |  |
| F 578                                                                      | S483.10(c)(6) The discontinue treatment to participate in exprormulate an advarsion of mention of the provision of the pro | right to request, refuse, and/or ent, to participate in or refuse perimental research, and to not directive.  In a facility must comply with the iffied in 42 CFR part 489, a Directives).  The time the right to accept or refuse perimental research in adulting the right to accept or refuse entry and to not directive.  The facility must comply with the iffied in 42 CFR part 489, a Directives).  The time time to accept or refuse the time the right to accept or refuse the treatment and, at the complement advance directive. Written description of the implement advance directives the law.  The facility must comply with the implement advance directives the law.  The facility must comply with the implement advance directives the law.  The facility must comply with the implement advance directives the law. | F 578               | a. On 01/10/24 Social Services                                                                                  | nt he |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | l                   | IPLE CONSTRUCTION IG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                                                  | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     | STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                            |
| (X4) ID<br>PREFIX<br>TAG                         | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTI<br>(EACH CORRECTIVE ACTION SHOUI<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LD BE                         | (X5)<br>COMPLETION<br>DATE |
| F 578                                            | Follow-up proceduthe information to appropriate time. This REQUIREME by: Based on interview failed to provide in regarding an Advainstruction, such as of attorney for healaw, relating to the the individual is incompled residents Party (RP).  This failure had the 7's preferences for the event she becaparticipate in a medecisions) or unabwould not be identifacility staff.  Findings:  During a review of Record (Face Sheindicated Resident facility on 9/24/201 on 7/7/2019 with dlimited to epilepsyactivity in the brain seizures), dementiprogressive or perfunctioning), and mental health disopersistently depressive or persistently depressive | ceive such information. res must be in place to provide the individual directly at the  NT is not met as evidenced w and record review, the facility formation and education nce Directive (a written a living will or durable power lithcare, recognized under State provision of healthcare when capacitated) to one of six (Resident 7) Responsible  e potential to result in Resident a care in an emergency, or in ame incapacitated (unable to aningful way in medical le to make medical decisions, ified and/or carried out by the  Resident 7's Admission et), the Admission Record 7 was initially admitted to the 4 and readmitted to the facility in its disturbed, causing a (a condition characterized by sistent loss of intellectual and rederessive disorder (a reder characterized by seed mood or loss of interest in significant impairment in daily | F 57                | III. Systemic Changes: a. On 01/29/24 Administrator provided a 1:1 in-service with the Social Services Designee regardin policy and procedure" Lack of Capacity when Medical Interventio require informed consent", emphasizing the importance of ensuring a resident has the capacito actively participate in decision making per H&P at the time the Advance Directive Acknowledgeme form is being completed -Weekly spot checks will be conducted by the Medical Records Supervisor and/or designee to ensuall residents who completed the Advance Directive Acknowledgmen form have capacity to actively participate in decision making per current H&P.  IV. Monitoring: - Weekly spot checks will be conducted by Medical Records Supervisor and/or designee to ensuall residents who completed the Advance Directive Acknowledgmen form have capacity to actively participate in decision making per current H&P x 4 weeks - Administrator will conduct monthline reviews of findings. Any deficient | ns ty ent ure nt              | 02/04/24                   |

| OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 ` ′                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                  |                                 | (X3) DATE SURVEY<br>COMPLETED                            |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. WING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <del></del>                                                                                                                                                                      | 01                              | /11/2024                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9140 VERNER STREET                                                                                                                                                               |                                 | -                                                        |  |
| (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Y MUST BE PRECEDED BY FULL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREFIX<br>TAG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (EACH CORRECTIVE ACTION CROSS-REFERENCED TO THE                                                                                                                                  | ON SHOULD BE<br>HE APPROPRIATE  | (X5)<br>COMPLETION<br>DATE                               |  |
| During a review of Set (MDS, a stand screening tool), da indicated Resident be understood by a Resident 7's cognit severely impaired.  During a review of Physical (H&P), da indicated Resident understand and material and signed and signed buring a review of 1/18/2023, the H&I capacity to understand and material and signed buring a review of 1/18/2023, the H&I capacity to understand and signed buring an interview with the Social Serstated she was resinformation regard | Resident 7's Minimum Data ardized assessment and ted 11/7/2023, the MDS 7 was able to understand and others. The MDS indicated tion (process of thinking) was Resident 7's History and sted 7/5/2018, the H&P 7 did not have the capacity to ake decisions.  Resident 7's Advance Directive , dated 9/13/2018, the indicated Resident 7 had not not price Directive and that Resident of making preferred intensity of the time. The Advance Directive ndicated Resident 7 had did the form.  Resident 7's H&P, dated P indicated Resident 7 had the tand and make decisions.  V on 1/10/2024 at 3:21 p.m., vices Director (SSD), the SSD sponsible for providing ing Advance Directives to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8                                                                                                                                                                                |                                 |                                                          |  |
| During an interview with the Social Ser stated she was resinformation regardiresidents and/or the would review the resident was cadeciding whether the                                                                                                                                                                                                                                                                                                                                                                                                                            | tand and make decisions.  y on 1/10/2024 at 3:21 p.m., vices Director (SSD), the SSD sponsible for providing ing Advance Directives to the eir family. The SSD stated she esident's H&P to determine if apable of understanding and hey would like to execute an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                  |                                 |                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PROVIDER OR SUPPLIER  SUMMARY ST. (EACH DEFICIENC REGULATORY OR I  Continued From palife).  During a review of Set (MDS, a stand screening tool), daindicated Resident be understood by Resident 7's cogniseverely impaired.  During a review of Physical (H&P), daindicated Resident understand and male and screening tool of the province o | DENTIFICATION NUMBER:  055170  PROVIDER OR SUPPLIER  /ERA HEALTHCARE CENTER  SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)  Continued From page 6  life).  During a review of Resident 7's Minimum Data Set (MDS, a standardized assessment and screening tool), dated 11/7/2023, the MDS indicated Resident 7 was able to understand and be understood by others. The MDS indicated Resident 7's cognition (process of thinking) was severely impaired.  During a review of Resident 7's History and Physical (H&P), dated 7/5/2018, the H&P indicated Resident 7 did not have the capacity to understand and make decisions.  During a review of Resident 7's Advance Directive Acknowledgement, dated 9/13/2018, the Acknowledgement indicated Resident 7 had not executed an Advance Directive and that Resident | DEROVIDER OR SUPPLIER    SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)    Continued From page 6   F 578 | DENTIFICATION NUMBER:   DESTITO | SECORRECTION   DENTIFICATION NUMBER:   DESTITO   B. WING |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X' |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (X2) MULTII<br>A. BUILDIN | PLE CONSTRUCTION  G                                                                    |                                | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | B. WING _                 |                                                                                        | 01                             | /11/2024                      |  |
|                                                       | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           | STREET ADDRESS, CITY, STATE, ZIP<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660        |                                |                               |  |
| (X4) ID<br>PREFIX<br>TAG                              | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ID<br>PREFIX<br>TAG       | PROVIDER'S PLAN OF C<br>(EACH CORRECTIVE ACTIC<br>CROSS-REFERENCED TO TH<br>DEFICIENCY | ON SHOULD BE<br>IE APPROPRIATE | (X5)<br>COMPLETION<br>DATE    |  |
| F 578                                                 | Directive information should have been to stated the Advance with the appropriate indication that it was RP. The SSD states form should have be previous was not we purpose of informing about an Advance opportunity to have for the resident.  During an interview with the Administrate resident whose H& the capacity to und should not be proviexecuting an Advance information should RP. The ADM states Directive Acknowled Resident 7 did not new Acknowledger reviewed with Resident 7 did not new Acknowledger reviewed with Resident 1 given to writing their life sus 7.  During a review of procedure (P&P) time Medical Intervention Consent", undated as reasonably possible process, an inquiry adult resident or, if the patients surrog | on and Resident 7's family the ones consulted. The SSD to Directive was not reviewed to person and there was not as reviewed with Resident 7's to da new Acknowledgement of the end to the end of the second the end to the | F 57                      |                                                                                        |                                |                               |  |

| . ,                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ` ′                 | LE CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X3) DATE SURVEY<br>COMPLETED                                                        |                          |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ,                   | STREET ADDRESS, CITY, STATE, ZIP CODE<br>2140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ,                                                                                    |                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL .SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPROF<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | D BE CO                                                                              | (X5)<br>MPLETION<br>DATE |
| F 578                    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | F 578               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                          |
|                          | S483.10(g)(14) Not (i) A facility must in consult with the resconsistent with his representative(s) w (A) An accident invresults in injury and physician interventi (B) A significant characterioration in heast at us in either lifeclinical complicatio (C) A need to alter a need to discontinus treatment due to accommence a new f (D) A decision to transident from the fa §483.15(c)(1)(ii). (ii) When making n (14)(i) of this sectional pertinent informatics available and prophysician. (iii) The facility must resident and the rewhen there is-(A) A change in resident away or regular (e)(10) of this section (10) of this | (Injury/Decline/Room, etc.) (14)(i)-(iv)(15)  itification of Changes. Inmediately inform the resident; sident's physician; and notify, or her authority, the resident when there is- colving the resident which d has the potential for requiring ion; ange in the resident's physical, ocial status (that is, a alth, mental, or psychosocial threatening conditions or ns); treatment significantly (that is, ue an existing form of diverse consequences, or to form of treatment); or ansfer or discharge the acility as specified in  otification under paragraph (g) on, the facility must ensure that ation specified in §483.15(c)(2) ovided upon request to the st also promptly notify the sident representative, if any, om or roommate assignment 3.10(e)(6); or sident rights under Federal or tions as specified in paragraph | F 580               | F - 580 I. Corrective Action/s: -Resident 95 is no longer residing at the facilityOn 1/26/24, DON notified LVN 6 of the findings stated under this deficiency at provided in-service regarding "Managi Diabetes" policy and procedure and "Comparison in condition" policy and procedure, emphasizing the importance of notifying physician timely when a resident has a abnormal blood sugar result and/or experiences signs/symptoms of respindistress.  II. How to Identify Other Residents: -The DON and the RN supervisor notify physicians of the blood sugar results for past 30 days, for all residents who has blood sugar monitoring, to ensure that other resident will be affected by this copractice.  The DON and the RN supervisor revieresidents who had changes in condition the past 3 weeks, and did not identify issue. | e nd ng Change ng the critical atory fied the or the re no deficient ewed all on for | 2/04/24                  |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                             | ` ′                 | PLE CONSTRUCTION  G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X3) DATE SURVEY<br>COMPLETED                                                                                                          |                            |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                        |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE APPI<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | OULD BE                                                                                                                                | (X5)<br>COMPLETION<br>DATE |
| F 580                    | update the address phone number of trepresentative(s).  §483.10(g)(15) Admission to a corthat is a composite §483.5) must disclits physical configulocations that compart, and must speroom changes betworder §483.15(c)(§ This REQUIREME by: Based on interview failed to provide the for one of seven saby failing to:  a. Notify the physic (COC) when Resic (COC) when Resic (measure of glucos range 70- 100 milli measurement] per measurement] mg.  b. Notify the physic to experience congexcessive accumu (a hollow bubbling episode of emesis  These failures resic experiencing eleva 24-hour period fror respiratory distress (a phone number of the service of | mposite distinct part. A facility distinct part (as defined in ose in its admission agreement tration, including the various prise the composite distinct cify the policies that apply to ween its different locations by).  NT is not met as evidenced and record review, the facility enecessary care and services ampled residents (Resident 95) that of a change of condition lent 95's blood sugar level se [sugar] in the blood [normal] | F 58                | III. Systemic Changes: -The DON provided in-service regarding "Managing Diabetes" p and procedure and "Change in Condition" policy and procedure, emphasizing the importance of not the physician timely when a reside critical abnormal blood sugar residency distress. The DON will repeat the in-service every month months, and then quarterly and a neededThe Medical Record will conduct weekly audit on blood sugar mon and physician notification and present the findings to the DON for review action as indicated.  IV. Monitoring: -The DON will review residents we have changes in condition daily to ensure that MD is notified in a time manner when resident experience change in condition. The DON will continue the daily review for 2 mountil the substantial compliance is achievedThe DON and/or the RN supervice review residents who have blood monitoring every week, and as not one ensure that any critical results communicated to the physiciansThe DON and the administrator present the recapitulations of the findings to the monthly CQI/UR means for review and action as indicated. | otifying lent has ult ms of ll of for 3 is the a itoring esent who onely es a ll onths or s sor will sugar eeded, will be will neeting | 02/04/24                   |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION (X |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X2) MULTIPLE CONSTRUCTION A. BUILDING |     |                                                                                                                | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 914 | EET ADDRESS, CITY, STATE, ZIP CODE<br>O VERNER STREET<br>O RIVERA, CA 90660                                    | ,                             |                            |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID<br>PREFI<br>TAG                     | ×   | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | D BE                          | (X5)<br>COMPLETION<br>DATE |
| F 580                                               | the resident had a pronounced the resident had a pronounced the resident had a pronounced the resident pronounced the resident pronounced the resident pronounced the resident procedure in whice patient's stomach bloed, stomach bloe | of Resident 95's Admission and Record indicated Resident admitted to the facility on admitted on 11/7/2023. Resident admitted on 11/7/2023. Resident admitted anemia (low level of reduction and impaired ability to or make decisions that any everyday activities), see (a progressive disorder that as system and the parts of the arthur the nerves), gastrointestinal astatus post percutaneous percutaneous astatus post percutaneous percut | F 5                                    | 80  | BEI KILKOTY                                                                                                    |                               |                            |
|                                                     | oral hygiene, pers<br>bathing, and dress<br>Resident 95 had a<br>During a review or<br>"Diabetes," revise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | onal hygiene, toileting hygiene, sing. The MDS indicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |     |                                                                                                                |                               |                            |

| STATEMENT OF DEFICIENCIES (AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X2) MULTI<br>A. BUILDIN | PLE CONSTRUCTION  G                                                                        |             | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                   | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          | STREET ADDRESS, CITY, STATE, ZIP OF 9140 VERNER STREET PICO RIVERA, CA 90660               |             |                               |  |
| (X4) ID<br>PREFIX<br>TAG                          | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TEMENT OF DEFICIENCIES  / MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREFIX<br>TAG      | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | N SHOULD BE | (X5)<br>COMPLETION<br>DATE    |  |
| F 580                                             | diabetes mellitus. Tindicated staff will in hyperglycemia immorpromptly.  During a review of Summary dated 11 summary indicated levels on 11/8/2023 At 5:49 a.m 398 in At 10:58 a.m 340 At 5:12 p.m 283 in At 8:51 p.m 300 in During a review of Administration Reconvember 2023, the received the following injection Solution (abody turn food into blood sugar levels) times: 11/8/2023 at 6:30 as sugar level of 398 in 11/8/2023 at 4:30 plevel of 283 mg/dl. 11/8/2023 at 6:30 as of 398 mg/dl. 11/9/2023 at 6:30 as of 398 mg/dl. During further reviewed. | blood sugar) and h blood sugar) related to The care plan interventions nitiate nursing measures for nediately and notify physician  Resident 95's Blood Sugar /8/2023, the blood sugar the following blood sugar the following blood sugar ing/dl. mg/dl. mg/dl. mg/dl. mg/dl. mg/dl. mg/dl. mg/dl. mg/dl. ng/dl. ng/d | F 58                     |                                                                                            |             |                               |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                                              |          | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | B. WING                                |                                                                                              | 01       | /11/2024                      |  |
|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        | STREET ADDRESS, CITY, STATE, ZIP COD<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660          |          |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ID<br>PREFIX<br>TAG                    | PROVIDER'S PLAN OF CORRE  (EACH CORRECTIVE ACTION SH CROSS-REFERENCED TO THE API DEFICIENCY) | HOULD BE | (X5)<br>COMPLETION<br>DATE    |  |
| F 580                                               | on 1/9/2024, at 3:1 (RN) 2, Resident 9 dated 10/17/2023 from 2 stated Resident 9 stated aborderiod. RN 2 stated Resident 9 stated Resident 9 stated and nurses were erould from 1 stated the number of the stated and nurses were erould been established been establ | nt interview and record review, 8 p.m., with Registered Nurse 5's Blood Sugar Summary, to 11/8/2023, was reviewed. The second sugar levels we 300 mg/dl over a 24-hour dependent of above the different of the nurse. The second sugar levels of above the different of the nurse. The second sugar level above 275 in four hours was dangerous, and the second sugar level above 275 in four hours was dangerous, and the second sugar level above 275 in four hours was dangerous, and the second sugar ferent medication regiment shed. RN 2 stated elevated for an extended amount of altered mental status, a in a (life-threatening disorder then blood sugar is very high), | F 5                                    | 80                                                                                           |          |                               |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                                           |                              | (X3) DATE SURVEY<br>COMPLETED |  |  |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B. WING                                |                                                                                           | 01                           | /11/2024                      |  |  |
|                                                     | PROVIDER OR SUPPLIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        | STREET ADDRESS, CITY, STATE, ZIP<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660           |                              |                               |  |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ID<br>PREFI<br>TAG                     | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTIO<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | N SHOULD BE<br>E APPROPRIATE | (X5)<br>COMPLETION<br>DATE    |  |  |
| F 580                                               | 95's blood sugar I start of her shift o LVN 3 stated she about Resident 98 During an interviewith LVN 6, LVN 6 assigned nurse of 6 stated when anywas 300 mg/dl or m possibly lead to a issues, and a hypon 11/8/2023 Resigned residents elevated blood sugar and 11/8/2024, at 395's Blood Sugar and 11/8/2023, we Resident 95's blood sugars couland coma.  During an interviewith Physician 1 (Physician 1 states | evels were elevated prior to the n 11/8/2023 (7 a.m. to 3 p.m.). would have called the physician 5's elevated blood sugar levels.  W on 1/10/2024, at 12:55 p.m. 5's stated she was Resident 95's n 11/7/2023 and 11/8/2023. LVN y resident's blood sugar level d above, the physician should se elevated blood sugar levels ore for over 10 hours could litered mental status, breathing erglycemic coma. LVN 6 stated ident 95 had a blood sugar level mg/dl but she (LVN 6) did not an. LVN 6 stated she did not do was busy passing medications and forgot to endorse the gar levels to LVN 3.  Ent interview and record review 3:03 p.m., with LVN 7, Resident Summary, dated 10/17/2023 are reviewed. LVN 7 stated od sugar levels were elevated for a 24-hour period. LVN 7 5's physician should have been ident's elevated blood sugar e increase in blood sugar levels ) could have been caused by an ping infection and elevated d cause altered mental status aw, on 1/11/2024, at 10:30 a.m., the facility's Medical Director), the expected the nurses to g physician of any COC for all | F 5                                    | 80                                                                                        |                              |                               |  |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X2) MULTI<br>A. BUILDIN | PLE CONSTRUCTION  IG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | TE SURVEY<br>MPLETED       |
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WING _                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01                             | /11/2024                   |
|                                                  | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          | STREET ADDRESS, CITY, STATE, ZIP<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| (X4) ID<br>PREFIX<br>TAG                         | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID<br>PREFIX<br>TAG      | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE 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ACTION<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(E | ON SHOULD BE<br>IE APPROPRIATE | (X5)<br>COMPLETION<br>DATE |
| F 580                                            | residents. Physicial expected the nurse physician if the blood sugars cause urine. Physician 1 stresident 95's blood During a concurrer on 1/11/2024, at 1: Nursing (DON), Resident 95's blood Resident 95's blood mg/dl for over 24-helevated blood sugan underlying infect relayed to the physical states a stated delayed treal levels could possibly status, sweating ar During a review of procedure (P&P) tile undated, the P&P in the blood sugar levels the least of page 1 physical phy | on 1 stated he would have es to notify the attending od sugar of a resident was 300 mg/dl because elevated ed proteins to leak into the stated he was not notified of d sugar levels.  In interview and record review, 47 p.m., with the Director of esident 95's Blood Sugar 0/17/2023 and 11/8/2023, were N stated on 11/8/2023, d sugar levels were above 300 nours. The DON stated far levels could be caused by stion and should have been sician because a rise in blood change of condition. The DON atment of elevated blood sugar by lead to altered mental and coma.  The facility's policy and the facility's policy and the facility's policy and the facility will monitor rels of residents who had be ensure the diabetes was polized in a manner that number of finger sticks. The ad sugar testing during illness, with COC will increase, | F 58                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                            |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X2) MULTIPLE CONSTRUCTION  A. BUILDING                                                                                                                                                                                   |                     |            |                                                                                              | (X3) DATE SURVEY<br>COMPLETED |      |                            |
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|                                                                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                    |                     | 9140 VERNE | RESS, CITY, STATE, ZIP COD<br>ER STREET<br>RA, CA 90660                                      | DE                            |      |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                            | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES  / MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                            | ID<br>PREFIX<br>TAG | (EA        | PROVIDER'S PLAN OF CORR<br>CH CORRECTIVE ACTION SI<br>SS-REFERENCED TO THE AF<br>DEFICIENCY) | HOULD                         | BE   | (X5)<br>COMPLETION<br>DATE |
| F 580                                                                                               | disease, and gastro interventions indica physician of change During a review of I dated 11/3/2023 at on 11/2/2023 at 11:congestion, wheezi COC indicated Resgeneral acute care During a review of I titled, "Procedure N procedure notes incesophagogastroduc examine the lining with a gastrostomy procedure notes incesophagogastroduc examine the lining of with a gastrostomy procedure notes incesophagogastroduce examine the lining of the stomaco bleeding.  During a review of I Patient -Alert" Sheet indicated Resident facility from the GA During a review of I 11/9/2023 at 7:17 at 11/9/2023 at 5 a.m. had congestion, guic COC indicated at 5 a breathing treatmer a.m., Resident 95 wa "whitish amount of the stomator of the | pstomy (PEG). The care plan ted staff will notify the es of condition.  Resident 95's COC note, 12:21 a.m., the COC indicated 45 p.m., Resident 95 exhibited ng and a gurgling sound. The ident 95 was transferred to the | F 5                 | 80         |                                                                                              |                               |      |                            |
|                                                                                                     | respond to tactile (tappeared pale in co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ouch) and painful stimuli,<br>blor with an oxygen saturation<br>in the blood, Normal                                                                                                                                      |                     |            |                                                                                              |                               |      |                            |

|                          | ETATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X2) MULTIPLE CONSTRUCTION A. BUILDING                                         |    |                                                                                                                 |     | (X3) DATE SURVEY<br>COMPLETED |  |  |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660 |    |                                                                                                                 |     |                               |  |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES  / MUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ID<br>PREFIX<br>TAG                                                            | <  | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | BE  | (X5)<br>COMPLETION<br>DATE    |  |  |
| F 580                    | Reference Range [ of 88%, and oxyger indicated chest comblood circulation this started at 6:30 a.m. COC indicated Parat 6:40 a.m., chest and Resident 95 wa "around 7:20 a.m."  During a review of Administration Reconvember 2023, that 5:56 a.m., LVN 6-Albuterol Inhalation treatment medication millimeters ([ml]- a puring an interview with LVN 6, LVN 6 stone on 11/9/2023. LVN labored breathing, wheezing. LVN 6 stone of stated she administere 6 stated she administered 6 stated she ad | Inge 16  NRR] 92 to 100 percent [%]) In was administered. The COC inpressions (act of maintaining roughout the body) were It, and 911 was called. The amedics arrived at the facility compressions were resumed, as pronounced deceased  Resident 95's Medication ord (MAR), for the month of e MAR indicated on 11/9/2023 administered Ipratropium In Solution (a breathing on) 0.5-2.5 (3) 3mg per (/) 3 unit of measurement).  If on 1/10/2024, at 12:41 p.m., stated she noticed Resident oratory status around 2 a.m. If of stated Resident 95 had was coughing, gurgling, and ated she suctioned Resident d a breathing treatment. LVN istered supplemental oxygen Resident 95 was not getting oned the resident a second "at 4:00 a.m., I gave another t and continued with my rethe other residents. When I sident 95) was already dying I 6 stated, "I was so busy at sing medications for 50 plus caused a delay in care". LVN 6 are been a possibility that have survived if the physician ed or called earlier during the "We called 911 late already. It | F 5                                                                            | 80 |                                                                                                                 |     |                               |  |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X2) MULTIF<br>A. BUILDING | PLE CONSTRUCTION  G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X3) DATE SURVEY<br>COMPLETED  |                            |  |
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|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | B. WING                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01                             | /11/2024                   |  |
|                                                  | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            | STREET ADDRESS, CITY, STATE, ZIP CO<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                            |  |
| (X4) ID<br>PREFIX<br>TAG                         | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFIX<br>TAG        | PROVIDER'S PLAN OF C<br>(EACH CORRECTIVE ACTION<br>(EACH CORRECTIVE ACTION<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EA | ON SHOULD BE<br>HE APPROPRIATE | (X5)<br>COMPLETION<br>DATE |  |
| F 580                                            | he (Resident 95) w During a concurrer on 1/10/2023, at 3: 95's COC, dated 1' reviewed. LVN 7 st 11/9/2023 Residen a.m. by LVN 6, and until Resident 95 h stated she would h vital signs immedia supplemental oxyg right away. LVN 7 s could have been av made aware of the blood sugars (on 1' symptoms of respir  During an interview with Physician 1, P be no delay in phys a resident exhibited respiratory status s congestion, or coug resident's harm.  During a concurrer with the DON, on 1 Resident 95's "COG a.m., was reviewed indicated on 11/9/2 Resident 95's chan physician had not b until after Resident she expected LVN call 911, especially initially noticed by L | right away when I first noticed has having labored breathing."  It interview and record review, 03 p.m., with LVN 7, Resident 1/9/2023 at 7:17 a.m. was ated the COC indicated on the 95's COC was identified at 5 the physician was not notified at already expired. LVN 7 ave checked Resident 95's ately (at 5 a.m.), administered en, and notified the physician stated Resident 95's death worded had the physician been elevation of Resident 95's 1/8/2023) and Resident 95's ratory distress (on 11/9/2023).  If on 1/11/2024, at 10:30 a.m., hysician 1 stated there should sician notification, especially if diadverse changes in such as wheezing, gurgling, gh because it could lead to the interview and record review 1/11/2023, at 1:47 p.m., C" dated 11/9/2023 at 7:17 d. The DON stated the COC 023 at 5 a.m., LVN 6 identified age of condition but the open notified of any changes 95 expired. The DON stated 6 to notify the physician, and if Resident 95's COC was LVN 6 at 2 a.m., and if ot been responding to | F 586                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                            |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ` ′                 | LE CONSTRUCTION                                                                                              | (X3) DATE SURVEY<br>COMPLETED                                        |                            |
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|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B. WING             |                                                                                                              | 01/                                                                  | 11/2024                    |
|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9                   | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                         | ·                                                                    |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TEMENT OF DEFICIENCIES  MUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTI<br>(EACH CORRECTIVE ACTION SHOUI<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | LD BE                                                                | (X5)<br>COMPLETION<br>DATE |
|                                                                                                      | treatment. The DOI notification of both sugar levels and Re respiratory distress Resident 95's demi was called sooner, outcome for the resthe expectation of a physician of COC a especially if the carmanaged at the factor breath was considered "change of Conditional indicated "chest control breath" was considered and all changes of promptly, the physiciand 911 should be Medicaid/Medicare CFR(s): 483.10(g)(17) The (i) Inform each Medicaid of (A) The items and soursing facility services for which the resider (B) Those other items and the changes are made in the changes are made | N stated the delay in physician Resident 95's elevated blood esident 95's initial episode of could have contributed to se. The DON stated, "If 911 it could have led to a better sident". The DON stated it was all licensed nurses to notify the and to call 911 right away, e of a resident could not be sility.  The facility's P&P, titled, on", dated 1/24/2017, the P&P negestion or shortness of ered a change of condition, condition should be handled cian shall be called promptly, called in cases of emergency. Coverage/Liability Notice 17)(18)(i)-(v) | F 582               |                                                                                                              | ffice<br>stant<br>ce of<br>c) and<br>ust be<br>ys<br>s end<br>ervice | 02/04/24                   |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X2) MULTIPLE CONSTRUCTION A. BUILDING |     | (X3) DATE SURVEY<br>COMPLETED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                             |                            |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B. WING                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 01/ <sup>-</sup>                                                                                                                                                                                                            | 11/2024                    |
|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        | 9   | TREET ADDRESS, CITY, STATE, ZIP CODE<br>140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                             |                            |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TEMENT OF DEFICIENCIES  / MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ID<br>PREFI<br>TAG                     |     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BE                                                                                                                                                                                                                          | (X5)<br>COMPLETION<br>DATE |
| F 582                                               | resident before, or periodically during tavailable in the faci services, including covered under Medicality's per diem ra (i) Where changes and services covered Medicaid State plar notice to residents reasonably possible (ii) Where changes items and services facility must inform 60 days prior to imp (iii) If a resident die transferred and doe facility must refund representative, or edeposit or charges per diem rate, for the resided or reserved facility, regardless of discharge notice re (iv) The facility must resident representative attended of discharge from the resident within a date of discharge from the regulations. This REQUIREMED by:  Based on interview failed to provide the | e facility must inform each at the time of admission, and the resident's stay, of services lity and of charges for those any charges for services not licare/ Medicaid or by the ate. in coverage are made to items ed by Medicare and/or by the n, the facility must provide of the change as soon as is e. are made to charges for other that the facility offers, the the resident in writing at least olementation of the change. It is not return to the facility, the to the resident, resident estate, as applicable, any already paid, less the facility's ne days the resident actually a or retained a bed in the of any minimum stay or quirements. It refund to the resident or titive any and all refunds due 30 days from the resident's | F 5                                    | 582 | II. How to Identify Other Residents: a. On 01/30/24 BOM reviewed all NOMNC's completed in the past 3 months to ensure all were delivered at least two calendar days before Medica covered services ended, no additional discrepancies were identified with the same deficient practice.  III. Systemic Changes: a. On 01/28/24 Administrator provided in-service with the Business Office Manager and Business office assistant regarding instructions for the Notice of Medicare Non-coverage (NOMNC) and emphasizing that all NOMNC's must be delivered at least two calendar days before Medicare covered services end the second to the last day of service if care is not being provided daily.  -Monthly spot checks will be conducted by the Administrator and/or designed ensure all NOMNC's were delivered at least two calendar days before Medica covered services end.  IV. Monitoring:  - Monthly spot checks will be conducted by Administrator and/or designee to ensure all NOMNC's were delivered at least two calendar days before Medica covered services end.  IV. Monitoring:  - Monthly spot checks will be conducted by Administrator and/or designee to ensure all NOMNC's were delivered at least two calendar days before Medica covered services end x 3 months.  - Administrator will conduct monthly reviews of findings. Any deficient practices identified will be discussed during the monthly CQI/ QA meeting fourther recommendation. | are I an It f Id or It to t |                            |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (X2) MULTIPLE CONSTRUCTION A. BUILDING |      |                                                                                                                 | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B. WING                                |      |                                                                                                                 | 01/                           | 11/2024                    |
|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        | 9140 | EET ADDRESS, CITY, STATE, ZIP CODE<br>VERNER STREET<br>O RIVERA, CA 90660                                       | ·                             |                            |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFI<br>TAG                     |      | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPROF<br>DEFICIENCY) | D BE                          | (X5)<br>COMPLETION<br>DATE |
| F 582                                               | Medicare [federal I or older, and some disabilities or condending) to the reside two days before the ended for one of the (Resident 27).  This failure had the 27's RP not having right to file an appear of Record (Face Sheindicated Resident on 7/17/2023 with limited to dementia progressive or perfunctioning), type 2 that results in too reblood), and deprese causes a persister of interest in life).  During a review of Set (MDS, a stand screening tool), daindicated Resident and be understood Resident 27 cognit moderately impaired. | nealth insurance for people 65 people under 65 with certain itions] covered services are dent's Responsible Party (RP) eir Medicare covered services are sampled residents  a potential to result in Resident pample time to exercise their eal.  Resident 27's Admission et), the Admission Record 27 was admitted to the facility diagnoses included but not a (a condition characterized by sistent loss of intellectual diabetes mellitus (condition much sugar circulating in the sion (mood disorder that at feeling of sadness and loss  Resident 27's Minimum Data ardized assessment and ted 10/19/2023, the MDS 27 was able to understand by others. The MDS indicated ion (process of thinking) was ed.  Resident 27's History and ated, 7/18/2023, the H&P 27 was able to make | F                                      | 582  |                                                                                                                 |                               |                            |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                       | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                             |             | (X3) DATE SURVEY<br>COMPLETED |  |  |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 055170                                                                                   | B. WING                                |                                                                             | 01          | /11/2024                      |  |  |
|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                          |                                        | STREET ADDRESS, CITY, STATE, ZIP ( 9140 VERNER STREET PICO RIVERA, CA 90660 |             |                               |  |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TATEMENT OF DEFICIENCIES CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)        | ID<br>PREFI<br>TAG                     |                                                                             | N SHOULD BE | (X5)<br>COMPLETION<br>DATE    |  |  |
| F 582                                               | During a review of undated, the NON coverage for his of ended on 8/24/20.  During a review of Facility Advance Ended on 8/23/2023 that ending.  During an interview in the Business BOM stated Resident and for the RP no later the Resident 27 and the Resident 27 and the Resident 27 and the Resident 27 and the Resident and for the RP no later the RP no later the RP no later the Resident and for the RP no later the RP no later the RP no later the RP no later the Resident and for the RP no later | f Resident 27's NOMNC,<br>INC indicated Resident 27's<br>urrent skilled nursing services | F 5                                    | 582                                                                         |             |                               |  |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION (X1 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ` ′                 | PLE CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X3) DATE SURVEY<br>COMPLETED |   |  |
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|                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |   |  |
| (X4) ID<br>PREFIX<br>TAG                             | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES  Y MUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULI<br>CROSS-REFERENCED TO THE APPROF<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D BE COMPLÉTION               | I |  |
| F 582                                                | Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ige 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | F 582               | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |   |  |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | services end or the second to f care is not being provided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |   |  |
|                                                      | Develop/Implement CFR(s): 483.21(b)( §483.21(b) Compre §483.21(b)(1) The implement a complement a complement acomplement acomp | chensive Care Plans facility must develop and rehensive person-centered resident, consistent with the forth at §483.10(c)(2) and includes measurable of the strain and psychosocial diffied in the comprehensive comprehensive care plan must fing - that are to be furnished to attain ident's highest practicable and psychosocial well-being as 3.24, §483.25 or §483.40; and at would otherwise be required at would otherwise be required at strain and the resident's exercise of rights uding the right to refuse 83.10(c)(6). I services or specialized es the nursing facility will of PASARR If a facility disagrees with the ARR, it must indicate its dent's medical record. with the resident and the | F 656               | F - 656 I. Corrective Action/s: a. Resident 27 was re-assessed by DOR and an order was obtained to provide Occupational therapy service QD x 3x/wk x 4 wks as ordered on 01/10/2024 and care plan was revised to reflect residents current status. b. On 01/26/24 MDS Consultant provided a 1:1 in-service with MDS regarding "The Resident Care Plan" policy and procedure, emphasizing the importance of re-assessment and changes in the residents' care plan to reflect the resident's current status. c. From 01/26/24- 01/29/24 DON provided an in-service with all license nurses regarding "The Resident Care Plan" policy and procedure, emphasizing the importance of reassessment and changes in the residents' care plan to reflect the resident's current status.  II. How to Identify Other Resident a. From 01/26/24- 01/29/24 DON a MDS reviewed residents care plan ensure it reflects resident's current status. No additional discrepancies were identified with the same deficing practice. | d ts:                         |   |  |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X2) MULTIPLE CONSTRUCTION  A. BUILDING |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                    | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B. WING                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                    | 01/1                          | 11/2024                    |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | STREET ADDRESS, CITY, STATE, ZIP OF 9140 VERNER STREET PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CODE                                                                                                                                                                                                               |                               | -                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TEMENT OF DEFICIENCIES<br>YMUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG                     | PROVIDER'S PLAN OF CO (EACH CORRECTIVE ACTION CROSS-REFERENCED TO THE DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N SHOULD B                                                                                                                                                                                                         |                               | (X5)<br>COMPLETION<br>DATE |
| F 656                    | whether the resider community was ass local contact agence entities, for this pur (C) Discharge plans plan, as appropriate requirements set for section. §483.21(b)(3) The section.  This REQUIREMENT by:  Based on observative review, the facility from the section in joint (where motion (ROM, full in for one of seven sation who was identified both arms.  This deficient practine and services for Recontracture (loss of with stiffness and joint and a decline in own as the ability to move as the ability to move findings:  During a review of I Record, the Admissing facility admitted Record. | at's desire to return to the sessed and any referrals to ies and/or other appropriate pose.  Is in the comprehensive care et, in accordance with the rth in paragraph (c) of this services provided or arranged attined by the comprehensive empetent and trauma-informed. The is not met as evidenced ion, interview, and record ailed to develop and dualized care plan with eves, timeframes, and ere two bones meet) range of novement potential of a joint) impled residents (Resident 27) as having a decline in ROM to ended to development to end to motion of a joint associated bint deformity) development erall physical functioning such | F 6                                     | III. Systemic Changes: a. On 01/26/24 MDS Consul a 1:1 in-service with MDS re Resident Care Plan" policy a procedure, emphasizing the of re- assessment and chang residents' care plan to reflect s current status. b. From 01/26/24- 01/29/24 provided an in-service with a nurses regarding "The Resic Plan" policy and procedure, the importance of re- assess changes in the residents' car reflect the resident's current c. DON and/ or designee will resident care plans monthly care plans reflect residents of IV. Monitoring: - DON and/ or designee will resident care plans monthly care plans reflect residents of x 3 months Administrator will conduct r reviews of findings. Any defining the monthly CQI/ QA further recommendation. | egarding "Tland importance ges in the et the reside  DON all licensed dent Care emphasizir sment and re plan to status. Il review to ensure a current stat  review to ensure a current stat  monthly cient scussed | he e ent' ng all tus.         | 02/04/24                   |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                                     |             | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B. WING                                |                                                                                     | 01          | /11/2024                      |  |
|                                                     | PROVIDER OR SUPPLIEI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        | STREET ADDRESS, CITY, STATE, ZIP ( 9140 VERNER STREET PICO RIVERA, CA 90660         |             |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFI<br>TAG                     | PROVIDER'S PLAN OF CO X (EACH CORRECTIVE ACTION CROSS-REFERENCED TO THE DEFICIENCY) | N SHOULD BE | (X5)<br>COMPLETION<br>DATE    |  |
| F 656                                               | bones), muscle w (nerve damage).  During a review o Set (MDS, an ass tool), dated 7/21/2 Resident 27 had r think, understand impairment. The required extensive and eating and to (moving from one (ability to move fro off the unit, dressi use. The MDS infunctional limitatic (shoulder, elbow, knee, ankle, foot)  During a review o 10/19/2023, the M required substant eating, oral hygier and total assistan hygiene. The MD functional ROM lin (shoulder, elbow, knee, ankle, foot)  During a review o | e that cushions the ends of your eakness, and neuropathy  f Resident 27's Minimum Data essment and care-screening 2023, the MDS indicated moderate cognitive (ability to learn, and remember)  MDS indicated Resident 27 essistance for bed mobility tal assistance for transfers surface to another), locomotion on one place to another) on and ing, personal hygiene, and toilet dicated Resident 27 had no ons in ROM in both arms wrist, hand) and both legs (hip, the free indicated Resident 27 is all/maximal assistance for ne, toilet hygiene, and bathing ce in dressing and personal is indicated Resident 27 had mitations in both arms wrist, hand) and both legs (hip, indicated Resident 27 had mitations in both arms wrist, hand) and both legs (hip, indicated, hand) and hand hand hand hand hand hand hand | F6                                     | ,                                                                                   |             |                               |  |
|                                                     | During a concurre<br>with Resident 27 of<br>Resident 27's roo<br>lying in bed with b                                                                                                                                                                                                                                                                                                                                                                                                                           | ent observation and interview on 1/9/2024 at 9:52 a.m., in m, Resident 27 was observed lankets covering the entire 7 stated she had pain all over                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                                                                     |             |                               |  |

|                          | OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                | TIPLE CONSTE |                                                                                                        |        | E SURVEY<br>MPLETED        |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B. WING                                                                        |              |                                                                                                        | 01     | /11/2024                   |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660 |              |                                                                                                        | •      |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ID<br>PREFIX<br>TAG                                                            |              | PROVIDER'S PLAN OF CORRECT<br>EACH CORRECTIVE ACTION SHOU<br>DSS-REFERENCED TO THE APPR<br>DEFICIENCY) | JLD BE | (X5)<br>COMPLETION<br>DATE |
| F 656                    | Resident 27 stated left side of the body hard to move the left Resident 27 was un overhead and was both hands. Reside would assist with Resident 27 or Resident 27 or Resident 27's room lying in bed with blands and had difficulty may be an an and had difficulty may be an | ested pain medication. she has had more pain on the y for years and stated it was eft wrist and left shoulder. hable to bring both arms unable to make a full fist with ent 27 stated she wished staff OM exercises to both arms painful and hard to move on to observation and interview in 1/9/2023 at 2:20 p.m., in in, Resident 27 was observed ankets covering the body. she felt much better because in and removed the blanket of the body using both arms. If both arms to shoulder level ghtened both elbows. Resident are 90 (percent) % of a full fist ent the left wrist downwards, noving the left wrist upwards ent 27 stated she was able to ash her face once nursing | F 6                                                                            | 56           |                                                                                                        |        |                            |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                                          |          | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | B. WING                                |                                                                                          | 01       | /11/2024                      |  |
|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                            | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        | STREET ADDRESS, CITY, STATE, ZIP CO. 9140 VERNER STREET PICO RIVERA, CA 90660            |          |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                 | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID<br>PREFIX<br>TAG                    | PROVIDER'S PLAN OF CORR (EACH CORRECTIVE ACTION S CROSS-REFERENCED TO THE AF DEFICIENCY) | HOULD BE | (X5)<br>COMPLETION<br>DATE    |  |
| F 656                                               | her activities of dai<br>such as eating, dre<br>arms during the M<br>primarily because MDSN stated an Ir<br>meeting should ha<br>interventions were<br>address the limitat<br>of Resident 27's at<br>but was not done.<br>should have been<br>address the declin<br>identified in the MI<br>confirmed RNA se<br>of both legs but wa<br>The MDSN confirm<br>in place to address<br>a further decline in<br>The MSDN stated<br>contractures becau | ly living (ADLs, basic activities essing, and toileting) using her DS assessment on 10/19/2023 she was uncooperative. The atterdisciplinary Team (IDT) we been initiated to ensure developed and implemented to ions once the decline in ROM and legs were identified. The MDSN stated Resident 27 on therapy or RNA services to be in ROM of both arms and legs were dered for PROM as not ordered for the arms. The MDSN end there were no interventions as the change in ROM or prevent ROM of Resident 27's arms. Resident 27 was at risk for use she did not get out of bed, to participate in everyday | F6                                     | 56                                                                                       |          |                               |  |
|                                                     | on 1/10/2024 at 2: Rehabilitation (DO Therapist (OT), R Rehabilitation screphysician's orders stated she was unResident 27 as hat the MDS. The DO Resident 27's arm communicated to to meeting but was not 27 was at high risk and a functional designation.                                                                                                                                                                                    | nt interview and record review 47 p.m., with the Director of R) who was an Occupational esident 27's OT notes, ens, joint mobility screen, and were reviewed. The DOR aware nursing identified ving a decline in arm ROM in R stated the decline in ROM should have been he rehab department in an IDT ot. The DOR stated Resident for contracture development ecline because Resident 27 osteoarthritis, required                                                                                                                                                                                           |                                        |                                                                                          |          |                               |  |

|                          | OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ` ′                | TIPLE CONSTRUCTION ING                                                            |             | ATE SURVEY<br>DMPLETED     |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | STREET ADDRESS, CITY, STATE, ZIP O<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660 |             |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ID<br>PREFI<br>TAG |                                                                                   | N SHOULD BE | (X5)<br>COMPLETION<br>DATE |
| F 656                    | encouragement to  During a concurrer on 1/11/2024 at 2:3  Nursing (DON), Re assessments, care were reviewed. Th 27's had a decline the MDS assessments Resident 27 did no interventions, and address the decline The DON stated re should be on thera a decline in function meeting should has should have been 27's arm ROM decline but was not. The I risk for contracture decline because the place improve or p 17's arm ROM.  During a review of procedure (P&P) ti the P&P indicated care plans was to care and to promo The P&P indicated comprehensive in identification of me psychosocial need approaches to mee staff responsible for | obility and ADLs, and required move on her own.  In tinterview and record review 38 p.m., with the Director of esident 27's IDT notes, MDS or plan, and physician's orders are DON confirmed Resident in both arm ROM according to ents. The DON confirmed to thave a care plan, any services in place to erin Resident 27's arm ROM. Esidents with ROM impairments play or RNA services to prevent in. The DON stated an IDT we been done, a care plan created, and interventions implemented once Resident 27 was at development and a functional ere were no interventions in revent a decline in Resident Care Plan," the objective of comprehensive provide individualized nursing the continuity of resident care. The care plan was nature and generally included: the goals, the discipline, or or the interventions, and dichange as needed to reflect | F 6                | 556                                                                               |             |                            |

|                          | OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                         |                            |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ·                                                                                                                                                                                                                                                       |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TEMENT OF DEFICIENCIES<br>YMUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFI<br>TAG |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D BE                                                                                                                                                                                                                                                    | (X5)<br>COMPLETION<br>DATE |
|                          | §483.21(b)(2) A corbe- (i) Developed within the comprehensive (ii) Prepared by an includes but is not I (A) The attending p (B) A registered nurresident. (C) A nurse aide wirresident. (D) A member of fo (E) To the extent prother resident and the An explanation must medical record if the and their resident renot practicable for the resident's care plan (F) Other appropriate disciplines as deteror as requested by (iii)Reviewed and reteam after each assessments. This REQUIREMENT by: Based on interview failed to revise the induction of six sampled had a change in he activities of daily livities. | chensive Care Plans imprehensive care plan must in 7 days after completion of assessment. interdisciplinary team, that imited to hysician. It is with responsibility for the th responsibility for the od and nutrition services staff. acticable, the participation of the resident's representative(s). It is be included in a resident's the participation of the resident the presentative is determined the development of the the staff or professionals in mined by the resident's needs the resident. The system of the resident in mined by the interdisciplinary the sessment, including both the | F 6                | F- 657 I. Corrective Action/s: a. On 01/10/24 Resident 74's care was revised to reflect residents custatus. b. On 01/26/24 MDS Consultant p 1:1 in-service with MDS regarding Resident Care Plan" policy and premphasizing the importance of reassessment and changes in the recare plan to reflect the resident's estatus. c. From 01/26/24- 01/29/24 DON an in-service with all licensed nurs regarding "The Resident Care Pla and procedure, emphasizing the importance of re-assessment and in the residents' care plan to reflect resident's current status. II. How to Identify Other Residen a. From 01/26/24- 01/29/24 DON residents care plan to ensure it reresident's current status. No addit discrepancies were identified with deficient practice. III. Systemic Changes: a. On 01/26/24 MDS Consultant p 1:1 in-service with MDS regarding Resident Care Plan" policy and premphasizing the importance of reassessment and changes in the recare plan to reflect the resident's estatus. b. From 01/26/24- 01/29/24 DON an in-service with all licensed nurs regarding "The Resident Care Pla and procedure, emphasizing the importance of reassessment and in the residents' care plan to reflect resident care plan to reflect resident care plan to reflect resident care plans monthly to enscare plans reflect residents current status. c. DON and/ or designee will revieresident care plans monthly to enscare plans reflect residents current status. | rrent rovided a "The ocedure, sidents' current brovided es n" policy changes et the ats: eviewed lects onal the same rovided a "The ocedure, sidents' current brovided a "The ocedure, sidents' current brovided es n" policy changes et the w sure all | 02/04/24                   |

|                          | OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | IPLE CONSTRUCTION  NG                                                                              |                                                      | TE SURVEY<br>MPLETED       |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | STREET ADDRESS, CITY, STATE, ZIP COE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                | •                                                    |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORR<br>(EACH CORRECTIVE ACTION SI<br>CROSS-REFERENCED TO THE AP<br>DEFICIENCY) | HOULD BE                                             | (X5)<br>COMPLETION<br>DATE |
| F 657                    | to independently cabathing, and mobil  This failure had the 74's needs not be unaware of the requirement of | are for oneself, such as eating, ity).  Perpotential to result in Resident met due to the staff being puired assistance needed.  Resident 74's Admission et), the Admission Record 74 was initially admitted to the 44 and readmitted to the facility itagnoses included but not abetes mellitus (condition that a sugar circulating in the blood), onic condition in which the vide adequate blood flow to be eds), and chronic obstructive et (COPD, a lung disease ong-term poor airflow).  Resident 74's History and atted 4/24/2023, the H&P 74 had the capacity to ake decisions.  Resident 74's Minimum Data thensive resident assessment grool), dated 12/14/2023, the sident 74 was able to | F 65                |                                                                                                    | ensure all<br>rrent status<br>onthly<br>ent<br>ussed | 02/04/24                   |
|                          | MDS indicated Res<br>(ability to think and<br>Resident 74 requir<br>bed mobility, maxin<br>bathing, and dress<br>clean-up assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | e understood by others. The sident 74's cognition was intact I reason). The MDS indicated ed moderate assistance with mal assistance with toileting, ing, and required setup or se with personal hygiene. The sident 74 had a fall with a                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                                                                                                    |                                                      |                            |

|                          | OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | PLE CONSTRUCTION  G                                                                                     |         | TE SURVEY<br>MPLETED       |  |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | B. WING _           |                                                                                                         | 01      | /11/2024                   |  |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                    |         |                            |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE APPI<br>DEFICIENCY) | OULD BE | (X5)<br>COMPLETION<br>DATE |  |
| F 657                    | major injury.  During a review of revised 4/5/2022, Resident 74 had smobility that required assist, dressing the assist, toileting the assist, personal hyone-person assist one-personal assist.  During an interview with the MDS Nurshe was responsited care plans based plans if there were condition. The MD 74's most current resident's care plans bathing should harportray her current residents' care plawith the staff and work for Resident 74, sithe proper care the During an interview with the Director of stated the purpose staff on how to call their needs and go plans were revised condition, the interest and go plans were revised condition. | Resident 74's Care Plan, the Care Plan indicated elf-care deficits with bed red extensive one-person at required total one-person required total st.  Who on 1/10/2024 at 12:16 p.m., see (MDSN), the MDSN stated ole for developing residents' on their MDS and to revise care any changes in the residents on their MDS and to revise care any changes in the resident MDS on 12/14/2023 the in on self-care deficits with bed toileting, personal hygiene, and we been revised to correctly the status. The MDSN stated the ins was a communication tool without an updated care plan and potentially would not receive | F 65                | 7                                                                                                       |         |                            |  |

|                          | OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                          | (X2) MULT<br>A. BUILDIN | IPLE CONSTRUCTION  IG                                                                                   |        | E SURVEY<br>MPLETED        |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                         |                         | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                    |        |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES  / MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                 | ID<br>PREFIX<br>TAG     | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE APPI<br>DEFICIENCY) | ULD BE | (X5)<br>COMPLETION<br>DATE |
| F 657                    | changes to ensure proper care.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ge 31 updated to reflect those Resident 74 received the the facility's policy and                                                                                                                                                                                                                                                                              | F 65                    | 57                                                                                                      |        |                            |
| F 658<br>SS=D            | procedure (P&P) tit<br>undated, the P&P is<br>updated more ofter<br>needs change."<br>Services Provided I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | led, "Resident Assessment",<br>ndicated, "Care plans shall be<br>n, as the resident's condition or<br>Meet Professional Standards                                                                                                                                                                                                                              | F 65                    | 58                                                                                                      |        |                            |
|                          | The services provides outlined by the comustion of the co | prehensive Care Plans led or arranged by the facility, comprehensive care plan, al standards of quality. NT is not met as evidenced or and record review, the facility gistered Nurse (RN) 3 al communication between escribe that status of the three sampled residents was readmitted to the facility cute care hospital (GACH). If in the nursing staff and |                         |                                                                                                         |        |                            |
|                          | computed tomogra<br>detect internal injur<br>that showed a com<br>broken bone that ca<br>the spine] to collaps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | aware of Resident 74's phy (CT, imaging that helps ies and diseases) scan results pression fracture (type of an cause the vertebra [bone in se) of the second lumbar e in the lower end of the spinal                                                                                                                                                          |                         |                                                                                                         |        |                            |
|                          | <b>.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                |                         |                                                                                                         |        |                            |

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                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                 | SURVEY<br>PLETED   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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WING            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 01/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11/2024                    |
| NAME OF                  | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| D100 D11                 | (== A= A . = A A = =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| PICO RIV                 | /ERA HEALTHCARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                | ID<br>PREFI<br>TAG |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N SHOULD BE<br>E APPROPRIATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X5)<br>COMPLETION<br>DATE |
| F 658                    | During a review of Record (Face She indicated Resident facility on 3/24/202 on 4/8/2023 with diabetes mellitus (much sugar circula (a chronic condition provide adequate needs), and chronic disease (COPD, a long-term poor air During a review of Physical (H&P), daindicated Resident understand and much much sugar circulation of Set (MDS, a standard care screening MDS indicated Resident 74 requires and bed mobility to think and Resident 74 requires demobility, maximation bed mobility, maximating, and dress clean-up assistant MDS indicated Remajor injury.  During a review of Condition (COC), indicated Resident the shower room aby the certified nuticated Resident room above the shower room aby the certified nuticated Resident room above the certified nuticated Resident room aby the certified nuticated Resident room aby the certified nuticated Resident room above the certified roo | Resident 74's Admission et), the Admission Record to 74 was initially admitted to the 24 and readmitted to the facility liagnoses that included type 2 condition that results in too ating in the blood), heart failure in in which the heart does not blood flow to meet the body's ic obstructive pulmonary lung disease characterized by flow).  Resident 74's History and ated 4/24/2023, the H&P to 74 had the capacity to | F6                 | F - 658 I. Corrective Action/s: a. On 01/26/24 DON provided with RN3 regarding "Out of favisit" policy, emphasizing the receiving report for residents readmitted to the facility from hospital. b. From 01/26/24- 01/29/24 Din-service with all licensed nu Out of facility therapeutic visitemphasizing the importance for residents who are readmit from the general acute hospital.  II. How to Identify Other Rea. On 01/29/24 DON reviewe from 01/12/24-01/28/24 to en received by admitting nurse for care hospital, no additional didentified with the same deficible. Systemic Changes: a. On 01/26/24 DON provided with RN3 regarding "Out of favisit" policy, emphasizing the receiving report for residents readmitted to the facility from hospital. b. From 01/26/24- 01/29/24 Din-service with all licensed nu Out of facility therapeutic visitemphasizing the importance for residents who are readmit from the general acute hospital. b. DON will review all resident facility from general acute carensure report is received by the nurse.  IV. Monitoring: - DON will review all resident facility from general acute carensure report is received by the nurse of the process of the process of the months Administrator will conduct months of the facility from general acute carensure report is received by the nurse of the process of the months Administrator will conduct months of the facility from general acute carensure report is received by the discussed during the month of the facility from general acute carensure report is received by the discussed during the month of the facility from general acute carensure report is received by the discussed during the month of the facility from general acute carensure for further recomment of the facility from general acute carensure report is received by the facility from general acute carensure report is received by the facility from general acute carensure report is received by the facility from general acute carensure report is received by the facility from general acute carensure report is received | cility therapeutic importance of who are the general acute DON provided an reses regarding "ropolicy, of receiving report ted to the facility al.  sidents: d re-admissions sure report was rom general acute screpancies were ient practice. d a 1:1 in-service acility therapeutic importance of who are the general acute DON provided an reses regarding "ropolicy, of receiving report ted to the facility al. ts admitted to the re hospitals to he admitting  s admitted to the re hospitals to he admitting  nonthly reviews of ses identified will thly CQI/ QA | 02/04/24                   |

|                          | OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |     | E CONSTRUCTION                                                                                                  |      | E SURVEY<br>IPLETED        |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 91  | TREET ADDRESS, CITY, STATE, ZIP CODE<br>140 VERNER STREET<br>ICO RIVERA, CA 90660                               |      |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREFI<br>TAG | x   | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULE<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | ) BE | (X5)<br>COMPLETION<br>DATE |
| F 658                    | handles, and fell and COC indicated Phyorders for X-ray (in the inside of the boand pelvis were received and lumbar spine indicated the L2 level, age known).  During a review of dated 11/6/2023 ar Progress Note indivinformed of Reside Physician 2 ordere lumbar.  During a review of 11/28/2023, the Cocomplained of lower lumbar X-ray was a compression defor determinate. The Coci indicated scan of the head and lumburing a review of Radiology Report, Radiology Report in the pelvis were received and lumbar spine indicated and lumbar X-ray was a compression defor determinate. The Coci indicated Resident 74's transfort the head and lumburing a review of Radiology Report, Radiology Report in the pelvis were received and | able to reach for the bed and landed on her back. The vician 2 was informed and naging that creases pictures of ody) of the hip, spine, head, leg, ceived. The COC indicated lained of lower back and left hip.  Resident 74's Radiology ted 11/6/2023, the Radiology icated the X-ray result of the ated a compression deformity indeterminate (not exactly).  Resident 74's Progress Notes, and timed at 1:48 p.m., the cated Physician 2 was ent 74's X-ray results and d a CT scan of the head and.  Resident 74's COC, dated of indicated Resident 74 er back pain and another done with result of a emity at the L2 level, age coc indicated Physician 2 was ent 74 had not received the CT and lumbar due to insurance. It is provided to the GACH for CT scan | F 6                | 558 |                                                                                                                 |      |                            |

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| AND PLAN OF CORRECTION    DENTIFICATION NUMBER:   A. BUI |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          | STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660              |             | -                          |  |
| PRÉFIX                                                   | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Y MUST BE PRECEDED BY FULL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREFIX<br>TAG      | PROVIDER'S PLAN OF COI<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | I SHOULD BE | (X5)<br>COMPLETION<br>DATE |  |
| F 658                                                    | Report indicated the indicated an acute of Assessment, dated Assessment indicated and lumbar afacility. The Admissindication of report provided to the adiand of the results of 12/12/2023, the Conscan results were Physician 2 was not indicated Physician 3 was read the other nurs 74's compression received the result Resident 74 was the shift and was read following shift. RN any report regarding resident was at the During an interview with RN 3, RN 3 stated GACH called her to the Constant of the | Resident 74's (Re)Admission of 11/28/2023, the Admission of 11/28/2024 of the CT scan of the office of the GACH being of the GACH office of the GACH office of 11/28/2024 office offic | F 65                     | 8                                                                                           |             |                            |  |

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| PICO RIVERA HEALTHCARE CENTER  (X4) ID PREFIX TAG  SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)  F 658  Continued From page 35  would give her report. RN 3 stated normally what a resident was readmitted to the facility from the resident's arrival. RN 3 stated she had not received report and Resident 74 was brought back to the facility. RN 3 stated she was curiou what the CT scan results were, but she did not follow up with the GACH. RN 3 stated she coul have called the GACH and spoken to the physician. RN 3 stated receiving report when a resident was admitted to the facility from the GACH was important in order to receive all the information that transpired at the GACH to care for the resident and collaborate with the physician.  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The DON stated receiving report when a resident was admitted was important to know how to take care of the resident, if any precautions needed to be taker |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| would give her reparance a resident was read GACH, she would resident's arrival. For received report and back to the facility, what the CT scan resident was admit GACH was importation that transformation that transformation that transformation that transformation that transformation the resident and physician.  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RN 3 stated normally when dmitted to the facility from the receive report prior to the RN 3 stated she had not d Resident 74 was brought RN 3 stated she was curious results were, but she did not GACH. RN 3 stated she could acH and spoken to the ated receiving report when a sted to the facility from the ant in order to receive all the anspired at the GACH to care d collaborate with the decould action of the GACH and spoken to the facility from the sent in order to receive all the anspired at the GACH to care d collaborate with the decould be should receive report the GACH, especially if there I results. The DON stated are a resident was admitted now how to take care of the cautions needed to be taken, other departments, in order to be for the resident properly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| procedure (P&P) ti<br>Therapeutic Visit",<br>"The facility will foll<br>from the out-of-fac<br>Quality of Life<br>CFR(s): 483.24<br>§ 483.24 Quality of<br>Quality of life is a fi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | tled, "Out-of-Facility undated, the P&P indicated, ow up on the recommendation ility therapeutic visit, if any."  Ilife undamental principle that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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Quality of Life | PROVIDER OR SUPPLIER    SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)   PREFIX TAG    Continued From page 35   Would give her report. RN 3 stated normally when a resident was readmitted to the facility from the GACH, she would receive report prior to the resident's arrival. RN 3 stated she had not received report and Resident 74 was brought back to the facility. RN 3 stated she was curious what the CT scan results were, but she did not follow up with the GACH. RN 3 stated she could have called the GACH and spoken to the physician. RN 3 stated receiving report when a resident was admitted to the facility from the GACH was important in order to receive all the information that transpired at the GACH to care for the resident and collaborate with the physician.    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STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660  SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY) MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)  Continued From page 35  Would give her report. RN 3 stated normally when a resident was readmitted to the facility from the GACH, she would receive report prior to the resident's arrival. RN 3 stated she was curious what the CT scan results were, but she did not follow up with the GACH. RN 3 stated she oould have called the GACH and spoken to the physician. RN 3 stated receiving report when a resident was admitted to the facility from the GACH was important in order to receive all the information that transpired at the GACH to care for the resident and collaborate with the physician.  During an interview on 1/11/2024 at 10:28 a.m., with the Director of Nursing (DON), the DON stated the admitting nurse should receive report from the nurse at the GACH, especially if there were any abnormal results. 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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                          |                     | STREET ADDRESS, CITY, STATE, ZIP CO<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                              |                               |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ATEMENT OF DEFICIENCIES<br>BY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF COR<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE A<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SHOULD BE                                                                                                                                                                                                                                    | (X5)<br>COMPLETION<br>DATE    |  |
| F 675                    | residents. Each refacility must provide necessary care and the highest practice psychosocial well-resident's compresident's compresident's compresident's compresident's review, the facility the necessary care residents (Resident 1. Certified Nursing report Resident 85 licensed nurse.  2. CNA 2 failed to in bed.  3. Staff did not report Resident 85 every These deficient processed and potential to result in compromised and potential to result in compromised sking Resident 83.  Findings:  1. During a review Record, the admiss 85 was originally as 5/16/2023 with dia (weakness in mustices). | esident must receive and the let the diservices to attain or maintain able physical, mental, and being, consistent with the nensive assessment and plan ENT is not met as evidenced ation, interview, and record failed to ensure staff provided e and services to two sampled at 85 and 35) when:  g Assistant (CNA) 2 failed to be change in condition to a properly reposition Resident 85 and 35 and | F 67                | F - 675 I. Corrective Action/s: a. On 01/26/24 CNA2 was provin-service by the DSD regarding in Condition" policy and procedd Positioning/ Repositioning Resipolicy and procedure, emphasis importance of reporting change condition to a licensed nurse ar repositioning residents properly hours and as needed. b. From 1/26/24-1/29/24 DSD pin-service to all CNA's regarding in Condition" policy and procedd emphasizing the importance of changes in condition to a license. From 1/26/24-1/29/24 DSD pin-service to all licensed nurses a regarding "Positioning/ Repositioning and repositioning residents" policy and procedure mphasizing the importance of positioning and repositioning revery 2 hours and as needed II. How to Identify Other Resia. On 01/26/24 DSD conducted rounds to ensure all residents we properly positioned/ repositione hours, and ensured CNA's reportesidents noted with a change in No additional discrepancies we with this same deficient practice. | g "Change lure and " idents" zing the se in and y every 2 corovided an ang "Change lure, reporting sed nurse. crovided an and CNA' sitioning re, properly seidents dents: d facility were ed every 2 corted any in condition. ere identified | 02/04/24                      |  |

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BUILDING |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X3) DATE SURVEY<br>COMPLETED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                         |                                        | STREET ADDRESS, CITY, STATE, ZIP CO<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREFIX<br>TAG                    | PROVIDER'S PLAN OF COR<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE /<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                               | (X5)<br>COMPLETION<br>DATE |
| F 675                    | dementia (the loss thinking, remembe extent that it interfer and activities).  During a review of 6/13/2023, the H&I have the capacity to decisions. The H&I diagnosis of chronic disease ([COPD] go that block airflow a air out of the lungs.  During a review of 11/7/2023, the MDI cognitive skills for severely impaired. 85 was dependent indicated Resident hemiplegia (a conditated Resident hemiplegia (a conditated Resident hemiplegia).  During a review of Skin, dated 5/16/20 Resident 85 was a ulcers and other skingile skin, hemiple Plan indicated Resident Res | of cognitive functioning, ring, and reasoning, to such an eres with a person's daily life.  Resident 85's H&P dated indicated Resident 85 did not o understand and make indicated Resident 85 had a cobstructive pulmonary roup of chronic lung diseases and make it harder to breathe.).  Resident 85's MDS, dated indicated Resident 85's daily decision making was indicated Resident on staff for all ADLs. The MDS a5 had a diagnosis of lition caused by a brain injury, rying degree of weakness, of control in one side of the Resident 85's Care Plan for 123, the care plan indicated it risk for developing pressure in breakdown related due to egia, and immobility. The Care ident 85's goal was to f skin breakdown and pressure of the sident 85's as needed when in the sident 85 as needed when in the siden | F 67                                   | III. Systemic Changes: a. On 01/26/24 CNA2 was provin-service by the DSD regarding Condition" policy and procedure Positioning/ Repositioning Resiand procedure, emphasizing the of reporting changes in condition licensed nurse and repositionin properly every 2 hours and as rish. From 1/26/24-1/29/24 DSD pin-service to all CNA's regarding in Condition" policy and procedemphasizing the importance of changes in condition to a licensic. From 1/26/24-1/29/24 DSD pin-service to all licensed nurses regarding "Positioning/ Repositi Residents" policy and proceduremphasizing the importance of positioning and repositioning reevery 2 hours and as needed -Weekly spot checks will be condected by Spo | g "Change in e and " dents" policy e importance in to a g residents needed. For in the angle of | 02/04/24                   |
|                          | Respiratory System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Resident 85's Care Plan for<br>n, dated 5/16/2023, the care<br>ident 85 was at risk for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X2) MULTIPLE CONSTRUCTION  A. BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |    | (X3) DATE SURVEY<br>COMPLETED                                                                                   |      |                            |
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|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 91 | TREET ADDRESS, CITY, STATE, ZIP CODE<br>140 VERNER STREET<br>ICO RIVERA, CA 90660                               |      | -                          |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES  MUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ID<br>PREFI)<br>TAG | <  | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULE<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | ) BE | (X5)<br>COMPLETION<br>DATE |
| F 675                                                                                                | respiratory distress plan indicated Resi unrecognized signs distress. The staff's assess Resident 85 wheezing, coughing physician promptly.  During an observatin Resident 85's roomlying on his left side.  During an observatin Resident 85's roomlying on his left side.  During an observatin Resident 85's roomlying on his left side between his legs.  During an observatin Resident 85's roomlying on his left side between his legs.  During an observatin Resident 85's roomlying on his left side between 85's roomlying on between 85's roomlying on between 85's roomlying on his back, hextremities (BLE) witightening or shorter ligaments, or skin) with no pillow between with the pillow between side of the pillow side of the | related to COPD. The care dent 85's goal was to not have and symptoms of respiratory interventions indicated to 5 for shortness of breath, g, weakness and to notify the gion on 1/8/2024 at 10:19 a.m., om, Resident 85 was observed a facing the wall.  Sign on 1/8/2024 at 12:44 p.m., in g, Resident 85 was observed a facing the wall.  Sign on 1/9/2024 at 1:00 p.m., om, Resident 85 was observed a facing the wall with no pillows of facing the wall with no pillows on 1/9/2024 at 3:28 p.m., om, Resident 85 was observed on 1/9/2024 at 3:28 p.m., om, Resident 85 was observed | F6                  | 75 |                                                                                                                 |      |                            |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ` ′                 | PLE CONSTRUCTION  G                                                                                   | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660                        | ,                             |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD CROSS-REFERENCED TO THE APPRODEFICIENCY) | D BE                          | (X5)<br>COMPLETION<br>DATE |
| F 675                    | During an interview with the Infection F Resident 85's room should not have hi it was uncomfortate contracture to the fracture (break in the Infection F Resident 85's roattempted to repose could not straighte pulling on Resident under the resident.  During an interview with CNA 2, in Resident's BLE tuck that positioned Resident's BLE tuck that positioning procession of the Infection of the Infe | on 1/10/2024 at 8:14 a.m. Preventionist Nurse (IPN), in in, the IPN stated Resident 85 is legs in that position because ole and would create more of a legs or it would cause a he bone) to the legs.  Ition on 1/10/2024 at 8:20 a.m., iom, the IPN and CNA 2 istion Resident 85. Resident 85 in out his legs. CNA 2 kept at 85's legs and placed a pillow is legs.  If on 1/10/2024 at 8:29 a.m. is legs. | F 675               |                                                                                                       |                               |                            |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                                |                                   | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                     | PROVIDER OR SUPPLIEF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        | STREET ADDRESS, CITY, STATE, ZI<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660 |                                   |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID<br>PREFI<br>TAG                     |                                                                                | TION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLETION<br>DATE    |  |
| F 675                                               | training to look ou and to notify a lice During an interviewith Licensed Voor Resident 85's root should be repositioned the resident devel LVN 2 stated Resifrequent position of and promote circul During an interviewith LVN 5, LVN 5 bound must be reneeded. LVN 5 state to prevent pressure residents were not the risk of skin breather isk of skin | to for any changes in residents insed nurse.  W on 1/10/2024 at 10:15 a.m. ational Nurse (LVN) 2, in m, LVN 2 stated Resident 85 oned every 2 hours because the bound. LVN 2 stated Resident tioned every 2 hours because oped redness on his buttocks. dent 85 would benefit from changes to relieve skin pressure lation.  W on 1/11/2024 at 8:25 a.m. a stated residents that were bed positioned every 2 hours or as ated residents were repositioned every 2 hours or as ated residents were repositioned to en their skin. LVN 5 stated if the repositioned it would increase eakdown/wounds.  W on 1/11/2024 at 11:02 a.m. DSD stated CNAs were trained at for in residents when there condition. The DSD stated cated to observe residents for ody language, or anything out of port it to a nurse. The DSD and have reported Resident 85 noises when breathing.  W on 1/11/2024 at 12:29 p.m. of Nursing (DON), the DON atrained to observe residents fy any change of conditions to The DON stated CNA 2 should ensed nurse that Resident 85's | F6                                     | 575                                                                            |                                   |                               |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X2) MULTIPLE CONSTRUCTION  A. BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                                 |                                                                                | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | STREET ADDRESS<br>9140 VERNER S<br>PICO RIVERA, |                                                                                | •                             |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREFI)<br>TAG | (EACH C                                         | VIDER'S PLAN OF CORRECTORRECTIVE ACTION SHOEFERENCED TO THE APP<br>DEFICIENCY) | OULD BE                       | (X5)<br>COMPLETION<br>DATE |
| F 675                                                                                                | 2. During a review of Record, the admiss 35 was originally at 2/17/2017 and read diagnoses including heart disease that a heart muscles) and ([PVD] a circulatory blood vessels reduced buring a review of Physical (H&P) datindicated Resident understand and maindicated Resident quadriplegia (paraly affects all the limbs down).  During a review of Set (MDS, a standard planning tool), date indicated Resident action or process of understanding) for severely impaired. 35's speech was understanding indicated Resident activities of daily liv performed daily such ygiene, grooming, indicated Resident ulcer/injury (injury to tissue due to prolon). | of Resident 35's Admission sion record indicated Resident dmitted to the facility on dmitted on 7/7/2023 with gheart failure (progressive affects pumping action of the peripheral vascular disease v condition in which narrowed ce blood flow to the limbs).  Resident 35's History and ed 7/14/2023, the H&P 35 did not have the capacity to ake decisions. The H&P 35 had a diagnosis of ysis [inability to move] that and body from the neck and body from the neck ard 11/6/2023, the MDS 35's cognitive skills (mental of acquiring knowledge and daily decision making was The MDS indicated Resident and care and toilet use). The MDS 35 was at risk for a pressure of the skin and underlying | F 6                 | 75                                              |                                                                                |                               |                            |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X2) MULTIPLE CONSTRUCTION A. BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | (X3) DATE SURVEY<br>COMPLETED                                                               |             |                            |
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|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | B. WING _           |                                                                                             | 01          | /11/2024                   |
|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | STREET ADDRESS, CITY, STATE, ZIP C<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660           |             |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TEMENT OF DEFICIENCIES  / MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF COR<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | I SHOULD BE | (X5)<br>COMPLETION<br>DATE |
| F 675                                                                                                | breakdown due to finistory of skin alteral Resident 35's goal skin breakdown/ brace The staff's interven position Resident 3 wheelchair.  During an observation Resident 35's rootlying on his left side.  During an observation Resident 35's rootlying an observation Resident 35's rootlying on his left side.  During an observation Resident 35's rootlying on his left side.  During an observation Resident 35's rootlying on his left side.  During an observation Resident 35's rootlying on his left side.  During an observation Resident 35's rootlying on his left side.  During an observation Resident 35's rootlying on his left side.  During an observation Resident 35's rootlying on his left side.  During an interview with the Director of DSD stated resider weak and bedridde 2 hours. The DSD repositioned to presisted CNAs received repositioning resider. | fragile skin, immobility, and ation. The Care Plan indicated was to minimize the risk of uising/pressure ulcer daily. tions indicated to turn and 5 as needed when in bed or ion on 1/8/2024 at 12:19 p.m., om, Resident 35 was observed a facing the door.  ion on 1/8/2024 at 2:56 p.m., om, Resident 35 was lying the side facing the door.  ion on 1/9/2024 at 9:36 a.m., om, Resident 35 was observed a facing the door.  ion on 1/9/2024 at 1:52 p.m., om, Resident 35 was observed a facing the door.  ion on 1/9/2024 at 3:21 p.m., om, Resident 35 was observed a facing the door. | F 67                | 5                                                                                           |             |                            |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                   | (X2) MULTIPLE CONSTRUCTION A. BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | (X3) DATE SURVEY<br>COMPLETED                                                                 |           |                            |
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|                                                                              |                                                                                                                                                                                                                                                                                                                                                   | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B. WING _           |                                                                                               | 01        | /11/2024                   |
|                                                                              | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                              | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | STREET ADDRESS, CITY, STATE, ZIP CO<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660            |           |                            |
| (X4) ID<br>PREFIX<br>TAG                                                     | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                  | TEMENT OF DEFICIENCIES  / MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                        | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF COR<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE A<br>DEFICIENCY) | SHOULD BE | (X5)<br>COMPLETION<br>DATE |
| F 675                                                                        | During an interview with the DON, the I should be reposition needed. The DON reposition residents day to prevent skin she expected all CI residents with repoto relieve skin presented residents did not go prone to skin break discomfort.  During a review of the procedure (P&P) tit Residents", undate must be placed und support it. The P&F | on 1/11/2024 at 12:17 p.m. DON stated bedridden resident ned every 2 hours and as stated CNAs have been told to a continuously throughout the breakdown. The DON stated NAs to assist all bedridden sitioning at least every 2 hours sure. The DON stated if at repositioned, they would be down and pain due to the facility's policy and led, "Positioning/repositioning d, the P&P indicated a pillow der the resident's upper arm to a indicated the upper leg must st be placed under the thigh, | F 67                | 5                                                                                             |           |                            |
| F 684<br>SS=E                                                                | "Change of Conditi- indicated its purpose assessment and for with a change condition difference in reside pulse, heart rate, in breath). The P&P in condition in a reside Quality of Care CFR(s): 483.25  § 483.25 Quality of Quality of care is a applies to all treatments.                                                                     | the facility's P&P titled, on", undated, the P&P se was to ensure proper llow-through for any resident lition. The P&P indicated a n was a sudden or marked ints: Vital signs (Temperature, regular pulse, shortness of indicated all changes of ent shall be handled promptly.                                                                                                                                                                                                                       | F 68                | 4                                                                                             |           |                            |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X2) MULTI<br>A. BUILDIN | PLE CONSTRUCTION  G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ` '                                                                                                                                                                                                                                                           | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          | STREET ADDRESS, CITY, STATE, ZIP CO<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                               | -                             |  |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ID<br>PREFIX<br>TAG      | PROVIDER'S PLAN OF CORF<br>(EACH CORRECTIVE ACTION S<br>CROSS-REFERENCED TO THE A<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SHOULD BE                                                                                                                                                                                                                                                     | (X5)<br>COMPLETION<br>DATE    |  |
| F 684                                                                                                | assessment of a rethat residents receaccordance with p practice, the comp care plan, and the This REQUIREME by: Based on observareview, the facility was provided for to (Resident 74 and 2 occurred:  1. Licensed staff faneurological checkidentify signs of disspinal cord and nephysician and as in policy after Reside the facility with a ha subdural hemorrbetween the brain (in the facility) with  2. Licensed staff dadministrations of (medicated patch amanagement) for I fourteen (14) patch facility.  These deficient praresult in a missed led to an undetected hemorrhage, which neurological (brain Resident 297, and Resident 74 to expended to the company of the practical content of the practical content and the practic | esident, the facility must ensure sive treatment and care in rofessional standards of rehensive person-centered residents' choices.  INT is not met as evidenced ation, interview, and record failed to ensure quality of care wo of 23 sampled residents (297) when the following atiled to complete a 72-hour (a physical examination to sorders affecting your brain, rives) as ordered by the indicated within the facility's int 297, who was admitted to istory of a fall which resulted in hage (bleeding in the area and the skull), had another fall head trauma (physical injury).  Indicatine 5% patch applied to the skin for pain Resident 74, when only hes had been dispensed to the actices had the potential to assessment that could have ed, repeated subdural in could have resulted in severe impairment or death for created the potential for perience avoidable harm from the administered pain medication. | F 68                     | F - 684 I. Corrective Action/s: a. On 01/08/24 LVN 7 performe neurocheck on Resident 297, nresidents neurological condition b. From 01/26/24- 01/29/24 DO in-service with all licensed nurse Incidents and Accidents" policy procedure, emphasizing the impronducting a 72- hour neurolog after a residents fall with head too c. a. From 01/26/24- 01/29/24 Dan in-service with all licensed no regarding "Medication Administr Guidelines" policy, emphasizing importance of administering all as ordered by the physician. d. Resident 74 was immediately pain, and upon assessment ver has no pain and refusal of lidoor. Physician was notified and discolidocaine patch. II. How to Identify Other Resida. On 01/26/24 DON reviewed a neurochecks from January 2024 additional discrepancies were in the same deficient practice. b. On 1/31/24 DON conducted a reconciliation for all facility medito ensure all prescribed medica being administered as ordered liphysician, no additional discrepidentified with the same deficier | o changes in were noted. N provided an es regarding " and portance of ical check rauma. OON provided urses ration the medications of balized she aine patch. Ontinued dents: all 72- hour 4 no dentified with a medication carts tions are by the ancies were | 02/04/24                      |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                         | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                                                                                                                                                                                                                                                                                         |                                                                                                               | (X3) DATE SURVEY<br>COMPLETED         |                            |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 055170                                                                                                                                                                                                                                                     | B. WING                                |                                                                                                                                                                                                                                                                                                                                         |                                                                                                               | 01/                                   | 11/2024                    |
|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                            |                                        | STREET ADDRESS, CITY, STATE, Z<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                           | IP CODE                                                                                                       |                                       |                            |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                           | ID<br>PREFI<br>TAG                     | FIX (EACH CORRECTIVE ACTION SHOULD BE                                                                                                                                                                                                                                                                                                   |                                                                                                               |                                       | (X5)<br>COMPLETION<br>DATE |
| F 684                                               | Cross Reference: 760  Findings:  1. During a review Record, the Admis 297 was admitted diagnoses that inchemorrhage, malig growths) of the lun During a review of Physical (H&P), daindicated Resident understand and m During a review of "Actual Fall," initial indicated Resident to balance deficit (and endurance (th sustain an exercishistory of falls, and The staff's interver "neurological asse During a review of Condition (COC) Form indicated Resident and staff found back". The note in that he "tried to ge slipped, and fell to of his head." | of Resident 297's Admission asion Record indicated Resident to the facility on 1/3/2024 with luded traumatic subdural gnant neoplasms (cancerous ag, and history of falling.  Resident 297's History and ated 1/3/2024, the H&P at 297 had the capacity to | F6                                     | IV. Monitoring: - DON and/ or designee w residents with 72- hour nerensure completion x 2 morensure conciliation v all medication reconciliation v all medications are being a ordered by the physician x - Administrator will conduct of findings. Any deficient p will be discussed during th QA meeting for further reconciliations. | urochecks danths.  ill conduct a veekly to ensadministered a 2 months. at monthly reparactices ider monthly C | sure<br>I<br>views<br>ntified<br>:QI/ | 02/04/24                   |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | TIPLE CONSTRUCTION                                                          |                                      | (X3) DATE SURVEY<br>COMPLETED |  |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | STREET ADDRESS, CITY, STATE,<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660 |                                      |                               |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFI<br>TAG |                                                                             | CTION SHOULD BE<br>O THE APPROPRIATE | (X5)<br>COMPLETION<br>DATE    |  |
| F 684                    | neurological check unwitnessed fall from the present the form of the provided the neurological function where Respection where Respective to the provided the provided Respective to the provided Resp | facility was to perform a facility was to perform a facility was to perform a facility was for an form 1/7/2024 to 1/10/2024.  Intreview and interview, on o.m., with Licensed Vocational e "72 Hours Neuro- Check List", 1/8/2024 was reviewed. LVN 7 ogical check list indicated the sident 297's vital signs and fon (blood pressure, e., respiratory rate, level of e left and right pupils, left and were to be documented had the hours of 12:30 a.m., 4:30 and 12:30 p.m. on 1/8/2024. LVN was incomplete, and it should eted to indicate and ensure urological function was intact. Importance of completing the inting in "real time" was to ments were missed and that not experience signs of an | F6                 | 684                                                                         |                                      |                               |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                      |                                        | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        | STREET ADDRESS, CITY, STATE 9140 VERNER STREET PICO RIVERA, CA 90660 |                                        |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFI<br>TAG                     |                                                                      | ACTION SHOULD BE<br>FO THE APPROPRIATE | (X5)<br>COMPLETION<br>DATE    |  |
| F 684                                               | During a concurrer 1/11/2024, at 1:47 Nursing (DON), the List", dated 1/7/202 The DON verified to indicated the section indicated was learn., 4:30 a.m., 8:1/8/2024. The DON been complete and so that the nurses resident. The DON potential for the nurses resident. The DON potential for the nurses sure, unrelieved hemorrhage.  During a review of procedure (P&P) ti (undated), the P&F ensure "vital signs on any head injury Neurocheck form)'  2. During a review Record, the record admitted Resident re-admitted Resident re-admit | nt review and interview, on p.m., with the Director of e "72 Hours Neuro- Check 24 to 1/8/2024, was reviewed. The neurological check list on where Resident 297's vital gical function were to be eft blank for the hours of 12:30 30 a.m., and 12:30 p.m. on N stated the sheet had not d should have been complete can properly assess the I stated that there was a rses to have missed an spike in the resident's blooded pain, and signs of a the facility's policy and tled, "Incidents and Accidents" of indicated the facility was to are taken with neurocheck[s] for 72 hours (use of | F 6                                    | 984                                                                  |                                        |                               |  |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X2) MULTIPLE CONSTRUCTION A. BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                             | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                                                                              | PROVIDER OR SUPPLIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | STREET ADDRESS, CITY, STATE, ZIP ( 9140 VERNER STREET PICO RIVERA, CA 90660 |                               |                            |
| (X4) ID<br>PREFIX<br>TAG                                                     | (EACH DEFICIEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ID<br>PREFI<br>TAG |                                                                             | N SHOULD BE                   | (X5)<br>COMPLETION<br>DATE |
| F 684                                                                        | During a review of 4/25/2023, the H8 the capacity to underson the capacity to underson to administer a Lit 74's right lower by management, star During a review of care plans indicated fracture. The goat 74's pain would be tolerable level. The dadminister pair physician.  During a concurred 1/9/2024 at 9:04 at medications to Refar Lidocaine 5% pat 11/25/2023, 11/26 11/29/2023, and at total of six administer pair physician.  During a review of month of Novemblicensed staff doc Lidocaine 5% pat 11/25/2023, 11/26 11/29/2023, and at total of six administer pair physician. | f Resident 74's H&P, dated &P indicated Resident 74 had derstand and make decisions.  f Resident 74's active physician indicated staff were supposed docaine 5% patch to Resident ack, once a day, for pain rting on 11/25/2023.  f Resident 74's care plans, the red Resident 74 had a recent its of the care indicated Resident e managed and kept within a he staff's interventions indicated in medication as ordered by the ent observation and interview on a.m., LVN 4 administered two resident 74. LVN 4 did not apply atch to Resident 74's right lower f Resident 74's MAR, for the per 2023, the MAR indicated umented Resident 74's chas administered on: 6/2023, 11/27/2023, 11/28/2023, 11/20/2023. The MAR indicated inistrations of Resident 74's ch for the month of 11/2023, by | F6                 | 684                                                                         |                               |                            |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X2) MULTIPLE CONSTRUCTION A. BUILDING                                                                                                                                                                                   |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X3) DATE SURVEY<br>COMPLETED  |                            |
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|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 055170                                                                                                                                                                                                                   | B. WING _           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01                             | /11/2024                   |
|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                          |                     | STREET ADDRESS, CITY, STATE, ZIF<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                    | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF C<br>(EACH CORRECTIVE ACTION<br>(EACH CORRECTIVE ACTION<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EA | ON SHOULD BE<br>HE APPROPRIATE | (X5)<br>COMPLETION<br>DATE |
| F 684                                                                                                | 12/5/2023, 12/6/20 12/9/2023, 12/10/2 12/13/2023, 12/14/12/21/2023, 12/27/12/31/2023. The Nadministrations of patch for the montilicensed nursing stopatch for the montilicensed nursing stopatch for the Morionistration Recognition of Administration Recognition of Administered or the MAR indicated documented the Liadministered on: 1 1/4/2024, 1/5/2024 indicated a total of 74's Lidocaine 5% by five different lice During a concurrer 1/9/2024 at 1:00 p. Resident 74 rolled bed. No Lidocaine Resident 74's bed did not receive the and stated the patch During a concurrer 1/9/2024 at 1:08 p. the medication car inventory of Reside LVN 5 stated the lacontaining Resider | 23, 12/7/2023, 12/8/2023, 1023, 12/11/2023, 12/12/2023, 12/2023, 12/20/2023, 12/20/2023, 12/23/2023, 12/24/2023, 12/28/2023, and MAR indicated a total of 24 Resident 74's Lidocaine 5% h of 12/2023, by seven different | F 68                | 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                            |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                             | (X2) MULTIPLE CONSTRUCTION  A. BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |    |                                                                                                            | (X3) DATE SURVEY<br>COMPLETED |                            |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----|------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|
|                                                                                                      |                                                                                                                                                                                                                                                             | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                   | B. WING            |    |                                                                                                            | 01/                           | 11/2024                    |
|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                        | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | ç  | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                       | , , , ,                       |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC)                                                                                                                                                                                                                                            | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREFI<br>TAG |    | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | LD BE                         | (X5)<br>COMPLETION<br>DATE |
| F 684                                                                                                | a total of 14 patche                                                                                                                                                                                                                                        | age 50<br>es had been dispensed. LVN 5<br>wo patches remaining in                                                                                                                                                                                                                                                                                                                                                                                        | F6                 | 84 |                                                                                                            |                               |                            |
|                                                                                                      | Resident 74's inver                                                                                                                                                                                                                                         | ntory. LVN 5 stated no<br>had been requested or                                                                                                                                                                                                                                                                                                                                                                                                          |                    |    |                                                                                                            |                               |                            |
|                                                                                                      | facility's contracted<br>stated a total of 14<br>been dispensed to<br>Resident 74. Phan<br>been requested or<br>stated that when a<br>the facility, the staff                                                                                               | on 1/9/2024 at 1:44 p.m., with pharmacy, the pharmacy staff Lidocaine 5% patches had the facility on 11/25/2023 for macy staff stated no refills had delivered. The pharmacy staff medication was dispensed to f receiving the medication sign the medication was received.                                                                                                                                                                              |                    |    |                                                                                                            |                               |                            |
|                                                                                                      | [Facility Name]", da<br>indicated LVN 6 sig<br>11/25/2023 at 4:14                                                                                                                                                                                           | a document titled, "Manifest:<br>ated 11/25/2023, the document<br>gned the document on<br>a.m., confirming receipt of 14<br>nes for Resident 74.                                                                                                                                                                                                                                                                                                         |                    |    |                                                                                                            |                               |                            |
|                                                                                                      | on 1/11/2024 at 3:3 Nursing (DON), Re MARs for 11/2023, Lidocaine 5% patcl contracted pharma stated medications administered as or DON stated only 14 been delivered to the were not enough patch 11/25/2023 to 1/9/2 medications had no ordered and stated | at record review and interview as p.m., with the Director of esident 74's physician orders, 12/2023, 1/2024, and the delivery records from the cy were reviewed. The DON were supposed to be dered by the physician. The Lidocaine 5% patches had the facility, and stated there atches delivered to account for ons documented from 2024. The DON stated the ot been administered as that a resident's pain could go y did not receive their pain ered. |                    |    |                                                                                                            |                               |                            |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                             | (X2) MULTIPLE CONSTRUCTION  A. BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (X3) DATE SURVEY<br>COMPLETED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |
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|                                                                              |                                                                                                                                                                                                                                                             | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. WING                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | - 01/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11/2024 |
|                                                                              | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                        | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   | STREET ADDRESS, CITY, STA<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TE, ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |
| (X4) ID<br>PREFIX<br>TAG                                                     | (EACH DEFICIENCY MUST BE PRECEDED BY FULL PREFIX (EAC                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (EACH CORRECTIVE CROSS-REFERENCED | N OF CORRECTION<br>E ACTION SHOULD BE<br>I TO THE APPROPRIATE<br>CIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X5)<br>COMPLETION<br>DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |
|                                                                              | "Medication Admini dated 10/2017, the a. "Medications are with written orders to b. "The individual with dose records the admark directly after the treatment/Svcs to CFR(s): 483.25(b)(1) Pressure distance of skin is place for one of five samplations." | he facility's P&P titled, stration - General Guidelines", P&P indicated: administered in accordance of the attending physician." ho administers the medication diministration on the resident's he medication is given."  Prevent/Heal Pressure Ulcer 1)(i)(ii)  egrity sure ulcers. rehensive assessment of a must ensure thates care, consistent with adds of practice, to prevent does not develop pressure dividual's clinical condition hey were unavoidable; and pressure ulcers receives at and services, consistent andards of practice, to event infection and prevent veloping.  NT is not met as evidenced ion, interview, and record ailed to ensure precautions prevent the development of J, an injury that breaks down ying tissue, caused when an ed under prolonged pressure) oled residents (Resident 73) by | F 6                               | F - 686 I. Corrective Action/s a. On 01/26/24 DON p with LVN1 regarding "I Management" policy ar emphasizing the impor precautions are mainta development of pressu adjusting the low air lor pressure level of the re- requirements. b. From 01/26/24- 01/2 in-service with all licen Pressure Sore Manage procedure, emphasizin ensuring precautions a the development of pre adjusting the low air lor pressure level of the re- requirements. c. Resident 73's low ai immediately programm pressure level per resir requirements. II. How to Identify Ot a. On 01/29/24 DON re mattresses were set to level of the residents' se | s: rovided a 1:1 in-service Pressure Sore and procedure, tance of ensuring sined to prevent the ire ulcers, such as ss mattress to the weight esidents' specific  29/24 DON provided an sed nurses regarding " ement" policy and ag the importance of are maintained to prevent essure ulcers, such as ss mattress to the weight esidents' specific  r loss mattress was and to the correct weight/ dents' specific  ther Residents: eviewed all low air loss ty to ensure all the weight/ pressure especific requirements, no es were identified with the |         |
|                                                                              | 1. Ensure Resident                                                                                                                                                                                                                                          | 73's weight was accurately                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X2) MULTIPLE CONSTRUCTION  A. BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X3) DATE SURVEY<br>COMPLETED                                                                                                                                                  |                                    |                            |
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|                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | B. WING             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                | <b>01</b> /                        | 11/2024                    |
|                                                                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | STREET ADDRESS, CITY, STATE, ZIP<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CODE                                                                                                                                                                           |                                    |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                            | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CO<br>X (EACH CORRECTIVE ACTIO<br>CROSS-REFERENCED TO THI<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N SHOULD<br>E APPROPR                                                                                                                                                          | BE                                 | (X5)<br>COMPLETION<br>DATE |
| F 686                                                                                               | set on the low air lo mattress designed a broad surface are breakdown).  These failures had development of skir ulcers which could associated with impresidents 73.  Findings:  During a review of I record, the record is admitted Resident re-admitted Resident re-admitted Resident Resident 73's admit abnormal posture, gand lack of coordinations mattress [LALI and prevention per carried out".  During a review of I record in titled "Wound Risk 10/14/2023, the record at high risk for skin medical conditions, | ss mattress (LALM, a to distribute body weight over a to help prevent skin the potential to result in the breakdown and/or pressure result in complications paired skin integrity for saired skin integrity for Resident 73's admission andicated the facility originally 73 on 7/29/2022 and 17 on 10/14/2023. String diagnoses included generalized muscle weakness, ation.  Resident 73's progress note by RN) 1, dated 9/28/2023, the ated "New orders for low air M] for wound [management] [Medical Doctor] noted and Resident 73's medical record Assessment", dated ord indicated Resident 73 was breakdown based on her and indicated Resident 73 ipate in the plan of care for | F 6                 | III. Systemic Changes: a. A sticker indicating "Do be placed on the low air to panel. c. DON and/or designee of weekly spot checks ensured loss mattresses are set to pressure level of the residence of the resid | will conducting all low the weightents' special low the weightents' special low the weightents' special conducting all low the weightents' special monthly efficient discussed | ess et air et/ eific air et/ eific | 02/04/24                   |
|                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Resident 73's History and red 11/2/2023, the H&P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                |                                    |                            |

| NAME OF PROVIDER OR SUPPLIER  B. WING  STREET ADDRESS, CITY, STATE, ZIP CODE  9140 VERNER STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2004                      |
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| NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>ZUZ4</b>               |
| PICO RIVERA HEALTHCARE CENTER  PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| (X4) ID SUMMARY STATEMENT OF DEFICIENCIES ID PROVIDER'S PLAN OF CORRECTION PREFIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL TAG REGULATORY OR LSC IDENTIFYING INFORMATION)  TAG CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X5)<br>OMPLETION<br>DATE |
| F 686 Continued From page 53 indicated Resident 73 did not have the capacity to understand and make decisions.  During a review of Resident 73's Minimum Data Set (MDS, a standardized assessment and care screening/planning tool), dated 12/26/2023, the MDS indicated Resident 73 experienced cognitive impairment (when a person has trouble remembering, learning new things, concentrating, or making decisions that affect their everyday life). The MDS indicated Resident 73 required partial to moderate assistance from staff when rolling from her back to a side-lying position in bed and was fully dependent on staff assistance to transition from a sitting position to a lying position, and a lying position to a sitting position. The MDS further indicated Resident 73 was at risk for developing PUs.  During a review of Resident 73's care plans, the care plans indicated Resident 73's care plans, the care plans indicated Resident 73's was at risk for developing PUs.  During a review of Resident 73's risk of experiencing skin breakdown/PUs through appropriate interventions. Staff's interventions indicated to ensure skin treatments and management as ordered.  During an observation, on 1/8/2023 at 10:34 a.m., at Resident 73's bedside, Resident 73' was observed lying on a Proactive brand "Protekt Aire 4000DX/5000DX" Low air loss mattress (LALM). The weight settings on the pump that inflated the LALM indicated the LALM was set for a resident that weighed 280 pounds (lbs., a unit of measuring weight).  During an observation, on 1/10/2023 at 9:16 a.m., |                           |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X2) MULT<br>A. BUILDIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IPLE CONSTRUCTION  IG |                                                                                            | (X3) DATE SURVEY<br>COMPLETED |                            |  |
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|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. WING _             |                                                                                            | 01                            | /11/2024                   |  |
|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | STREET ADDRESS, CITY, STATE, ZIP<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660            |                               |                            |  |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFIX<br>TAG   | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | ON SHOULD BE<br>E APPROPRIATE | (X5)<br>COMPLETION<br>DATE |  |
| F 686                                                                                                | 4000DX/5000DX" the pump that infla LALM was set for a lbs.  During a concurrer on 1/10/24 at 9:42 Nurse (LVN) 1, LVI monthly weight me stated Resident 73 73 weighed 141.0 she was responsib settings. LVN 1 stated settings had not be months.  During a concurrer 1/10/2024 at 9:49 a with Licensed Voca observed the LALM LVN 1 stated Resident that weigh settings for Resident that weigh settings for Reside LVN 1 stated it was weight settings we pressure to Reside effectively. LVN 1 increased risk for the During an interview with the Director of stated the air in the pressure on the sk were used for PU processions. | a Proactive brand "Protekt Aire LALM. The weight settings on ted the LALM indicated the a resident that weighed 280 at interview and record review, a.m., with Licensed Vocational N 1 reviewed Resident 73's asurements for 1/2024. LVN 1 's records indicated Resident lbs. on 1/2/2024. LVN 1 stated le for adjusting the LALM ated resident 73's LALM een changed within the last few at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at Resident 73's bedside, at observation and interview, on a.m., at R | F 68                  | 36                                                                                         |                               |                            |  |
|                                                                                                      | stated it was impor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | or developing PUs. The DON tant to ensure the weight ect to ensure accurate pressure distated facility staff were                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                                                                                            |                               |                            |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                                     |                                                                                                                    | (X3) DATE SURVEY<br>COMPLETED |  |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------|--|
|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | B. WING                                |                                                                                     | 01                                                                                                                 | /11/2024                      |  |
|                                                  | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        | STREET ADDRESS, CITY, STATE, ZIP COD<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660 |                                                                                                                    | -                             |  |
| (X4) ID<br>PREFIX<br>TAG                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        | ( (EACH CORRECTIVE ACTION SI                                                        | PROVIDER'S PLAN OF CORRECTION  (EACH CORRECTIVE ACTION SHOULD BE  CROSS-REFERENCED TO THE APPROPRIATE  DEFICIENCY) |                               |  |
| F 688<br>SS=E                                    | supposed to use an according to the maccording to the maccording to the maccording a review of procedure (P&P) till Management", und available measures breakdown and preindividual care plan condition would be  During a review of "Proactive Medical for Protekt Aire 400 document indicated "press the up/down weight/pressure levrequirements". Increase/Prevent DCFR(s): 483.25(c)(1) The resident who enters range of motion do range of motion do range of motion un condition demonstrof motion is unavoi §483.25(c)(2) A resmotion receives apservices to increase prevent further deceives appropriate assistance to main | the facility policy and aled, "Pressure Sore ated, the P&P indicated "all as shall be taken to reduce skin assure [ulcers]" and that is for management of skin developed as indicated.  The facility document titled, Products Operation Manual and DDX/5000DX", undated, the diffacility staff were supposed to a buttons on panel to adjust the rel to the patient's specific decrease in ROM/Mobility 1)-(3)  Tacility must ensure that a sign the facility without limited less not experience reduction in less the resident's clinical ates that a reduction in range | F 6                                    | F - 688                                                                             | I therapy I care plan current e a decline ADLs and per provided rding "Joint ement" m" policy nts are RNA's as     | 02/04/24                      |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X2) MULTIPLE CONSTRUCTION  A. BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |     | (X3) DATE SURVEY<br>COMPLETED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  |                            |
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|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | B. WING             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 01/                                                                                              | 11/2024                    |
|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | 91  | REET ADDRESS, CITY, STATE, ZIP CODE 40 VERNER STREET CO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                  |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFIX<br>TAG | K   | PROVIDER'S PLAN OF CORRECTIOI<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPI<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BE                                                                                               | (X5)<br>COMPLETION<br>DATE |
| F 688                                                                                                | reduction in mobility This REQUIREMEN by: Based on observat review, the facility fa and services to two (Residents 27 and 6 decline in joint (whe motion (ROM, full n and mobility (ability failed to:  1. Provide ROM se improve or prevent 27's arms.  2. Provide Restorat nursing aide progra maintain their funct (walking) exercise f for Resident 82.  These deficient pra cause residents to 1 (ability to move), lea motion of a joint), a functioning such as walk.  Findings:  1. During a review of Record, the Admiss facility admitted Re- diagnoses including protective cartilage | ge 56  y is demonstrably unavoidable.  NT is not met as evidenced  ion, interview, and record ailed to provide treatments of seven sampled residents 32) to prevent and/or limit a ere two bones meet) range of novement potential of a joint) to move) when the facility  rvices for Resident 27 to a decline in both of Resident  ive Nursing Aide (RNA, m that helps residents ion and mobility) ambulation ive times a week as ordered  ctices had the potential to nave a decline in mobility ad to contractures (loss of and have a decline in physical the ability to eat, dress, and  of Resident 27's Admission ion Record indicated the sident 27 on 7/17/2023 with g osteoarthritis (loss of that cushions the ends of your akness, and neuropathy | F6                  | 888 | II. How to Identify Other Residents: a. On 01/30/24 DSD reviewed all reside with RNA orders to ensure all residents provided their exercises as ordered by physician, no additional discrepancies videntified with the same deficient practill. Systemic Changes: a. All residents concluding rehab service transitioned to an exercise program suitable to their functional needs as ordered by the physician. b. DOR to conduct weekly review to enall residents discontinuing from rehab services will be transitioned to an exercise program suitable to their functional need. DSD and/or designee will conduct we spot checks ensuring all residents with orders are provided with their exercises ordered by the physician.  IV. Monitoring: -DOR to conduct weekly review to ensuresidents discontinuing from rehab services will be transitioned to an exercise prograuitable to their functional needs x 2 mc-DSD and/or designee will conduct weekspot checks ensuring all residents with orders are provided their exercises as ordered by the physician x 2 months Administrator will conduct monthly revoffindings. Any deficient practices iden will be discussed during the monthly Comeeting for further recommendation. | were the were ce. ees will dered sure cise ds. eekly RNA s as cre all vices cam conths. ekly RNA | 02/04/24                   |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                    | (X2) MULTIPLE CONSTRUCTION  A. BUILDING                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                                                                                         | (X3) DATE SURVEY<br>COMPLETED |                            |  |
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|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                    | 055170                                                                                                                                                                                                                                                                                                                                                                                                                               | B. WING _           |                                                                                                         | 01                            | /11/2024                   |  |
|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660                          |                               |                            |  |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                    | TATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE APPI<br>DEFICIENCY) | ULD BE                        | (X5)<br>COMPLETION<br>DATE |  |
| F 688                                                                                                | During a review of Therapy (OT, profincrease and/or mparticipate in every Rehabilitation ScreoT admission rehabilitation ScreoT admission rehability to make a screening, in or places the resident arms (shoulder, el During a review of Screening, dated a screening indicate both wrists, both h (>50% loss) ROM and recommended OT.  During a review of and Plan of Treatments | Resident 27's Occupational ession that provides services to aintain a person's capability to yday life activities) Admission eening, dated 7/18//2023, the abilitation screening indicated unctional ROM limitations love a joint that interferes with including activities of daily living, lent at risk of injury) in both                                                                                                         | F 68                | 8                                                                                                       |                               |                            |  |
|                                                                                                      | being weakened of and had decrease both elbows, both.  During a review of Set (MDS, an asset tool), dated 7/21/2 Resident 27 had must think, understand, impairment. The frequired extensive and eating and total (moving from one (ability to move from                                                                                                                           | ROM impairments (state of or damaged) in both shoulders distrength in both shoulders, wrists, and both hands.  Resident 27's Minimum Data essment and care-screening 023, the MDS indicated noderate cognitive (ability to learn, and remember) MDS indicated Resident 27 eassistance for bed mobility all assistance for transfers surface to another), locomotion on one place to another) on anding, personal hygiene, and toilet |                     |                                                                                                         |                               |                            |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                    | (X2) MULTIPLE CONSTRUCTION A. BUILDING                                                                                                                                                                                                                                                     |                     |                                                                                           | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                                                                                                      |                                                                                                                                                                    | 055170                                                                                                                                                                                                                                                                                     | B. WING _           |                                                                                           | 01                            | /11/2024                   |
|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                               | CENTER                                                                                                                                                                                                                                                                                     |                     | STREET ADDRESS, CITY, STATE, ZIP<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660           |                               |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC)                                                                                                                                                   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                       | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTIO<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | N SHOULD BE<br>E APPROPRIATE  | (X5)<br>COMPLETION<br>DATE |
| F 688                                                                                                | functional limitation<br>(shoulder, elbow, w<br>knee, ankle, foot).                                                                                                | age 58 icated Resident 27 had no as in ROM in both arms wrist, hand) and both legs (hip, Resident 27's OT Discharge                                                                                                                                                                        | F 68                | 8                                                                                         |                               |                            |
|                                                                                                      | Summary, dated 8/summary indicated per case manager RNA services becamove both arms at During a review of Report, the order s RNA to perform pa movement at a give | /24/2023, the OT discharge I Resident 27 was discharged with no recommendation for use Resident 27 was able to ctively and independently. Resident 27's Order Summary ummary report indicated for ssive ROM exercises (PROM, en joint with full assistance on) to Resident 27's both legs. |                     |                                                                                           |                               |                            |
|                                                                                                      | 10/19/2023, the MI required substantial eating, oral hygiene and total assistance hygiene. The MDS functional ROM lim                                              | Resident 27's MDS, dated DS indicated Resident 27 al/maximal assistance for e, toilet hygiene, and bathing e in dressing and personal indicated Resident 27 had hitations in both arms wrist, hand) and both legs (hip,                                                                    |                     |                                                                                           |                               |                            |
|                                                                                                      | rehabilitation scree                                                                                                                                               | Resident 27's OT<br>en, dated 10/20/2023, the OT<br>in indicated OT recommended<br>o prevent a decline in function.                                                                                                                                                                        |                     |                                                                                           |                               |                            |
|                                                                                                      | Report, the order s<br>an RNA order for R<br>During a concurrer                                                                                                    | Resident 27's Order Summary ummary report did not include ROM to Resident 27's arms.                                                                                                                                                                                                       |                     |                                                                                           |                               |                            |
|                                                                                                      |                                                                                                                                                                    | n 1/9/2024 at 9:52 a.m., in<br>n, Resident 27 was observed                                                                                                                                                                                                                                 |                     |                                                                                           |                               |                            |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X2) MULTIPLE CONSTRUCTION A. BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                                                                                        | (X3) DATE SURVEY<br>COMPLETED  |                            |
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|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | STREET ADDRESS, CITY, STATE, ZIP<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660        |                                | -                          |
| (X4) ID<br>PREFIX<br>TAG                                                                             | X (EACH DEFICIENCY MUST BE PRECEDED BY FULL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF C<br>(EACH CORRECTIVE ACTIC<br>CROSS-REFERENCED TO TH<br>DEFICIENCY | ON SHOULD BE<br>HE APPROPRIATE | (X5)<br>COMPLETION<br>DATE |
| F 688                                                                                                | lying in bed with blabody. Resident 27 her body and requered Resident 27 stated left side of the body hard to move the left side of the body hard to move the left side and was both hands. Reside would assist with because they were her own.  During a concurrer 1/9/2023 at 2:20 p. Resident 27 was oblankets covering the felt much bette pain and removed of the body using both arms to shoul straightened both at the left wrist downwoving left wrist up 27 stated she was her face once nurs.  During an interview Restorative Nursin provided PROM exand did not provided RNA 1 stated Residuals and the Director of and the Director of and the Director of the pody and the pody | age 59 ankets covering the entire stated she had pain all over ested pain medication. I she has had more pain on the y for years and stated it was eft wrist and left shoulder. I nable to bring both arms unable to make a full fist with ent 27 stated she wished staff ROM exercises to both arms a painful and hard to move on the observation and interview on m., in Resident 27's room, beserved lying in bed with the body. Resident 27 stated er because she was in less the blanket from the upper half both arms. Resident 27 moved der level and bent and elbows. Resident 27 was able full fist with both hands, bent wards, and had difficulty owards due to pain. Resident able to feed herself and wash ing assisted with set-up.  If on 1/10/2024 at 10:02 a.m., g Aide 1 (RNA 1) stated she exercises to Resident 27's legs a ROM exercises to the arms. dent 27 frequently asked RNA exercises, but RNA 1 was the RNA order indicated to so both legs only. RNA 1 stated director of Rehabilitation (DOR) Nursing (DON) in a weekly sident 27's request for arm | F 68                | 8                                                                                      |                                |                            |

|                          | OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | A. BUILDII          | IPLE CONSTRUCTION  NG                                                                                |         | TE SURVEY<br>MPLETED       |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | B. WING_            |                                                                                                      | 01      | /11/2024                   |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | STREET ADDRESS, CITY, STATE, ZIP COD<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                  |         |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRE<br>(EACH CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE API<br>DEFICIENCY) | OULD BE | (X5)<br>COMPLETION<br>DATE |
| F 688                    | exercises, but the not need assistance a follow up intervie RNA 1 stated she if from RNA services Resident 27 freque arm exercises and for herself if her arbetter.  During a concurrer on 1/10/2024 at 2:0 (MDSN), Resident and 10/19/2023), plan were reviewed Resident 27 had a and both legs accestated Resident 27 she was able to peliving (ADLs, basic dressing, and toiled MDS assessment because she was ustated an Interdisc different disciplines common goal of a been initiated to endeveloped and implimitations once the 27's arms and legs done. The MDSN have been on therathe decline in ROM MDS but was not services were ordewas not ordered for | age 60 DOR stated Resident 27 did be with arm exercises. During w on 1/10/2024 at 2:45 p.m., felt Resident 27 could benefit for arm exercises because ently requested assistance with had the potential to do more ms were stronger and moved  at interview and record review be p.m., with the MDS Nurse 27's MDS (dated 7/21/2023 shysician's orders, and care d. The MDSN confirmed decline in ROM to both arms arding to the MDS. The MDSN was unable to demonstrate rform her activities of daily activities such as eating, sing) using her arms during the fon 10/19/2023 primarily uncooperative. The MDSN iplinary Team (IDT, group of se working together for a resident) meeting should have assure interventions were be decline in ROM of Resident as were identified but was not stated Resident 27 should app or RNA services to address of both arms identified in the The MDSN confirmed RNA ared for PROM of both legs but or the arms. The MDSN are no interventions in place to | F 68                | 38                                                                                                   |         |                            |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | e in ROM or prevent a further<br>Resident 27's arms. The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                                                                                                      |         |                            |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION (X |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ` ′                | TIPLE CONSTRUCTION                                                              |                                | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | B. WING            |                                                                                 | 0,                             | 1/11/2024                     |  |
|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                  | STREET ADDRESS, CITY, STATE, ZII<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660 |                                |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREFI<br>TAG |                                                                                 | ON SHOULD BE<br>HE APPROPRIATE | (X5)<br>COMPLETION<br>DATE    |  |
| F 688                                               | MSDN stated Res contractures beca required assistant of encouragement activities.  During a concurre on 1/10/2024 at 2: Rehabilitation (DO Therapist (OT), Rehabilitation screphysician's orders stated she did not exercises because both arms for ADL Screening but required to guarded an DOR stated nursin 27 had been increfor care that required that issue was mobehavior rather that stated she was un Resident 27 as had the MDS. The DOR Resident 27's arm communicated to meeting but was nexercises should hursing staff identified the MDS, at the tirescreening since Resident 27 RNA, but was not was at high risk for a functional declining the material states of the material states are couragement to when Resident 27 RNA, but was not was at high risk for a functional declining the material states are contracted to the material st | age 61 ident 27 was at risk for use she did not get out of bed, we with ADLs, and needed a lot to participate in everyday  Int interview and record review A7 p.m., with the Director of R) who was an Occupational esident 27's OT notes, eens, joint mobility screen, and were reviewed. The DOR write an RNA order for arm e Resident 27 was able to use s during the Rehabilitation uired a lot of encouragement d self-limiting behavior. The ag and RNA reported Resident asingly asking for assistance red the use of the arms but felt are related to Resident 27's an physical abilities. The DOR aware nursing identified ving a decline in arm ROM in and RNA reported Resident re related the decline in ROM should have been the rehab department in an IDT ot. The DOR stated RNA arm have been ordered when fied the functional decline in ne of the Rehabilitation esident 27 required use both arms for ADLs, and requested arm exercises from The DOR stated Resident 27 r contracture development and e because Resident 27 had a arthritis, required assistance | F 6                | 688                                                                             |                                |                               |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                               | (X2) MULTIPLE CONSTRUCTION A. BUILDING |     | (X3) DATE SURVEY<br>COMPLETED                                                                                     |                  |                            |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 055170                                                                                                                                                                                           | B. WING                                |     |                                                                                                                   | 01/ <sup>-</sup> | 11/2024                    |
|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                           |                                        | 91  | REET ADDRESS, CITY, STATE, ZIP CODE<br>140 VERNER STREET<br>ICO RIVERA, CA 90660                                  |                  | -                          |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                              | ID<br>PREF<br>TAG                      |     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPI<br>DEFICIENCY) | BE               | (X5)<br>COMPLETION<br>DATE |
| F 688                                               | encouragement to a During a concurren on 1/11/2024 at 2:3 Nursing (DON), Re assessments, care were reviewed. The 27's had a decline ithe MDS assessments address the decline The DON stated reshould be on therapa decline in function meeting should have been in 27's arm ROM decline because the place improve or professional transport of the body. A can walking) and wheel the bed. Resident and takin was able to walk in a decline in function of the body. A can walking on and takin was able to walk in a decline in from walking. | t interview and record review 8 p.m., with the Director of sident 27's IDT notes, MDS plan, and physician's orders e DON confirmed Resident in both arm ROM according to ents. The DON confirmed | F                                      | 688 |                                                                                                                   |                  |                            |

|                          | OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ` ′                 | IPLE CONSTRUCTION IG                                                                               |          | TE SURVEY<br>MPLETED       |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | B. WING _           |                                                                                                    | 01       | /11/2024                   |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | STREET ADDRESS, CITY, STATE, ZIP COD<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                |          |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORR<br>(EACH CORRECTIVE ACTION SI<br>CROSS-REFERENCED TO THE AP<br>DEFICIENCY) | HOULD BE | (X5)<br>COMPLETION<br>DATE |
| F 688                    | facility initially admit and re-admitted the diagnoses including (reduced circulation a narrowed or bloc acquired absence (amputation of the knee).  During a review of 11/17/2023, the ME cognitively intact. 82 required superveating, dressing, or bathing, rolling, and partial/moderate as The MDS indicated limitations in ROM that interferes with activities of daily livrisk of injury) on on During a review of Report, the order s RNA to perform wa 82 on an even surf device used to provive times a week.  During a review of for December 2023 indicated for the RI exercises with Resusing crutches, five on the RNA flowshop. | sion Record indicated the litted Resident 82 on 5/2/2023 eresident on 6/12/2023 with g peripheral vascular disease in of blood to a body part due to ked blood vessel) and of the right leg below the knee leg below the level of the Resident 82's MDS dated DS indicated Resident 82 was The MDS indicated Resident ision or touching assistance for ral hygiene, toileting hygiene, distransfers and esistance for walking ten feet. If Resident 82 had functional (limited ability to move a joint daily functioning, including ring, or places the resident at the leg (hip, knee, ankle, foot).  Resident 82's Order Summary ummary report indicated for alking exercises with Resident ace using crutches (mobility wide support while walking),  Resident 82's RNA flowsheets NA to perform walking ident 82 on an even surface at times a week. The squares eet were blank on the following 2/11/2023, 12/14/2023, | F 68                | 38                                                                                                 |          |                            |

|                          | OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X2) MULTII<br>A. BUILDIN | PLE CONSTRUCTION  G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | TE SURVEY<br>MPLETED       |  |
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WING _                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01                             | /11/2024                   |  |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           | STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                            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ACTION<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(E | ON SHOULD BE<br>IE APPROPRIATE | (X5)<br>COMPLETION<br>DATE |  |
| F 688                    | During a concurrer on 1/11/2024 at 9:2 Staff Development December 2023 floorders were review Resident 82 had ply provide RNA service DSD stated a blank grid indicated the retreatment that day. 82 missed five day for the month of December 82 did nordered by the phy important for RNA prescribed by the ptreatments could pfunctional decline.  During an interview with the Director of stated the purpose maintain a resident The DON stated motentially cause a decline in overall functional abilities at The P&P indicated care to reduce the to the skin and under prolonged pressure contractures, defordecline in functional | age 64 at interview and record review 26 a.m., with the Director of (DSD), Resident 82's RNA awsheets and physician's 26. The DSD confirmed 27 anysician orders for RNA to 28 and 28 and 29 anysician orders for RNA anysician orders for RNA and 29 anysician because missed and 29 anysician because missed and 29 anysician anysician and 29 anysician a | F 68                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                            |  |

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WING             | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |
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                                                                           | TREET ADDRESS, CITY, STATE, ZIP CODE<br>140 VERNER STREET<br>ICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9                   | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PROVIDER OR SUPPLIER VERA HEALTHCARE (                                                                                                                                                                                                                                                                                                                                                                                                          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| (X5)<br>COMPLETION<br>DATE | TION SHOULD BE<br>THE APPROPRIATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PROVIDER'S PLAN OF CORRE<br>(EACH CORRECTIVE ACTION SHI<br>CROSS-REFERENCED TO THE APP<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREFIX<br>TAG | TEMENT OF DEFICIENCIES  Y MUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X4) ID<br>PREFIX<br>TAG |
|                            | Il nursing staff and Reducing emphasizing the ions being ents. DON/DSD Il nursing staff e Plan" policy and importance of implemented and icensed nurse to tiated. DSD provided an ing the importance ing within reach at mats not being in mats placed on her impats not being in mats not being in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | F - 689 I. Corrective Action/s: a. From 01/26/24- 01/29/24 DON/ D provided an in-service with all nursir regarding "Promoting Safety and Re Falls" policy and procedure, emphas importance of all fall precautions be maintained to prevent accidents. b. From 01/26/24- 01/29/24 DON/DS provided an in-service with all nursir regarding "The Resident Care Plan" procedure, emphasizing the importa ensuring all interventions are impler it is the responsibility of the licensed ensure the plan of care is initiated. c. From 01/26/24- 01/29/24 DSD pro in- service to all staff regarding the i of all resident's call lights being with all times while in bed. d. Upon identification of floor mats in place resident 22 had floor mats pla bedside. e. Upon identification of floor mats in | F 689               | the facility's undated P&P, Contracture Management indicated the purpose of the e Management Program was ares in the arms and legs and and skin integrity. The P&P ent's ROM was to be assessed erly by the nursing staff. Any concerns were to be noted, as for a ROM program would appropriate physician's orders by nursing, a care plan would the recommended ROM implemented. ezards/Supervision/Devices 1)(2)                                                                                                                                                                                                                                                                                                  | titled "Joint Mobility Program," the P&P facility's Contracture to reduce contracture to promote function indicated all resider and reviewed quarte ROM changes or conterapy intervention be recommended, a would be obtained to be developed, and program would be in Free of Accident Hac CFR(s): 483.25(d) (1) Section 1. Section 1. Section 1. Section 1. Section 1. Section 1. This REQUIREMENT by: Based on interview failed to ensure fall for two of five sample and Resident 22 did in 1. R | F 689                    |
| e<br>t<br>n                | Il nursing staff and Reducing emphasizing the ions being ents. DON/DSD Il nursing staff e Plan" policy and importance of implemented and icensed nurse to tated. DSD provided an ing the importance ing within reach at mats not being in the importance of implemented and its mats placed on here is mats not being in the importance of its placed on here is mats not being in the importance of its placed on here is mats not being in the importance of its placed on here is mats not being in the importance of its placed on here is mats not being in the importance of its placed on here is mats not being in the importance of its placed on here is mats not being in the importance of its placed on here is mats not being in the importance of its placed on the importance of its placed in the importance | I. Corrective Action/s: a. From 01/26/24- 01/29/24 DON/ D provided an in-service with all nursir regarding "Promoting Safety and Re Falls" policy and procedure, emphas importance of all fall precautions bei maintained to prevent accidents. b. From 01/26/24- 01/29/24 DON/DS provided an in-service with all nursir regarding "The Resident Care Plan" procedure, emphasizing the importa ensuring all interventions are implen it is the responsibility of the licensed ensure the plan of care is initiated. c. From 01/26/24- 01/29/24 DSD pro in- service to all staff regarding the i of all resident's call lights being with all times while in bed. d. Upon identification of floor mats n place resident 22 had floor mats pla bedside.                                                 |                     | the facility's undated P&P, Contracture Management indicated the purpose of the e Management Program was ures in the arms and legs and and skin integrity. The P&P ont's ROM was to be assessed erly by the nursing staff. Any concerns were to be noted, as for a ROM program would appropriate physician's orders by nursing, a care plan would the recommended ROM implemented. azards/Supervision/Devices 1)(2)  onts. assure that - resident environment remains hazards as is possible; and resident receives adequate esistance devices to prevent NT is not met as evidenced of and record review, the facility precautions were maintained oled residents (Resident 22 of the note have fall mats placed at | activities.  During a review of titled "Joint Mobility Program," the P&P facility's Contracture to reduce contracture to promote function indicated all resider and reviewed quart ROM changes or conterapy intervention be recommended, a would be obtained to be developed, and program would be if Free of Accident Hac CFR(s): 483.25(d) (CFR(s): 483.25(d) (TFR) (T | F 689                    |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ` ′                 | TIPLE CONSTRUCTION  NG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X3) DATE SURVEY<br>COMPLETED                                                                                                                                                                                                                                                               |                            |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | B. WING             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 01                                                                                                                                                                                                                                                                                          | /11/2024                   |
|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | STREET ADDRESS, CITY, STATE, ZIP O<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                             |                            |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CO (EACH CORRECTIVE ACTION CROSS-REFERENCED TO THE DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N SHOULD BE                                                                                                                                                                                                                                                                                 | (X5)<br>COMPLETION<br>DATE |
| F 689                                               | 2. Resident 73 did her bedside.  These failures had avoidable harm to related to repeat frelated to sustaining.  1. During a review Record, the admission originally admitted re-admitted Reside 22's admitting diag (wearing down of of bones that occutime), unspecified remember, think, interferes with doi in both eyes (not be causing lack of fowalking, and generally and general During a review of Physical (H&P), dindicated Resident understand and must buring a review of Set (MDS, a standscreening/plannin MDS indicated Recognitive impairmembering, lea or making decision life). The MDS indexhibited inattention avoid the standard residential of the making decision life. The MDS indexhibited inattention avoid the standard residential remembers of the making decision life. The MDS indexhibited inattention avoid the standard remembers of the making decision life. | d the potential to cause Resident 22 and Resident 73 alls and the potential injuries ng a fall.  of Resident 22's Admission ssion record indicated the facility Resident 22 on 12/5/2015 and ent 22 on 8/13/2021. Resident gnoses included osteoarthritis the protective tissue at the ends ars gradually and worsens over dementia (impaired ability to or make decisions that ng everyday activities), aphakia naving a lens inside the eye, cus and blurry vision), difficulty realized muscle weakness.  Fresident 22's History and ated 8/30/2023, the H&P t 22 did not have the capacity to | F6                  | II. How to Identify Other Res a. On 01/26/24 DON conducte rounds ensuring all residents were placed at bedside as ordadditional discrepancies were the same deficient practice. b. On 1/26/24 DSD conducted to ensure all residents had the within reach at all times while i additional discrepancies were the same deficient practice. III. Systemic Changes:  a. DON and/ or designee will of facility rounds daily to ensure a are placed at bedside as order b. DSD and/ or designee will crounds daily to ensure all call I within residents reach while in IV. Monitoring:  - DON and/ or designee will co rounds daily to ensure all floor placed at bedside as ordered a DSD and/ or designee will co rounds daily to ensure all call I within residents reach while in weeks.  - Administrator will conduct mo of findings. Any deficient practivill be discussed during the mo QA meeting for further recomn | d facility vith floor mats ered, no identified with  facility rounds ir call lights n bed, no identified with  conduct all floor mats ed. conduct facility ights are bed.  onduct facility mats are c 2 weeks. nduct facility ights are bed x 2  onthly reviews ices identified onthly CQI/ | 02/04/24                   |

|                          | OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | PLE CONSTRUCTION  G                                                                                     |        | TE SURVEY<br>MPLETED       |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | B. WING _           |                                                                                                         | 01     | /11/2024                   |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                    |        |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TEMENT OF DEFICIENCIES  / MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE APPR<br>DEFICIENCY) | ULD BE | (X5)<br>COMPLETION<br>DATE |
| F 689                    | bed from her back transitioning from a position and vice ve surfaces (chair to be the toilet, and in an During a review of the records indicated falls in the facility of titled, "Fall Risk Asset the record indicated falls. The record indicated falls. The record indevelop a care plan During a review of regarding falls, the 22 was at risk for facare included a red injury daily. Staff's place floor mats at light within easy read During a review of orders, dated 5/26/staff were to place bedside to "decreased During an observat at Resident 22's be observed lying at the gap of two (2) feet the headboard. Reside the right edge of the was at the head of | ance from staff when rolling in to a side-lying position, a sitting position to lying ersa, and transferring between ed and vice versa, on and off d out of the shower).  Resident 22's medical records, ed Resident 22 sustained two in 10/26/2021 and 2/26/2022.  Resident 22's medical record sessment", dated 12/14/2023, d Resident 22 was high risk for dicated staff were required to in to reduce falls and injuries.  Resident 22's care plans care plans indicated Resident alls and injury. The goals of uction of the risk for falls and interventions indicated to the bedside and keep the call ach.  Resident 22's physician 2023, the orders indicated floor mats at Resident 22's | F 68                | 9                                                                                                       |        |                            |

|                          | OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                 | (X2) MULTII<br>A. BUILDIN | PLE CONSTRUCTION  G                                                                   |                                | TE SURVEY<br>MPLETED       |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 055170                                                                                                                                                                                                                                                                                                                                                                                | B. WING _                 |                                                                                       | 01                             | /11/2024                   |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CENTER                                                                                                                                                                                                                                                                                                                                                                                |                           | STREET ADDRESS, CITY, STATE, ZIF<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660       |                                |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                        | ID<br>PREFIX<br>TAG       | PROVIDER'S PLAN OF C<br>(EACH CORRECTIVE ACTI<br>CROSS-REFERENCED TO TH<br>DEFICIENCY | ON SHOULD BE<br>HE APPROPRIATE | (X5)<br>COMPLETION<br>DATE |
| F 689                    | During an observar a.m., at Resident 2 observed lying in b observed in Reside Resident 22.  During a concurrer 1/11/2024 at 10:53 bedside, with Licer LVN 2 stated Resident 22 tender assistance and recomprevention. LVN 2 was on the floor be out of Resident 22'  2. During a review Record, the record admitted Resident re-admitted Resident re-admitted Resident re-admitted Resident 73's adm knee osteoarthritis generalized muscle coordination.  During a review of 11/2/2023, the H&F have the capacity to decisions.  During a review of 12/26/2023, the MI experienced cognit indicated Resident moderate assistant her back to a sidefully dependent on | tion on 1/11/2024 at 10:45 t2's bedside, Resident 22 was ed. Call light was not ent 22's bed or placed near at observation and interview, on a.m., at Resident 22's used Vocational Nurse (LVN) 2, dent 22 had a history of falls for repeat falls. LVN 2 stated d to get out of bed without puired fall mats for injury stated Resident 22's call light ehind Resident 22's bed, and | F 68                      | 9                                                                                     |                                |                            |

|                          | OF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X2) MULTI<br>A. BUILDIN | PLE CONSTRUCTION  G                                                                       | , ,                          | TE SURVEY<br>MPLETED       |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | B. WING _                |                                                                                           | 01                           | /11/2024                   |
|                          | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          | STREET ADDRESS, CITY, STATE, ZIP<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660           |                              |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ID<br>PREFIX<br>TAG      | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTIO<br>CROSS-REFERENCED TO THI<br>DEFICIENCY) | N SHOULD BE<br>E APPROPRIATE | (X5)<br>COMPLETION<br>DATE |
|                          | indicated Resident maximal assistance activities, getting diductivities, getting a review of a proximal right hurbone) and swelling fat, blood vessels, it hat surround the brighter indicated Refrom 9/18/2023 to 9 diductivities, getting a review of titled, "Fall Risk Assiste record indicated change of condition." The record indicated change of conditions are pland a review of regarding falls, the regarding falls, the regarding falls, the regarding a review of care included a redinjury daily.  During a review of orders, dated 10/14 staff were suppose a low position with "decrease potential." | position. The MDS further 73 required substantial to e with performing hygiene ressed, and bathing.  Resident 73's medical records, ed Resident 73 sustained a fall dent 73's radiology report, idicated Resident 73 sustained merus fracture (broken arm of the soft tissue (muscles, nerves, tendons, and tissues ones and joints). The records esident 73 was hospitalized 0/22/2023.  Resident 73's medical record sessment," dated 9/15/2023, d Resident 73 sustained a nand was high risk for falls. Ed staff were required to in to reduce falls and injuries.  Resident 73's care plans care plans indicated Resident alls and injury. The goals of fuction of the risk for falls and Resident 73's physician 4/2023, the orders indicated d to keep Resident 73's bed in a floor mat at the bedside to | F 68                     | 9                                                                                         |                              |                            |

|                          | OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                      | (X2) MUL<br>A. BUILD |     | E CONSTRUCTION                                                                                               |      | E SURVEY<br>IPLETED        |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 055170                                                                                                                                                                                                                                  | B. WING              |     |                                                                                                              | 01/  | 11/2024                    |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                  |                      | 9   | TREET ADDRESS, CITY, STATE, ZIP CODE<br>140 VERNER STREET<br>PICO RIVERA, CA 90660                           | ,    |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                    | ID<br>PREFI<br>TAG   |     | PROVIDER'S PLAN OF CORRECTI<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | D BE | (X5)<br>COMPLETION<br>DATE |
| F 689                    | she had sustained 73 stated that follow mat at her bedside mat was removed. been gone "a while Resident 73's beds During an interview with LVN 3, LVN 3 prevention of injury that if a resident has are indicated in the should be at the rethe facility had eno all residents who reavailable. LVN 3 sthe bedside could if a resident sustain resident could fall a During an interview with the Director of stated fall precaution be implemented where in the facility had enoted a resident sustain resident could fall a puring an interview with the Director of stated fall precaution be implemented where in the facility had enoted at the resident would fall a puring an interview with the Director of stated fall precaution be implemented where it is at risk for purpose of fall mat resident were to fall purpose of a call light fall and the fall in the f | a fall in the facility. Resident wing the fall, staff placed a fall, and could not state when the Resident 73 stated it had.". No fall mat observed at                                                                                  | F6                   | 589 |                                                                                                              |      |                            |
|                          | The DON stated the the floor behind the stated that failure to interventions on a cordered, increased sustain falls and in During a review of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | be within the resident's reach. e call light should not be on e resident's bed. The DON o implement the fall prevention resident's care plan, or as the risk for residents to jury.  the facility's policy and tled, "Promoting Safety, |                      |     |                                                                                                              |      |                            |

| OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | E SURVEY<br>IPLETED             |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 9140 VERNER STREET                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |
| (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Y MUST BE PRECEDED BY FULL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREFIX<br>TAG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (EACH CORRECTIVE ACTION SHOUL                                                                                                                                            | .D BE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X5)<br>COMPLETION<br>DATE      |
| Reducing Falls", un major risk factors falls, and intrinsic fresident, vision los such as neurologic balance disturbance that staff were suppeasy reach of resident Care Planstrument between The P&P further in shall be implement the responsibility of that the plan of care Respiratory/Trache CFR(s): 483.25(i)  § 483.25(i) Respiratory Care and tracheostomy care The facility must en needs respiratory care and tracheal scare, consistent with practice, the comporare plan, the resident 483.65 of this This REQUIREME by:  The facility failed to cannula (device us oxygen or increase and the oxygen con (medical devise that nostrils while using | and ated, the P&P indicated or falls included a history of actors such as the age of a ses, and medical conditions all deficits, and gait and ses. The P&P further indicated posed to "keep call-lights within lents".  The facility's P&P titled, "The n", undated, the P&P indicated lan acts as a communication in nurses and other disciplines". dicated "the resident care planted for each resident" and "it is if the Licensed Nurse to ensure e is initiated". Sestomy Care and Suctioning and tracheal suctioning. Insure that a resident who care, including tracheostomy suctioning, is provided such the professional standards of rehensive person-centered dents' goals and preferences, subpart.  NT is not met as evidenced on ensure the resident's nasal and the deliver supplemental and airflow through the nose) incentrator humidifier bottle at increases the humidity in the supplemental oxygen) were |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PROVIDER OR SUPPLIER  SUMMARY STA (EACH DEFICIENC REGULATORY OR LE  Continued From pa Reducing Falls", un major risk factors f falls, and intrinsic f resident, vision los such as neurologic balance disturbance that staff were supple easy reach of reside Unring a review of Resident Care Plan "the nursing care p instrument betwee The P&P further in shall be implement the responsibility of that the plan of car Respiratory/Trache CFR(s): 483.25(i)  § 483.25(i) Respirat tracheostomy care The facility must en needs respiratory of care and tracheal s care, consistent wi practice, the comp care plan, the reside and 483.65 of this This REQUIREME by: The facility failed t cannula (device us oxygen or increase and the oxygen col (medical devise tha nostrils while using                                                                                                                               | PROVIDER OR SUPPLIER  SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)  Continued From page 71  Reducing Falls", undated, the P&P indicated major risk factors for falls included a history of falls, and intrinsic factors such as the age of a resident, vision losses, and medical conditions such as neurological deficits, and gait and balance disturbances. The P&P further indicated that staff were supposed to "keep call-lights within easy reach of residents".  During a review of the facility's P&P titled, "The Resident Care Plan", undated, the P&P indicated "the nursing care plan acts as a communication instrument between nurses and other disciplines". The P&P further indicated "the resident care plan shall be implemented for each resident" and "it is the responsibility of the Licensed Nurse to ensure that the plan of care is initiated".  Respiratory/Tracheostomy Care and Suctioning CFR(s): 483.25(i)  § 483.25(i) Respiratory care, including tracheostomy care and tracheal suctioning, is provided such care, consistent with professional standards of practice, the comprehensive person-centered care plan, the residents' goals and preferences, and 483.65 of this subpart.  This REQUIREMENT is not met as evidenced | PROVIDER OR SUPPLIER    SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)    Continued From page 71 | DENTIFICATION NUMBER:  055170  B. WING  STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660  SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)  Continued From pag 71  Reducing Falls", undated, the P&P indicated major risk factors for falls included a history of falls, and intrinsic factors such as the age of a resident, vision losses, and medical conditions such as neurological deficits, and gait and balance disturbances. The P&P further indicated that staff were supposed to "keep call-lights within easy reach of residents".  During a review of the facility's P&P titled, "The Resident Care Plan", undated, the P&P indicated "the nursing care plan acts as a communication instrument between nurses and other disciplines". The P&P further indicated "the resident care plan shall be implemented for each resident" and "it is the responsibility of the Licensed Nurse to ensure that the plan of care is initiated".  Respiratory/Tracheostomy Care and Suctioning CFR(s): 483.25(i)  \$ 483.25(i) Respiratory care, including tracheostomy care and tracheal suctioning, The facility must ensure that a resident who needs respiratory care, including tracheostomy care and tracheal suctioning, is provided such care, consistent with professional standards of practice, the comprehensive person-centered care plan, the residents' goals and preferences, and 483.65 of this subpart. This REQUIREMENT is not met as evidenced by: The facility failed to ensure the resident's nasal cannula (device used to deliver supplemental oxygen or increased airflow through the nose) and the oxygen concentrator humidifier bottle (medical devise that increases the humidity in the nostrils while using supplemental oxygen) were | DENTIFICATION NUMBER:    055170 |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X2) MULTI<br>A. BUILDIN | PLE CONSTRUCTION  G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X3) DATE SURVEY<br>COMPLETED |  |
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WING _                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | /11/2024                      |  |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                           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| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ID<br>PREFIX<br>TAG      | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE APPF<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ULD BE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (X5)<br>COMPLETION<br>DATE    |  |
| F 695                    | nurse when initially Resident 51.  This deficient prace a negative respiratory infection risk for Resident 10 respiratory infection Findings:  1. During a review Record (Face Sheindicated Resident facility on 9/26/201 facility on 7/11/202 but not limited to ty (condition that resucirculating in the blook characterized by printellectual function encephalopathy (power chemical imbalance)  During a review of Set (MDS, a stand screening tool), daindicated Resident understand and so others. The MDS in cognition (process impaired.  During a review of Physical (H&P), daindicated (H&P | tice had the potential to cause ory outcome and increased the 2 and Resident 51 to acquire a n.  of Resident 10's Admission et), the Admission Record 10 was initially admitted to the 7 and was readmitted to the 2, with diagnoses that included 2 diabetes mellitus alts in too much sugar ood), dementia (a condition rogressive or persistent loss of hing), and metabolic roblem in the brain caused by es in the blood).  Resident 10's Minimum Data ardized assessment and the 10/19/2023, the MDS 10 was able to sometimes metimes be understood by indicated Resident 10's of thinking) was severely  Resident 10's History and the 3/13/2023, the H&P 10 did not have the capacity to | F 69                     | I. Corrective Action/s: a. On 1/11/24 Resident 10's oxyg tubing and humidifier bottle were and labeled with the date, time ar of the nurse when initially used. b. From 01/26/24- 01/29/24 DON an in-service with all licensed nur regarding "Oxygen Administration and procedure, emphasizing the importance of ensuring the reside nasal cannula and the oxygen hu bottle are labeled with the date, ti initials of the nurse when initially II. How to Identify Other Reside a. On 01/31/24 DON conducted rensure all residents utilizing oxyg ordered by the physician had a dand initial of a nurse on the oxyge supplies utilized, no additional discrepancies were identified with same deficient practice.  III. Systemic Changes: a. All oxygen tubing and humidifie will be changed weekly by NOC sonurse and as needed. This will be documented in the MAR. b. DON and/ or designee will confacility rounds to ensure all reside utilizing oxygen as ordered by the physician have a date, time, and in nurse on the oxygen supplies utili weekly.  IV. Monitoring: - DON and/ or designee will condiacility rounds to ensure all reside utilizing oxygen as ordered by the physician have a date, time, and in nurse on the oxygen supplies utili weekly.  IV. Monitoring: - DON and/ or designee will condiacility rounds to ensure all reside utilizing oxygen as ordered by the physician have a date, time, and in nurse on the oxygen supplies utili weekly x 2 months Administrator will conduct monther reviews of findings. Any deficient identified will be discussed during monthly CQI/ QA meeting for further recommendation. | changed and initials provided ses "policy provided ses "policy provided ses "policy provided ses provided ses provided ses provided ses provided provided ses pro | 02/04/24                      |  |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Resident 10's Order Summary 2024, the Order Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          | recommendation.                                                                                                                                                                                                                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| AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | l ` ′                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | E CONSTRUCTION | COMPLETED                                                                                                       |      |                            |
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|                                                                            | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | 91             | TREET ADDRESS, CITY, STATE, ZIP CODE<br>140 VERNER STREET<br>ICO RIVERA, CA 90660                               | , ,  |                            |
| (X4) ID<br>PREFIX<br>TAG                                                   | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFI<br>TAG |                | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPROF<br>DEFICIENCY) | D BE | (X5)<br>COMPLETION<br>DATE |
| F 695                                                                      | Report indicated to liters (unit of measi via nasal cannula, five L/min for oxyge oxygen circulating it o 100%) less than Report indicated to nasal cannula ever During an observatin Resident 10's rog 2 L/min of oxygen. concentrator humid 1/8/2024, and the rhave a label.  During an observatin Resident 10's rog 2 L/min of oxygen. concentrator humid 1/8/2024, and the rhave a label.  During an observatin Resident 10's rog 2 L/min of oxygen. concentrator humid 1/8/2024, and the rhave a label.  During an observatin Resident 10's rog 2 L/min of oxygen. concentrator humid 1/8/2024, and the rhave a label.  During an interview with Licensed Vocastated the nurses hand humidifier bottle wor as needed. LVN ensured that they were supplied to the supplied | administer oxygen at two (2) urement) per minute (L/min) may titrate (change rate) up to en saturation (amount of in the blood, normal value 95% 95%. The Order Summary change the humidifier and y Sunday during the night shift. Sion on 1/8/2024 at 9:15 a.m., om, Resident 10 was receiving Resident 10's oxygen differ bottle was dated, hasal cannula tubing did not sion on 1/9/2024 at 1:55 p.m., om, Resident 10 was receiving Resident 10's oxygen differ bottle was dated, hasal cannula tubing did not sion on 1/11/2024 at 7:43 a.m., om, Resident 10 was receiving Resident 10's oxygen differ bottle was dated, hasal cannula tubing did not sion on 1/11/2024 at 7:43 a.m., om, Resident 10 was receiving Resident 10's oxygen differ bottle was dated, hasal cannula tubing was at the date and time it was the date and time it was the date and time it was the date of the nasal cannula and were to be changed every week 3 stated dating these items would not be used past the gather nasal cannula and | F6                 | 695            |                                                                                                                 |      |                            |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                          | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                                                     |           | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                  |                                                                                                                                                                                                                                                                                                                                                                          | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                      | B. WING                                |                                                                                                     | 01        | /11/2024                      |  |
|                                                  | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        | STREET ADDRESS, CITY, STATE, ZIP CO<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                  |           |                               |  |
| (X4) ID<br>PREFIX<br>TAG                         | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                          | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                        | ID<br>PREFIX<br>TAG                    | PROVIDER'S PLAN OF CORF<br>( (EACH CORRECTIVE ACTION S<br>CROSS-REFERENCED TO THE AI<br>DEFICIENCY) | SHOULD BE | (X5)<br>COMPLETION<br>DATE    |  |
| F 695                                            | humidifier bottle lo infection control is cannula and humid staff would be unsand should be throwas a potential for humidifier bottle to if they were not dainfection from growthrough the nose a During an interview with the Infection FIPN stated the nashottles were changed more free labels on the nasa would notify the nuneeded to be changed and if those germs | nger than ordered could be an sue. LVN 3 stated if the nasal difier bottle were not dated, the ure when they were opened own away. LVN 3 stated there the nasal cannula and be used longer than intended ted and that could lead to with of bacteria that could enter                                                                                                                                                                       | F6                                     | 95                                                                                                  |           |                               |  |
|                                                  | on 1/11/2024 at 12 Nursing (DON), the (P&P) titled, "Oxyg was reviewed. The time, and initials sl equipment when it changed." The DO humidifier bottle, a equipment used fo with the date, time opened and change equipment were no must remove them                                                                                                                     | nt interview and record review :02 p.m., with the Director of e facility's policy and procedure en Administration", undated, e P&P indicated, "The date, nould be noted on oxygen is initially used and when N stated the nasal cannula, and any other oxygen or the residents must be labeled, and initials when initially ed. The DON stated if the ot labeled correctly, the nurse and change with a brand-new ed without the label, the |                                        |                                                                                                     |           |                               |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X2) MULTI<br>A. BUILDIN | PLE CONSTRUCTION  G                                                                    | (X3) DATE SURVEY<br>COMPLETED  |                            |
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|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          | STREET ADDRESS, CITY, STATE, ZIF<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660        |                                |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ID<br>PREFIX<br>TAG      | PROVIDER'S PLAN OF C<br>(EACH CORRECTIVE ACTIC<br>CROSS-REFERENCED TO TH<br>DEFICIENCY | ON SHOULD BE<br>HE APPROPRIATE | (X5)<br>COMPLETION<br>DATE |
| F 695                                                                                                | equipment could be duration of time an inside. The DON st directly into the resinhale, they could porganisms that could be organisms that could gorganisms that could gorganisms that could go organisms that including go organisms that including go organisms that go organisms that go organisms that go organisms that go organisms org | e used for an unknown d organisms could develop tated oxygen was administered idents' nose and when they potentially inhale harmful ald make them sick.  of Resident 51's Admission sion record indicated Resident dmitted to the facility on dmitted on 8/27/2023 with uded pneumonia (lung ed by bacterial or viral the air sacs fill with pus and and pulmonary hypertension fects the blood vessels in the ps when the blood pressure in than normal).  Resident 51's Order Summary 2023, the Order Summary esident 51 had an order for 2 L/min via nasal cannula.  Resident 51's H&P dated dicated Resident 51 had the tand and make decisions.  Resident 51's MDS, dated DS indicated Resident 51's daily decision making was The MDS indicated Resident ntial assistance (staff does effort) for personal hygiene he and required set up | F 69                     |                                                                                        |                                |                            |

| AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ` ′                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | IPLE CONSTRUCTION  IG | COMPLETED                                                                                                  |             |                      |
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|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | B. WING _             |                                                                                                            | 01/11/202   | 24                   |
|                                                                            | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                       | ,           | <del>-</del> •       |
| (X4) ID<br>PREFIX<br>TAG                                                   | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ID<br>PREFIX<br>TAG   | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | ILD BE COMP | (5)<br>LETION<br>ATE |
| F 695                                                                      | was opened and dethat set up the oxy  During an observation Resident 51's recannula was not lawas opened and dethat set up the oxy  During an observation Resident 51's recannula was not lawas opened and dethat set up the oxy  During an observation Resident 51's recannula was not lawas opened and dethat set up the oxy  During an interview with LVN 2, LVN 2 be dated when it woxygen equipment infections.  During an interview the Director of Sta | id not have the initials of nurse gen administration.  Ition on 1/9/2024 at 8:08 a.m., som, Resident 51's nasal abeled with the date and time it id not have the initials of nurse gen administration.  Ition on 1/10/2024 at 7:46 a.m., som, the Resident 51's nasal abeled with the date and time it id not have the initials of nurse gen administration.  Ition on 1/11/2024 at 2:56 p.m., som, Resident 51's nasal abeled with the date and time it id not have the initials of nurse gen administration.  Ition on 1/11/2024 at 2:56 p.m., som, Resident 51's nasal abeled with the date and time it id not have the initials of nurse gen administration.  It on 1/10/2024 at 10:15 a.m. stated oxygen equipment must was opened. LVN 2 stated as was dated to prevent  It on 1/11/2024 at 11 a.m. with ff Development (DSD), the | F 69                  | 95                                                                                                         |             |                      |
|                                                                            | weekly. The DSD is be labeled with the The DSD stated it cannulas to know and served as an interview with the DON, the                                                                                                                                                                                                                                                                                                                                        | cannulas should be changed stated the nasal cannula must e date and the nurses' initials. was important to date the nasal how old the nasal cannula was infection control measure.  If you have the nasal cannula devery 7 days. The DON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                            |             |                      |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                             | PLE CONSTRUCTION  G | (X3) DATE SURVEY<br>COMPLETED                                                                         |      |                            |
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|                                                                                                      |                                                                                                                                                                                                                                                                                                                | 055170                                                                                                                                                                                                                                                                                                                                                                                                      | B. WING _           |                                                                                                       | 01/  | 11/2024                    |
|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                      |                     | STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660                        |      | -                          |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES  MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD CROSS-REFERENCED TO THE APPRODEFICIENCY) | D BE | (X5)<br>COMPLETION<br>DATE |
| F 695                                                                                                | date and the time the and with the initials oxygen administrate noticed an undated must get rid of it and there was no way of cannula was. The Edate the nasal cannula because an infection the resident's nose.  During a review of Administration", undate, time and initial                                 | nnula must be labeled with the ne nasal cannula was opened of the nurse that set up the ion. The DON stated if a nurse nasal cannula, the nurse d place a new one because of knowing how old the nasal DON stated it was important to hall to prevent using an old hause it had the potential to because it went directly into                                                                              | F 69                |                                                                                                       |      |                            |
| SS=D                                                                                                 | CFR(s): 483.25(I)  §483.25(I) Dialysis. The facility must er require dialysis rec- with professional st comprehensive per the residents' goals This REQUIREMED by: Based on interview failed to ensure a re (the process of rem excess fluid from th the kidneys are not assessed before ar the assessment was | asure that residents who eive such services, consistent andards of practice, the son-centered care plan, and and preferences.  AT is not met as evidenced and record review, the facility esident who received dialysis noving waste products and the body using a machine when able to do so) treatment was and after dialysis treatment and as documented in the Dialysis products for one of one sampled |                     |                                                                                                       |      |                            |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X2) MULTIF<br>A. BUILDING | PLE CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X3) DATE SURVEY<br>COMPLETED |  |
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WING                    | <u>.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | /11/2024                      |  |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ID<br>PREFIX<br>TAG        | PROVIDER'S PLAN OF CORRE<br>(EACH CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE APP<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OULD BE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X5)<br>COMPLETION<br>DATE    |  |
| F 698                    | This deficient pracunidentified compl such as swelling, preserved as | tice had the potential for ications after dialysis treatment pain, bleeding, and bruising.  Resident 81's Admission sion record indicated Resident dmitted to the facility on agnoses including dependence and end stage of renal disease condition in which a person's ctioning on a permanent basis of for a regular course of for a kidney transplant to  Resident 81's Minimum Data ardized assessment and care and 10/25/2023, the MDS and 10/25/2023, the MDS ardicated Resident 81 required to a cquiring knowledge and adaily decision making was adicated Resident 81 required to or touching assistance for ing hygiene and personal and indicated Resident 81 had a tes mellitus (a disease in which or produce or respond to the impaired, resulting in abnormal pohydrates and elevated levels | F 698                      | I. Corrective Action/s: a. From 01/26/24- 01/29/24 DON p an in-service with all licensed nurse regarding "Care of Resident receivi Dialysis" policy and procedure, emphasizing the importance of ens residents who receive dialysis treat assessed before and after dialysis treatment and document in the Dia Communication Record. II. How to Identify Other Resident a. On 02/01/2024 DON reviewed a Dialysis Communication Records to residents are assessed before and dialysis treatment and it is docume the Dialysis Communication Record additional discrepancies were ident the same deficient practice. III. Systemic Changes: a. DON and/ or designee will review Dialysis Communication Records to residents are assessed before and dialysis treatment and it is docume the Dialysis Communication Record IV. Monitoring: - DON and/ or designee will review Dialysis Communication Records to residents are assessed before and dialysis treatment and it is docume the Dialysis Communication Record tresidents are assessed before and dialysis treatment and it is docume the Dialysis Communication Record fresidents are assessed before and dialysis treatment and it is docume the Dialysis Communication Record fresidents are assessed before and dialysis treatment and it is docume the Dialysis Communication Record fresidents are assessed before and dialysis treatment and it is docume the Dialysis Communication Record fresidents are assessed before and dialysis treatment and it is docume the Dialysis Communication Records to residents are assessed before and dialysis treatment and it is docume the Dialysis Communication Records to residents are assessed before and dialysis treatment and it is docume the Dialysis Communication Records to residents are assessed before and dialysis treatment and it is docume the Dialysis Communication Records to residents treatment and it is docume | es ing suring su | 02/04/24                      |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                               | (X2) MULTIPLE CONSTRUCTION A. BUILDING |     |                                                                                                                 | (X3) DATE SURVEY<br>COMPLETED |                            |
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| NAME OF PROVIDER OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                  |                                        | ę   | STREET ADDRESS, CITY, STATE, ZIP CODE<br>0140 VERNER STREET<br>PICO RIVERA, CA 90660                            | ,                             |                            |
| PREFIX (EACH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                            | ID<br>PREFI<br>TAG                     |     | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULE<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | ) BE                          | (X5)<br>COMPLETION<br>DATE |
| known.  During a report dareport ind access si bleeding,  During a report ind access si bleeding,  During a report ind access si bleeding,  During a report index of the follow of the f | review of ated 12/19 icated to te (right und swell review of ication Roman and swell review of ication Roman and swell review of ication Roman and sassessent were armed, undialysis a (access) The recoil review of indicated indicated for the cked for the cked for icated Roman and icated Roman an | Resident 81's Order Summary 5/2023, the order summary monitor Resident 81's dialysis upper chest) for pain, itching, ling on every shift.  Resident 81's Dialysis ecords, for the months of and January 2024, indicated the sment and post dialysis inaccurately performed or were der the following sections on | Fé                                     | 698 |                                                                                                                 |                               |                            |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X2) MULTIPLE CONSTRUCTION  A. BUILDING                                                                                                                                                                                                                                                                                                                                                                                         |                    |     |                                                                                                            | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 9   | STREET ADDRESS, CITY, STATE, ZIP CODE<br>1140 VERNER STREET<br>PICO RIVERA, CA 90660                       | 1 5                           |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                            | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOUL CROSS-REFERENCED TO THE APPROPRIED DEFICIENCY) | D BE                          | (X5)<br>COMPLETION<br>DATE |
| F 698                                                                                                | On 12/29/2023 - Trindicated Resident The post dialysis a central line section On 1/3/2024 - The access site was no post dialysis treatm On 1/5/2024 - The post dialysis asses access site was no indicated Resident checked for bleedin On 1/10/2024 - The post dialysis asses access site location the pre dialysis asses access site location the pre dialysis asses assessment the act The record indicate was not checked for dialysis treatment.  During an interview Resident 81, in Resident 81, in Resident 81 stated to Resident 81 stated treatment to his rig Resident 81 stated treatment to his rig Resident 81 stated | ne pre dialysis assessment 81 did not have a central line. ssessment indicated the was not addressed.  record indicated Resident 81's of checked for bleeding pre and nent.  pre dialysis assessment and sment indicated Resident 81's of assessed. The record 81's access site was not not not post dialysis treatment.  The pre dialysis assessment and sment indicated Resident 81's not | F6                 | 598 |                                                                                                            |                               |                            |
|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | on 1/11/2024 at 4:02 p.m. rsing (DON), the DON stated                                                                                                                                                                                                                                                                                                                                                                           |                    |     |                                                                                                            |                               |                            |

|                          | ATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X2) MULTIPLE CONSTRUCTION A. BUILDING |      |                                                                                                             |     | (X3) DATE SURVEY<br>COMPLETED |  |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                             | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B. WING                                |      |                                                                                                             | 01/ | 11/2024                       |  |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                        | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        | 91   | TREET ADDRESS, CITY, STATE, ZIP CODE<br>140 VERNER STREET<br>ICO RIVERA, CA 90660                           |     |                               |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                            | TEMENT OF DEFICIENCIES  MUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFI<br>TAG                     |      | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD CROSS-REFERENCED TO THE APPROPI<br>DEFICIENCY) | BE  | (X5)<br>COMPLETION<br>DATE    |  |
| F 698                    | she expected nursing before they leave for stated she expected vital signs, and assorbleeding, redness at leave to dialysis treexpected nurses to they returned from stated nurses must cognitive status, as bleeding, redness, (an audible vascula turbulent blood flow vibration that is felt cardiac murmur or applicable. The DO to completely fill our record. The DON stated she expected nurses and stated nurses are stated nurses. | ge 81  ng staff to assess residents or dialysis treatment. The DON d nurses to take the residents ess the dialysis access site for and pain before the residents atment. The DON stated she assess the residents when dialysis treatment. The DON assess the resident's sess the access site for and pain, and check for a bruit or sound associated with end and thrill (an abnormal on the skin overlying a loud an arteriovenous fistula) if N stated she expected nurses the dialysis communication tated assessing residents presidents are preventive measure and it | F6                                     | \$98 |                                                                                                             |     |                               |  |
|                          | procedure (P&P) tit<br>Receiving Renal Di<br>indicated a Dialysis<br>be completed durin<br>indicated to send the<br>dialysis and complet<br>when the resident r<br>indicated a complet<br>includes cognitive s<br>(central line, shunt,<br>presence or absence                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | F 7                                    | 726  |                                                                                                             |     |                               |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | l ` ′               | TIPLE CONSTRUCTION  NG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                            | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | STREET ADDRESS, CITY, STATE, ZIP C<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                            |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF COF<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SHOULD BE                                                                                                                                                                                                                                                                                                                                                                                                  | (X5)<br>COMPLETION<br>DATE    |  |
| F 726                                               | §483.35 Nursing S The facility must he appropriate coprovide nursing ar resident safety and practicable physic well-being of each resident assessment and considering the diagnoses of the faccordance with that §483.70(e).  §483.35(a)(3) The licensed nurses have and skill sets needs, as identified assessments, and §483.35(a)(4) Prolimited to assessing implementing resident's needs (§483.35(c) Proficing The facility must et o demonstrate contect to demonstrate contect to the facility must et of the facility assessments, and the facility assessment for Life the facility ass | Services ave sufficient nursing staff with impetencies and skills sets to ad related services to assure d attain or maintain the highest al, mental, and psychosocial resident, as determined by ents and individual plans of care are number, acuity and acility's resident population in the facility assessment required  affacility must ensure that ave the specific competencies assary to care for residents' d through resident a described in the plan of care.  Aviding care includes but is not ag, evaluating, planning and dent care plans and responding | F 7                 | F - 726 I. Corrective Action/s: a. Resident 74's physician was medication error. No changes condition was noted, no new obtained. b. On 01/09/24 DON conductin-service with LVN4 regardin Administration Guidelines" por emphasizing the importance all medications as ordered by and DON conducted a correct. On 01/15/24 a competency on LVN4. d. On 1/28/24 DON conducted in-service with LVN4 regardin Administration Guidelines" por emphasizing the importance all medications as ordered by e. From 01/26/24- 01/29/24 In-service with all licensed number Medication Administration Guidelines as ordered by II. How to Identify Other Reference all medications as ordered by III. How to Identify Other Reference all medications are ordered by III. How to Identify Other Reference and MAR review to ensure all medications are being adminordered by the physician, no discrepancies were identified deficient practice. | s in residents orders were ted a 1:1 ng "Medication blicy, of administering the physician ctive action. by was performed ed a 1:1 ng "Medication blicy, of administering the physician. DON provided an urses regarding "uidelines" policy, of administering the physician. bed all licensed new was crepancies were cient practice. ted a medication edication carts ll prescribed distered as additional | 02/04/24                      |  |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X3) DATE SURVEY<br>COMPLETED |  |
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WING                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 01/11/2024                    |  |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        | STREET ADDRESS, CITY, STATE 9140 VERNER STREET PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | E, ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES<br>YMUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFIX<br>TAG                    | PROVIDER'S PLAN X (EACH CORRECTIVE A CROSS-REFERENCED T DEFICIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ACTION SHOULD BE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |  |
| F 726                    | 74, and 7), including administration error administration error administration obset. This deficient pract Resident 81, 74, and risk for harm related medication, and de related to missed a medications and sufficient sufficient for example of the record admitted Resident 81's administrated Resident 91's administrated 81's a | inpled residents (Resident 81, g one significant medication reducation reducation reducations.  It does not also to improper administration of lays in provision of care diministrations of ordered pplements.  In the facility originally and reducated the facility originally and and an an analysis on a dependence on renal dialysis ople whose kidneys are eles mellitus (DM, a chronic as the way the body processes yperlipidemia (a condition in the levels of fat particles in the of heart attack and stroke).  Resident 81's History and ded 12/15/2023, the H&P 81 did not have the capacity to | F 7                                    | III. Systemic Changes a. DSD and/or designed competency is complete prior to being placed on independent work dutie will conduct review of n competencies weekly. b. DON and/or designer random medication admost checks to ensure all premedications are being a ordered by the physicia.  IV. Monitoring:  - DSD and/or designed competency is complete prior to being placed on independent work dutie will conduct review of n competencies weekly x. DON and/or designed medication reconciliation ensure all medications administered ordered b. 2 months.  - Administrator will conditioned will during the monthly CQL further recommendation. | e will ensure a ed for all staff in the schedule for es, Administrator lew hire will perform ministration spot escribed administered as an.  e will ensure a ed for all staff in the schedule for es, Administrator lew hire in the schedule for ew hire in the schedule for ew hire in the schedule for lew hire in the lew hir | 02/04/24                      |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X2) MULT<br>A. BUILDIN | IPLE CONSTRUCTION IG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                           | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | B. WING _               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01                             | /11/2024                      |  |
|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                      | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | STREET ADDRESS, CITY, STATE, ZIP<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                           | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG     | PROVIDER'S PLAN OF C<br>(EACH CORRECTIVE ACTION<br>(EACH CORRECTIVE ACTION<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EACH)<br>(EA | ON SHOULD BE<br>HE APPROPRIATE | (X5)<br>COMPLETION<br>DATE    |  |
| F 726                                               | staff were to admir medications and for a.m. on 1/9/2024.  During an interview Licensed Vocations she was preparing Resident 81 and hamedications yet.  During a concurrer 1/9/2024 at 8:34 a. room, LVN 4 confir medications were I 81. LVN 4 did not administration. LV room and Residen medications with wadministered were high blood pressur to treat high blood (used to treat high | on 1/9/2024 at 8:20 a.m., with all Nurse (LVN) 4, LVN 4 stated to administer medications for ad not administered any  at observation and interview on m., outside of Resident 81's med a total of three (3) being administered to Resident prepare any supplements for N 4 then entered Resident 81's tall took all three (3) are transfer of the three medications Labetalol HCI (used to treat e), Amlodipine besylate (used pressure), and hydralazine HCI blood pressure). LVN 4 did ster any further medications or | F 72                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                               |  |
|                                                     | 1/9/2024 at 8:41 a. room, with LVN 4, injection of Lantus for controlling bloom and confirmed a to to be administered supplements for accentered Resident 8 refused the insulin exited the room with medication and retimedication cart. L                                                                                                                                                | nt observation and interview on m., outside of Resident 81's LVN 4 prepared one (1) (insulin glargine, a medication d sugar levels) for Resident 81 tal of one (1) medication was . LVN 4 did not prepare any dministration. LVN 4 then 81's room and Resident 81 glargine administration. LVN 4 th the one (1) unadministered urned the medication to the VN 4 did not offer or administer tions or supplements to                                                                                                      |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                               |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                                            |                              | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660       |                              |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TATEMENT OF DEFICIENCIES CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFIX<br>TAG                    | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | N SHOULD BE<br>E APPROPRIATE | (X5)<br>COMPLETION<br>DATE    |  |
| F 726                                               | Resident 81.  During a review of Administration Re January 2024, the documented she I medications and for the 9 a.m. administered as a not observed as a was administered documented on the indicated the Hydrobe given at 6 a.m.  During a concurre on 1/10/2024 at 181's progress noted January 2024 was was no document administration on Resident 81's I progress notes. Light progress notes. Light progress notes administered too of potential for the rehypotension (low lochanges in their lemedical term used and aware somed staff were to call the were administerin scheduled administerin scheduled administerin and interview of the staff were to call the scheduled administerin scheduled admin | f Resident 81's Medication cord (MAR), for the month of MAR indicated LVN 4 had administered six (6) our (4) supplements scheduled hinistration. There were four (4) our (4) supplements dministered by LVN 4 that were dministered. Hydralazine HCl at 8:34 a.m. by LVN 4 was not be MAR. The MAR further ralazine HCl was supposed to the month of serviewed. LVN 5 stated there ation of Hydralazine HCl 1/9/2024 at 8:34 a.m. by LVN 4 MAR or in Resident 81's LVN 5 stated Resident 81 dose of Hydralazine HCl on LVN 5 stated that if multiple pressure medication were close together, there was esident to experience blood pressure) and potential evel of consciousness (a dit o describe how awake, alert, there is). LVN 5 stated nursing the doctor and document if they give a medication outside of the | F7                                     | 26                                                                                         |                              |                               |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ` ′                | TIPLE CONSTRUCTION NG                                                                      |                              | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                     | PROVIDER OR SUPPLIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | STREET ADDRESS, CITY, STATE, ZIP 9140 VERNER STREET PICO RIVERA, CA 90660                  |                              |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID<br>PREFI<br>TAG | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | N SHOULD BE<br>E APPROPRIATE | (X5)<br>COMPLETION<br>DATE    |  |
| F 726                                               | stated medication administered as of DON stated staff hour after the sch administer the medication is administer the medication is administer the medication is administed timefrancontacted to ensuthe next schedule the administration progress note.  2. During a review Record, the administration progress note.  2. During a review Record, the administration progress note.  2. During a review Record, the administer edamageless able to filter vand a compression lumbar vertebra (sand anemia (low puring a review of 4/25/2023, the Houring a review of 2/25/2023, the Houring an interview of 2/25/2023, the Houring and 2/25/2 | page 86 as were required to be ordered by the physician. The have one hour before and one eduled administration time to edication. The DON stated if a ministered outside of the me, the physician needs to be are that it is safe to proceed with ad dose. The DON also stated a should be documented on the are of the following the same of the following the same of the s | F7                 | 26                                                                                         |                              |                               |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X2) MULTI<br>A. BUILDIN                                                       | PLE CONSTRUCTION  G                                                                        |                              | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | B. WING _                                                                      |                                                                                            | 01                           | /11/2024                      |  |
|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660 |                                                                                            |                              |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREFIX<br>TAG                                                            | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | N SHOULD BE<br>E APPROPRIATE | (X5)<br>COMPLETION<br>DATE    |  |
| F 726                                               | LVN 4 checked Restated Resident 74 medications or sup  During a concurrent 1/9/2024 at 9:04 a. room, LVN 4 stated were being administrestated that Resid LVN 4 did not prepadministration. LVI room and Resident water while LVN 4 are Resident 74's left lc LVN 4 did not offer medications or sup  During a review of Administration Rec January 2024, the documented she are medications and or the 9 a.m. administrations and or the 9 a.m. administration redications and or administered by LV administered by LV administered. The Lantus was not sup Resident 74's blood further indicated LV sugar of 110 and are During a concurrent on 1/09/2024 at 9:374's MAR and phys LVN 4 stated the pladminister the Lantus transport of 1/09/2024 at 9:374's MAR and phys LVN 4 stated the pladminister the Lantus transport of 1/09/2024 at 9:374's MAR and phys LVN 4 stated the pladminister the Lantus transport of 1/09/2024 at 9:374's MAR and phys LVN 4 stated the pladminister the Lantus transport of 1/09/2024 at 9:374's MAR and phys LVN 4 stated the pladminister the Lantus transport of 1/09/2024 at 9:374's MAR and phys LVN 4 stated the pladminister the Lantus transport of 1/09/2024 at 9:374's MAR and phys LVN 4 stated the pladminister the Lantus transport of 1/09/2024 at 9:374's MAR and phys LVN 4 stated the pladminister the Lantus transport of 1/09/2024 at 9:374's MAR and phys LVN 4 stated the pladminister the Lantus transport of 1/09/2024 at 9:374's MAR and phys LVN 4 stated the pladminister the Lantus transport of 1/09/2024 at 9:374's MAR and phys LVN 4 stated the pladminister the Lantus transport of 1/09/2024 at 9:374's MAR and phys LVN 4 stated the pladminister the Lantus transport of 1/09/2024 at 9:374's MAR and phys LVN 4 stated the pladminister the Lantus transport of 1/09/2024 at 9:374's MAR and phys LVN 4 stated the pladminister the Lantus transport of 1/09/2024 at 9:374's MAR and phys LVN 4 stated the pladminister the Lantus transport of 1/09/2024 at 9:374's MAR and phys LVN 4 stated the pladminister the Lantus transport of 1/09/2024 at | sident 74's blood sugar. LVN 4 's blood sugar was 110. No plements were administered. It observation and interview on m., outside of Resident 74's I a total of two (2) medications stered to Resident 74 and ent 74's blood sugar was 110. are any supplements for N 4 then entered Resident 74's 74 took one medication with administered Lantus into ower abdomen by injection. or administer any further plements to Resident 74.  Resident 74's Medication ord (MAR), for the month of MAR indicated LVN 4 dministered nine (9) he supplement scheduled for ration. There were seven (7) he supplement documented as N 4 that were not observed as MAR further indicated the oposed to be administered if d sugar was less than 120, and M 4 documented a blood dministered the Lantus.  It interview and record review, 33 a.m., with LVN 4, Resident sician orders were reviewed. The sician order was to not thus injection if Resident 74's ses than 120. LVN 4 stated she | F 72                                                                           | 6                                                                                          |                              |                               |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                                                                                                  | , ,       | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B. WING             |                                                                                                  | 0,        | I/11/2024                     |  |
|                                                     | PROVIDER OR SUPPLIEI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | STREET ADDRESS, CITY, STATE, ZIP CO<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660               |           |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORF<br>(EACH CORRECTIVE ACTION S<br>CROSS-REFERENCED TO THE A<br>DEFICIENCY) | SHOULD BE | (X5)<br>COMPLETION<br>DATE    |  |
| F 726                                               | administered. LV Lantus put Reside and could cause it  During a review of 1/9/2024, the care was at risk for an condition due to the administration.  3. During a review Record, the record admitted Residen re-admitted Residen r | N 4 stated administration of ent 74 at risk for hypoglycemia narm to the resident.  If Resident 74's care plan dated e plan indicated Resident 74 adverse reaction or change in the incorrect Lantus  If of Resident 7's Admission of indicated the facility originally to 7 on 9/24/2014 and tent 7 on 7/7/2019. Resident 7's les included spinal stenosis spinal canal that can put pinal cord and the nerves within the houlder contracture (shortening muscles, tendons, or other ing to deformity and rigidity of ive communication deficit.  If Resident 7's H&P, dated &P indicated Resident 7 did not to understand and make  If Resident 7's current Physician is indicated staff were to of eleven (11) medications and at 9 a.m. on 1/9/2024.  We on 1/9/2024 at 9:14 a.m., with Resident 7's room, LVN 4 eparing to administer | F 7                 | 26                                                                                               |           |                               |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                         | (X2) MULTIPLE CONSTRUCTION A. BUILDING |     |                                                                                                                 |      | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                     |                                        | 9   | TREET ADDRESS, CITY, STATE, ZIP CODE  140 VERNER STREET  ICO RIVERA, CA 90660                                   | ,    |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                             | ID<br>PREFI<br>TAG                     | x   | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULI<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | ) BE | (X5)<br>COMPLETION<br>DATE    |  |
| F 726                                               | room, LVN 4 stated medications were by 7. LVN 4 did not proportion and Resident with water, and LVN medication to Resident with water, and LVN medication to Resident with water, and LVN medication to Resident offer or administer supplements to Resident of January 2 of eleven (11) mediwere scheduled for MAR indicated LVN administered eleves supplements scheduled for MAR indicated LVN administered by LV administered by LV administered by LV administered.  During a concurrent on 1/11/2024 at 3:5 employee file was a facility policy was to assessment was componently to the new lice observe the new lice observe the new lice observe the new lice observe the new lice observed the reway of employee file to incompetency. The lassessment was not stated there was not end one. The De LVN 4 to administer residents without the stated it was not contained to the contained to the proposed to the pr | d a total of seven (7) being administered to Resident repare any supplements for N 4 then entered Resident 7's T took six (6) medications N 4 administered one (1) dent 7's eyes. LVN 4 did not any further medications or | F 7                                    | 726 |                                                                                                                 |      |                               |  |

|                          | ATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA (X2) MULTIPLE CONSTRUCTION (XD PLAN OF CORRECTION IDENTIFICATION NUMBER: A. BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | (X3) DATE SURVEY<br>COMPLETED                                                                       |          |                            |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. WING _           |                                                                                                     | 01       | /11/2024                   |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | STREET ADDRESS, CITY, STATE, ZIP COD<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                 | •        | -                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRE<br>(EACH CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE AP<br>DEFICIENCY) | HOULD BE | (X5)<br>COMPLETION<br>DATE |
| F 726                    | During a review of and procedure (P& Assessment", the F be assessed for coannually."  During a review of "Job Description, J Nurse (LVN)", date indicated essential included:  a. Preparing and pand pand administering and procedure.  b. Contacting the anorders as needed. c. Ensuring medicatimely fashion and policies and procedure. d. Assuring that do During a review of "Medication Adminidated 10/2017, the a. "Medications are with written orders b. "Medications are minutes of the school 1 hour after)." c. "Unless otherwis routine medications to the established rechedule for the fad. "The individual widose records the assessment". | the facility's undated, policy (P) titled, "Competency P&P indicated "Employees will impetency upon hire and the facility document, titled ob Title: Licensed Vocational d 8/2011, the document duties and responsibilities assing medication as indicated medications according to policy ttending physician for required ations are documented in a in accordance with company dures.  cumentation is accurate.  the facility P&P titled, istration - General Guidelines", P&P indicated: administered in accordance of the attending physician." administered within 60 eduled time (1 hour before and se specified by the prescriber, are administered according medication administration | F 72                | 26                                                                                                  |          |                            |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                 | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | PLE CONSTRUCTION  3                                                                                     |                                                                                                                                                          | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                     |                                                 | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | B. WING             |                                                                                                         | 01/1                                                                                                                                                     | 11/2024                       |  |
|                                                     | PROVIDER OR SUPPLIER                            | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                    | , ,                                                                                                                                                      |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC)                                | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE APPR<br>DEFICIENCY) | ULD BE                                                                                                                                                   | (X5)<br>COMPLETION<br>DATE    |  |
| F 755                                               | S483.45 (a) | Services ovide routine and emergency als to its residents, or obtain ement described in acility may permit unlicensed dister drugs if State law ander the general supervision of ures. A facility must provide evices (including procedures curate acquiring, receiving, ministering of all drugs and at the needs of each resident.  Consultation. The facility tain the services of a licensed ides consultation on all dision of pharmacy services in blishes a system of records of tion of all controlled drugs in | F 759               | L Corrective Action/c:                                                                                  | ving ns with  1.1 dication policy, wing ovided s n ications ng the llowing s, 81 es in ry for he on ere for nts littion ans sidents s: ity or he es were | 02/04/24                      |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                | ` ′                 | PLE CONSTRUCTION  G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X3) DATE SURVEY<br>COMPLETED                                                                                                                                  |                            |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 055170                                                                               | B. WING _           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 01/                                                                                                                                                            | /11/2024                   |
|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CENTER                                                                               |                     | STREET ADDRESS, CITY, STATE, ZIP CO<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                | -                          |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF COF<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                         | SHOULD BE                                                                                                                                                      | (X5)<br>COMPLETION<br>DATE |
| F 755                                               | sampled residents 82) when:  1. Licensed Vocation administer the route medication to Resi 1/9/2024.  2. Resident 28, 35, Tenormin, Diltiazer Hydralazine (medication than 60.  3. Resident 51 was (medication a specific condition than 60.  3. Resident 51 was (medication used to despite meeting the systolic blood pressure dur ventricles [the two responsible for pur more than 110.  These deficient pra 35, 68, 81, and 82 their medication the 28, 35, 51, and 81 their medications.  Findings:  1. During a review Record, the admiss 28 was originally an 1/13/2021 and read | Resident 28, 35, 51, 68, 81, 20, 20, 20, 20, 20, 20, 20, 20, 20, 20                  | F 75                | III. Systemic Changes: a. DON and/or designee will random medication administ checks to ensure all prescrib medications are being admir ordered by the physician and nurses are following the hold IV. Monitoring: - DON and/or designee will of medication reconciliation we all medications are being ad ordered by the physician and nurses are following the hold 2 months Administrator will conduct reviews of findings. Any deficidentified will be discussed of monthly CQI/ QA meeting for recommendation. | ration spot ped pistered as d all licensed d parameters.  conduct a ekly to ensure ministered d all licensed d parameters x monthly cient practices during the |                            |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                    | (X2) MULT<br>A. BUILDIN | PLE CONSTRUCTION  IG                                                                   |                                | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                     |                                                                                                                                                                                                           | 055170                                                                                                                                                                                                                                                                                                                                                                | B. WING _               |                                                                                        | 01                             | /11/2024                      |  |
|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                      | CENTER                                                                                                                                                                                                                                                                                                                                                                |                         | STREET ADDRESS, CITY, STATE, ZIP<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660        |                                |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                           | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                 | ID<br>PREFIX<br>TAG     | PROVIDER'S PLAN OF C<br>(EACH CORRECTIVE ACTIC<br>CROSS-REFERENCED TO TH<br>DEFICIENCY | ON SHOULD BE<br>HE APPROPRIATE | (X5)<br>COMPLETION<br>DATE    |  |
| F 755                                               | heart muscles) and kidneys become ur                                                                                                                                                                      | age 93 affects pumping action of the d kidney failure (occurs when hable to filter waste products neys lose their filtering ability).                                                                                                                                                                                                                                 | F 75                    | 55                                                                                     |                                |                               |  |
|                                                     | Physical (H&P) dat<br>indicated Resident<br>understand and ma<br>indicated Resident<br>Non-ST-elevation r<br>([NSTEMI] is a type                                                                          | Resident 28's History and red 9/10/2023, the H&P 28 did not have the capacity to ake decisions. The H&P 28 had a diagnosis of myocardial infarction of heart attack that usually r heart's need for oxygen can't                                                                                                                                                      |                         |                                                                                        |                                |                               |  |
|                                                     | Set (MDS, a standar planning tool), date indicated Resident action or process of understanding) for severely impaired. 28 required substastaff for all activities activities performed hygiene, grooming. | Resident 28's Minimum Data ardized assessment and care ed 10/5/2023, the MDS 28's cognitive skills (mental of acquiring knowledge and daily decision making was The MDS indicated Resident ntial/maximal assistance from s of daily living (ADLs, d daily such as personal, dressing, and toileting).  Resident 28's Order Summary ummary report indicated o receive: |                         |                                                                                        |                                |                               |  |
|                                                     | cerebral vascular of<br>in the flow of blood<br>cells in the brain ar<br>prophylaxis (to pre                                                                                                              | mouth, one time a day, for<br>lisease ([CVA] an interruption<br>to cells in the brain, when<br>e deprived of oxygen, they die)                                                                                                                                                                                                                                        |                         |                                                                                        |                                |                               |  |

| CLIVILI                  | 13 I OIT WEDICAILE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | . & WILDICAID SLIVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |     |                                                                                                         | <u> </u>                      | 0930-0391                  |
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|                          | OF DEFICIENCIES<br>F CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X2) MULTIPLE CONSTRUCTION A. BUILDING |     |                                                                                                         | (X3) DATE SURVEY<br>COMPLETED |                            |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. WING                                |     |                                                                                                         | 01/                           | 11/2024                    |
|                          | PROVIDER OR SUPPLIER  /ERA HEALTHCARE (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        | 914 | REET ADDRESS, CITY, STATE, ZIP CODE  O VERNER STREET  CO RIVERA, CA 90660                               |                               |                            |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | FIC | O RIVERA, CA 90000                                                                                      |                               |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES  MUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ID<br>PREFI<br>TAG                     |     | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD CROSS-REFERENCED TO THE APPROFIDEFICIENCY) | D BE                          | (X5)<br>COMPLETION<br>DATE |
| F 755                    | 3. Hydroxychloroque 2 times a day, for rimmune system att joint linings, causing 4. Lasix tablet 20 m for congestive hear condition in which the as well as it should 5. Tenormin 50 mg time a day, for high medication if SBP wife heart rate was less 6. Uloric 80 mg, by gout (form of arthrift pain, redness, and 7. Cranberry 2 caps times a day, for uring infection of the blace 8. Potassium chlore (MEQ) by mouth, on 9. Rena-vita tablet, renal (kidney) suppopuring a review of Administration Receptanuary 2024, the Infection of January 2024, the Infection of J | inine sulfate 200 mg, by mouth, neumatoid arthritis (body's acks its own tissue, affects g painful swelling).  ng, 1 tablet a day, by mouth, t failure (CHF, chronic he heart doesn't pump blood).  ngive 1 tablet, by mouth, one blood pressure, hold was less than 110, and to hold as than 60.  mouth, one time a day, for tis characterized by severe tenderness in joints).  sules 425 mg, by mouth, two hary tract infection (UTI, lider) prophylaxis.  ride 10 Milliequivalent per liter ne time a day, for supplement. by mouth, one time a day, for lement.  Resident 28's Medication ord (MAR), for the month of MAR indicated on 1/2/2024, and Tenormin however the | F 7                                    | 755 |                                                                                                         |                               |                            |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                                        |           | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        | STREET ADDRESS, CITY, STATE, ZIP CO<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660     |           |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFIX<br>TAG                    | PROVIDER'S PLAN OF COR<br>(EACH CORRECTIVE ACTION CROSS-REFERENCED TO THE ADEFICIENCY) | SHOULD BE | (X5)<br>COMPLETION<br>DATE    |  |
| F 755                                               | 2. During a review Record, the admis 35 was originally a 2/17/2017 and readiagnoses that inc peripheral vascula condition in which blood flow to the lind During a review of 7/14/2023, the H& have the capacity decisions.  During a review of 11/6/2023, the MD cognitive skills dail severely impaired. 35 was dependent indicated Resident MDs indicated Resident MDs indicated Resident MDs indicated Resident 35 was to 1. Aspirin 81 oral to via G-tube, one tin 2. Cholecalciferol 2 measurement), giv (G-tube, tube surg for nutrition, hydra morning, for suppl 3. Colace 100 mg, 4. Cranberry table G-tube, for UTI professional control of the c | of Resident 35's Admission sion record indicated Resident dmitted to the facility on dmitted on 7/7/2023 with luded of heart failure and r disease ([PVD] a circulatory narrowed blood vessels reduce mbs).  Resident 35's H&P dated P indicated Resident 35 did not to understand and make  Resident 35's MDS, dated S indicated Resident 35's ly decision making was The MDS indicated Resident to n staff for all ADLs. The MDS a 35's speech was unclear. The sident 35 had a diagnosis of  Resident 35's Order Summary summary report indicated or receive:  ablet chewable, give 1 tablet, the a day, for CVA prophylaxis. 25 micrograms (mcg, unit of the via gastrostomy tube ically inserted into the stomach tion, and medications), in the ement.  via G-tube, for stool softener. It 450 mg, give 1 tablet, via pophylaxis. In tablet 10000 mcg, 1 time a | F 7                                    | 55                                                                                     |           |                               |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                                   |             | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        | STREET ADDRESS, CITY, STATE, ZIP OF 9140 VERNER STREET PICO RIVERA, CA 90660      |             | -                             |  |
| (X4) ID<br>PREFIX<br>TAG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREFI<br>TAG                     | PROVIDER'S PLAN OF CO (EACH CORRECTIVE ACTION CROSS-REFERENCED TO THE DEFICIENCY) | N SHOULD BE | (X5)<br>COMPLETION<br>DATE    |  |
| 6. Mones 7. V G-tri 8. A G-tri 9. E 8 ho less 65.  Dur moi 1/9/ a.m cho cya C 5  Dur moi Res follo  On was On | time a day, for itamin C tablet ube, one time a pixaban tablet ube, two times pittiazem 30 mg ours, for high be than 105 and ing a review of a though of the of January 2024, Residen 2024, Residen 2006, and Aprilecalciferol 25 nocobalamin 100 mg, and Aprilecalciferol 25 nocobalamin 100 | th mineral, 1 tablet, via G-tube, r supplement. 500 mg, give 1 tablet, via day, for supplement. 2.5 mg, give one tablet, via a day, for PVD. g, one tablet, via G-tube, every lood pressure, hold if SBP was hold if heart rate was less than  Resident 35's MAR, for the 2024, the MAR indicated on t 35 did not receive his 9:00 in 81 mg, Colace 100 mg, mcg, cranberry 450 mg, 000 mcg, multivitamin, vitamin ixaban 2.5 mg.  Resident 35's MAR, for the 2024, the MAR indicated rt rate was the following on the | F7                                     | 55                                                                                |             |                               |  |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X2) MULTI<br>A. BUILDIN | PLE CONSTRUCTION  G                                                                    |                                | TE SURVEY<br>MPLETED       |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                              | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | B. WING _                |                                                                                        | 01                             | /11/2024                   |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          | STREET ADDRESS, CITY, STATE, ZIF<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660        |                                |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                              | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG      | PROVIDER'S PLAN OF C<br>(EACH CORRECTIVE ACTIC<br>CROSS-REFERENCED TO TH<br>DEFICIENCY | ON SHOULD BE<br>HE APPROPRIATE | (X5)<br>COMPLETION<br>DATE |
| F 755                    | 51 was originally a 4/29/2022 and rea 8/27/2023 with dia pneumonia (lung ii bacterial or viral in with pus and may hypertension (a covessels in the lung blood pressure in ynormal).  During a review of 8/28/2023, H&P in capacity to unders H&P indicated Resrheumatoid arthriti attacks its own tiss causing painful sw During a review of 12/13/2023, the M cognitive skills for severely impaired. 51 required substate | sion record indicated Resident dmitted to the facility on dmitted to the facility on gnoses that included inflammation caused by fection, in which the air sacs fill become solid) and pulmonary indition that affects the blood is which develops when the your lungs is higher than  Resident 51's H&P dated dicated Resident 51 had the tand and make decisions. The sident 51 had a diagnosis of is (body's immune system sue, affects joint linings, elling).  Resident 51's MDS, dated DS indicated Resident 51's daily decision making was The MDS indicated Resident intial assistance with personal | F 75                     | 5                                                                                      |                                |                            |
|                          | assistance for eati<br>Resident 51 had a<br>disease (CAD, arte<br>plaque buildup in t<br>supply blood to the<br>arteries to narrow,<br>heart).  During a review of<br>report, dated 8/27/<br>Report indicated to<br>give 1 tablet, by m                                                                                                                                                                                      | ng hygiene and required set up ng. The MDS indicated diagnosis of coronary artery ery disease that is caused by he wall of the arteries that heart, causes coronary limiting blood flow to the Resident 51's Order Summary 2023, the Order Summary administer Midodrine 10 mg, outh, two times a day for low old if SBP more than 110.                                                                                                                                                                                                                                                                       |                          |                                                                                        |                                |                            |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                          | PLE CONSTRUCTION  G | (X3) DATE SURVEY<br>COMPLETED                                                                        |          |                            |
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|                                                                                                      |                                                                                                                                                                                                                           | 055170                                                                                                                                                                                                                                                                                                                                                                                                                   | B. WING _           |                                                                                                      | 01       | /11/2024                   |
|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                          |                     | STREET ADDRESS, CITY, STATE, ZIP COD<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                  | •        |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC                                                                                                                                                                                                           | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRE<br>(EACH CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE APP<br>DEFICIENCY) | IOULD BE | (X5)<br>COMPLETION<br>DATE |
| F 755                                                                                                | Continued From pa                                                                                                                                                                                                         | age 98                                                                                                                                                                                                                                                                                                                                                                                                                   | F 75                | 5                                                                                                    |          |                            |
|                                                                                                      |                                                                                                                                                                                                                           | Resident 51's MAR, for the 2024, the MAR indicated the                                                                                                                                                                                                                                                                                                                                                                   |                     |                                                                                                      |          |                            |
|                                                                                                      | was 137.                                                                                                                                                                                                                  | 0 p.m., Resident 51's SBP                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                                                                                      |          |                            |
|                                                                                                      | 116.                                                                                                                                                                                                                      | 0 a.m., Resident 51's SBP was                                                                                                                                                                                                                                                                                                                                                                                            |                     |                                                                                                      |          |                            |
|                                                                                                      |                                                                                                                                                                                                                           | d Resident 51's SBP met the<br>owever Midodrine was                                                                                                                                                                                                                                                                                                                                                                      |                     |                                                                                                      |          |                            |
|                                                                                                      | on 1/10/2024 at 2:: (MDSN), Resident January 2024 was on 1/7/2024, for thime, Resident 51's SBP met the hold was administered. not have administer Resident 51 becautigher than 110. To know why she gav 51. The MDSN sta | nt interview and record review 21 p.m. with the MDS Nurse 51's MAR, for the month of reviewed. The MAR indicated e 9:00 a.m. administration s SBP was 116. Resident 51's parameters however Midodrine. The MDSN stated she should ered Midodrine medication to use the resident's SBP was the MDSN stated she did not the the medication to Resident ted it was important to follow armeters to prevent a negative ents. |                     |                                                                                                      |          |                            |
|                                                                                                      | Record, the admis<br>68 was originally a<br>6/21/2021 with dia<br>cardiomyopathy (a                                                                                                                                       | of Resident 68's Admission<br>sion record indicated Resident<br>dmitted to the facility on<br>gnoses that included<br>cquired or hereditary disease<br>is condition makes it hard for                                                                                                                                                                                                                                    |                     |                                                                                                      |          |                            |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PLE CONSTRUCTION  G | (X3) DATE SURVEY<br>COMPLETED                                                                         |         |                            |
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|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | B. WING _           |                                                                                                       | 01      | /11/2024                   |
|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                  | •       | -                          |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRE<br>(EACH CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE APP<br>DEFICIENCY) | OULD BE | (X5)<br>COMPLETION<br>DATE |
| F 755                                                                                                | the heart to deliver lead to heart failure (a material called pin the inside wall of 10/11/2023, the House of 10/11/2023, the House decisions. The House decisions. The House decisions of hyper During a review of 12/13/2023, the Mouring a review of 12/13/2023, the Mouring a review of 12/13/2023, the Mouring a review of dementia (the lot thinking, remember extent that it interfare and activities).  During a review of Report, the order of Resident 68 was to 1. Aspirin 81 mg, go a day.  2. Benazepril table mouth, one time a 3. Colace 100 mg, 4. Lactulose solution measurement), by elevated ammonia processed in the liturine). | r blood to the body and can e) and atherosclerosis of aorta blaque [fat and calcium] built up f a large blood vessel [aorta]).  Resident 68's H&P dated &P indicated Resident 68 did city to understand and make P indicated Resident 68 had a tension (high blood pressure).  Resident 68's MDS, dated DS indicated Resident 68's daily decision making was The MDS indicated Resident antial assistance for all ADLS. It desident 68 had a diagnosis less of cognitive functioning, and reasoning, to such an eres with a person's daily life.  Resident 68's Order Summary summary report indicated. | F 75                | 5                                                                                                     |         |                            |

| NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 11/2024                    |
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| NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 172024                     |
| PICO RIVERA HEALTHCARE CENTER  9140 VERNER STREET PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |
| (X4) ID SUMMARY STATEMENT OF DEFICIENCIES ID PROVIDER'S PLAN OF CORRECTION PREFIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL TAG REGULATORY OR LSC IDENTIFYING INFORMATION)  TAG REGULATORY OR LSC IDENTIFYING INFORMATION)  TAG CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X5)<br>COMPLETION<br>DATE |
| F 755 Continued From page 100 6. Vitamin B12 oral tablet 500 mcg, give 1 tablet by mouth, one time a day, for supplement. 7. Vitamin D3 25 mcg, give 2 tablets by mouth, one time a day, for low vitamin D level. 8. Carvedilol 12.5 mg, give 1 tablet by mouth, 2 times a day, for high blood pressure. 9. Cranberry tablet 450 mg, give 2 tablets by mouth, two times a day. 10. Namenda 10 mg tablet, give 1 tablet by mouth, two times a day. 10. Namenda 10 mg tablet, give 1 tablet by mouth, two times a day. 10. Namenda 10 mg tablet, give 1 tablet by mouth, two times a day for dementia.  During a review of Resident 68's MAR, for the month of January 2024, the MAR indicated on 1/9/2024 Resident 68 did not receive his 9:00 a.m. dose of Aspirin 81 mg, Benazepril 20 mg, Colace 100 mg, lactulose solution 20 gm/ml, multivitamin with mineral, Vitamin B12 500 mcg, Vitamin D3 25 mcg, Carvedilol 12.5 mg, cranberry 10 mg, and Namenda 10 mg.  5. During a review of Resident 81's Admission Record, the admission record indicated Resident 81 was originally admitted to the facility on 7/29/2022 and readmitted to the facility on 12/15/2023 with diagnoses that included dependence on renal dialysis (the process of removing waste products and excess fluid from the body when the kidneys are not able to adequately filter the blood) and end stage of renal disease (ESRD, a medical condition in which a person's kidneys case functioning on a permanent basis leading to the need for a regular course of long-term dialysis or a kidney transplant to maintain life).  During a review of Resident 81's MDS, dated 10/25/2023, the MDS indicated Resident 81's |                            |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X2) MULTI<br>A. BUILDIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PLE CONSTRUCTION  G                                                            |                                                                                            | (X3) DATE SURVEY<br>COMPLETED |                            |  |
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|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660 |                                                                                            |                               |                            |  |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG                                                            | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | ON SHOULD BE<br>E APPROPRIATE | (X5)<br>COMPLETION<br>DATE |  |
| F 755                                                                                                | intact. The MDS incassistance with set supervision or touchygiene, toileting hy The MDS indicated of diabetes mellitus body's ability to prohormone insulin is metabolism of carbof glucose in the bl During a review of 12/15/2023, H&P ir able to make his or able to make needs Resident 81 had a hyperplasia (BPH, prostate gland is endanged by mouth, one time pressure, hold if Serate is less than 60 and the series of the se | dicated Resident 81 required up or cleanup for eating, and hing assistance for oral ygiene and personal hygiene. I Resident 81 had a diagnosis (a disease in which the educe or respond to the impaired, resulting in abnormal pohydrates and elevated levels good and urine).  Resident 81's H&P dated andicated Resident 81 was not we decisions however was so known. The H&P indicated history of benign prostatic a condition in men in which the condition in men | F 75                                                                           | 5                                                                                          |                               |                            |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PLE CONSTRUCTION  G | (X3) DATE SURVEY<br>COMPLETED                                                                              |        |                            |
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|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B. WING             |                                                                                                            | 01/1   | 1/2024                     |
|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660                             |        |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | JLD BE | (X5)<br>COMPLETION<br>DATE |
| F 755                                                                                                | rate was 57, howe On 1/2/2024 at 9:0 rate was 57, howe administered. On 1/2/2024 at 2:0 rate was 57, howe administered.  6. During a review Record, the admis 82 was originally a on5/2/2023 and re 6/12/2023 with dia failure (progressiv pumping action of nonrheumatic aort and narrowing of t main pumping chasmaller opening for reduces or blocks rest of the body).  During a review of 6/12/2023, the H& able to give appropadequate decision indicated Resident transplant (a surge from a living or dewhose kidneys no During a review of 11/17/2023, the M | 20 p.m., Resident 81's heart ver Amlodipine administered. 20 a.m., Resident 81's heart ver Labetalol was 20 p.m., Resident 81's heart ver Hydralazine was 20 p.m., Resident 82's Admission record indicated Resident admitted to the facility admitted to the facility admitted to the facility on gnosis that included heart e heart disease that affects the heart muscles) and ic valve stenosis (a thickening he valve between the heart's amber and the aorta, creates a problood to pass through and blood flow from the heart to the resident 82's H&P dated P indicated Resident 82 was priate consent based on -making capacity. The H&P to 82 had a history of kidney ery to placing a healthy kidney ceased donor into a person | F 75                | 5                                                                                                          |        |                            |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X2) MULTIPLE CONSTRUCTION  A. BUILDING |      |                                                                                                                 | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | 9140 | EET ADDRESS, CITY, STATE, ZIP CODE<br>D VERNER STREET<br>O RIVERA, CA 90660                                     |                               |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ID<br>PREFI<br>TAG                      |      | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULE<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | ) BE                          | (X5)<br>COMPLETION<br>DATE |
| F 755                                                                                                | Resident 82 had a  During a review of Report, the order so Resident 82 was to a second to the control of the co | ADLs. The MDS indicated diagnosis of diabetes mellitus.  Resident 82's Order Summary ummary report indicated or receive:  ablet 30 mg, give 1 tablet, by ing for chronic kidney disease of kidney function. Kidneys wastes and excess fluids from tablet 40 mg, give 1 tablet, by day, for high blood pressure, an 110 and if heart rate less and 110 and if heart rate less tablet 5 mg, give 1 tablet, by day, for renal transplant. Tablet 50 mg, give 1000 mg by day, for warts.  mg, by mouth, two times a sule 0.5 mg, give 1 capsule, by ours, for renal transplant. Thamine ophthalmic solution a left eye, four times a day, for attaract (a clouding of the lens of almic solution 0.3 %, instill 1 are times a day, for status post ery.  Cetate ophthalmic suspension in left eye, four times a day, for left eye, four times a day, for left eye, four times a day, for status post ery. | F 7                                     | 755  |                                                                                                                 |                               |                            |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ` ′                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PLE CONSTRUCTION  G |                                                                                                   | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | STREET ADDRESS, CITY, STATE, ZIP COI<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660               |                               |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORR<br>(EACH CORRECTIVE ACTION S<br>CROSS-REFERENCED TO THE AF<br>DEFICIENCY) | HOULD BE                      | (X5)<br>COMPLETION<br>DATE |
| F 755                                                                                                | During a review of month of January indicated the follow On 1/2/2024 at 9:0 104.  The MAR indicated hold parameters hold param | Resident 82's MAR, for the 2024, the MAR wing:  00 a.m., Resident 82's SBP was desident 82's SBP met the owever Furosemide and ministered.  do n 1/9/2024, Resident 82 did 0 a.m. dose of Cinacalcet 30 g, Furosemide 40 mg, Retorolac tromethamine 4%, Prednisone 5 mg, Prednisolone raf oral capsule 0.5 mg, and 3.  W on 1/11/1014 at 8:25 a.m. ational Nurse (LVN) 5, LVN 5 is she took over LVN 4's LVN 4 went home for the day. 4 did not give her report before ted she did not remember what a LVN 4's assignment but esident's lunch time 5 stated LVN 4 did not inform the 9:00 a.m. meds were not 15 stated medications that have nust be held if the resident met | F 75                | ,                                                                                                 |                               |                            |
|                                                                                                      | the parameters. L'administered it counegative response  During an interviewith the Director ostated she expected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VN 5 stated if medication was uld cause a resident to have a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                                                                                   |                               |                            |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X2) MULTIPLE CONSTRUCTION A. BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                 | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | B. WING            |                                                                                 | 01                            | /11/2024                   |
|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | STREET ADDRESS, CITY, STATE, ZIP<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660 |                               |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFI<br>TAG |                                                                                 | ON SHOULD BE<br>E APPROPRIATE | (X5)<br>COMPLETION<br>DATE |
|                                                                                                      | the medication was that if a medication document the reas DON stated it was MAR blank. The Dorate or blood press the medication shoresident. The DON was administered to the resident harm in During a review of procedure (P&P) to Administration, daindicated the indivibred indicated the indivibred indicated the end of person administration the MAR to ensure administered and control of the individual who are port off-duty with administration of a indicated medication accordance with with administration of a indicated medication CFR(s): 483.45(f) Medicated The facility must en §483.45(f)(1) Medipercent or greater; | the MAR was blank, it meant is not given. The DON stated was not given, the nurse must on why it was not given. The not acceptable to leave the DN stated if a resident's heart ure met the hold parameters all not be administered to the stated that if the medication of the resident, it could cause instead of helping them.  The facility's policy and the facility of the medication on a directly after the medication is feach medications reviews necessary doses were locumented. In no case should administered the medication out first recording the my medications. The P&P ons are administered in ritten orders of the attending  Error Rts 5 Prcnt or More  1)  ion Errors. | F 7                |                                                                                 |                               |                            |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | TIPLE CONSTRUCTION ING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X3) DATE SURVEY COMPLETED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |
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|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | STREET ADDRESS, CITY, STATE, ZIP C<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES  / MUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFI)<br>TAG | PROVIDER'S PLAN OF COF<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SHOULD BE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X5)<br>COMPLETION<br>DATE |
| F 759                                               | Based on observar review, the facility for medication error rapercent (%) when L (LVN) 4 failed to comedications to threselected residents during the medications that was during the medication Administ (53) percent, based 1. Resident 81 did medications that was administered, and I medication more the permitted administred administered, and I medication outside parameters (specifications that was administered, and I medication outside parameters (specifications that was administered, and I medications that was administered, and I medications that was administered.  These deficient praresidents to experience administered pressure related to being administered and too close to the service of the service o | tion, interview, and record ailed to ensure their te was less than five (5) Licensed Vocational Nurse impetently administer e (3) of five (5) randomly (Residents 81, 74, and 7) on administration observation.  If medication errors out of for errors, which resulted in a stration Error Rate of fifty-three if on the following:  Inot receive four (4) ordered ere documented as Resident 81 received one (1) an one hour after the ration time.  Inot receive seven (7) ordered ere documented as Resident 74 received one (1) of the ordered holding ic instructions for when and exter a medication based on (1). | F 7                 | F - 759 I. Corrective Action/s: a. On 01/09/24 DON conducted a with LVN4 regarding "Medication General Guidelines" policy, emphimportance of medications being accordance with written orders of physician and then documenting administered. d. From 01/26/24- 01/29/24 DON in-service with all licensed nurses Medication Administration General policy, emphasizing the important medications being administered i with written orders of the attending then documenting in the MAR as e. Upon identification of missed in residents 81,74 and 7, residents no changes in condition were not primary physicians for those residents 81,74 and 7, residents no changes in condition were not primary physicians for those residentified.  II. How to Identify Other Reside a. On 02/01/24 DON conducted a reconciliation for all facility medic MAR review to ensure all prescrib are being administered as ordere physician, no additional discrepanidentified with the same deficient III. Systemic Changes: a. DON and/or designee will performedication administration spot chall prescribed medications are be as ordered by the physician and a nurses are documenting in the Madministered.  IV. Monitoring: - DON and/or designee will condure conciliation weekly to ensure albeing administered ordered by the all licensed nurses are document once administered. x 2 months Administrator will conduct month findings. Any deficient practices in discussed during the monthly CQ further recommendation. | Administration asizing the administered in the attending in the MAR as provided an aregarding "all Guidelines" ce of a accordance g physician and administered. The administered and the dents were assessed, and the dents were assessed and the dents were practice.  The administered and the dents were assessed and the dentication carts and bed medications and bed medications and the practice.  The administered all licensed AR once are physician and ing in the MAR and the reviews of dentified will be |                            |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (X2) MULTI<br>A. BUILDIN                                                       | PLE CONSTRUCTION  G                                                                       | (X3) DATE SURVEY<br>COMPLETED |                            |  |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | B. WING _                                                                      |                                                                                           | 01                            | /11/2024                   |  |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660 |                                                                                           |                               |                            |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ATEMENT OF DEFICIENCIES<br>BY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ID<br>PREFIX<br>TAG                                                            | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTIO<br>CROSS-REFERENCED TO THI<br>DEFICIENCY) | N SHOULD BE<br>E APPROPRIATE  | (X5)<br>COMPLETION<br>DATE |  |
| F 759                    | outside of the order practice also creat interruptions in heat improvement relate necessary medical. Cross Reference: 684  Findings:  1. During a review Record, the admis originally admitted re-admitted Reside Resident 81's admistage renal diseas a person's kidneys permanent basis), (a treatment for perfailing), type 2 diable condition that affect blood sugar), and which there are highlood, creating risk. During a review of Physical (H&P), daindicated Resident make his own decimals of seven (7) in 1/9/2024. The mere 1. Aspirin 81 milliging review of 1. Aspirin 81 milliging review 1. Aspirin 81 milliging review 1. | ered parameters. The deficient ed the potential for alth maintenance and ed to missed administrations of tions.  F-tag 726, F-tag 760, and F-tag  of Resident 81's Admission sion record indicated the facility Resident 81 on 7/29/2022 and ent 81 on 12/15/2023.  aitting diagnoses included end e (a medical condition in which is cease functioning on a dependence on renal dialysis exple whose kidneys are extens mellitus (DM, a chronic cots the way the body processes hyperlipidemia (a condition in gh levels of fat particles in the cof heart attack and stroke).  Resident 81's History and atted 12/15/2023, the H&P is 81 did not have the capacity to | F 75                                                                           | 9                                                                                         |                               |                            |  |

| I ` '                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X2) MULTIPLE CONSTRUCTION A. BUILDING |     |                                                                                                                   | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B. WING                                |     |                                                                                                                   | 01/11/2024                    |                            |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 91  | TREET ADDRESS, CITY, STATE, ZIP CODE<br>140 VERNER STREET<br>ICO RIVERA, CA 90660                                 |                               |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES  Y MUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFI<br>TAG                     | x   | PROVIDER'S PLAN OF CORRECTIOI<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPI<br>DEFICIENCY) | BE                            | (X5)<br>COMPLETION<br>DATE |
| F 759                    | mouth, one time a management.  3. Nephro-vite table 4. Docusate sodium day, for stool softer 5. Labetalol 200 mg for high blood press 6. Amlodipine besy day, for high blood 7. Insulin glargine of the skin), every 12  During an interview LVN 4, LVN 4 state administer medication administered and another another and the state and pressed and the state and pressed and the state and medications were another and state and the state and th | col 3350, one packet, by day, for bowel (intestine) et, once a day, for supplement. In 100 mg, by mouth, once a her. g, by mouth, every 12 hours, sure. late 10 mg, by mouth, once a pressure. 15 units subcutaneously (under hours, for DM.  on 1/9/2024 at 8:20 a.m., with d she was preparing to ions for Resident 81 and had my medications yet.  ion on 1/9/2024 at 8:24 a.m., s room, LVN 4 checked trate and blood pressure. No administered.  It observation and interview on m., outside of Resident 81's red a total of three (3) sident 81. After dispensing /N 4 confirmed a total of three re being administered to 4 then entered Resident 81's 181 took all three (3) ater. The three medications abetalol HCI, amlodipine alazine HCI (medication to treat e). No further medications | F 7                                    | 759 |                                                                                                                   |                               |                            |

|                          | OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X2) MULTII<br>A. BUILDIN                                                      | PLE CONSTRUCTION  G                                                                        |             | TE SURVEY<br>MPLETED       |  |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660 |                                                                                            |             |                            |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG                                                            | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | N SHOULD BE | (X5)<br>COMPLETION<br>DATE |  |
| F 759                    | at Resident 81's b<br>Resident 81's block<br>No medications were<br>1/9/2024 at 8:41 a<br>room, with LVN 4,<br>injection of insulin<br>confirmed a total of<br>administered. LVN<br>room and Resident<br>administration. LV<br>one (1) unadministed the medications were<br>Resident 81.  During a review of<br>Administration Reductions were<br>administration. The documented she has<br>scheduled 9 a.m. refusal of the insulindicated Resident<br>scheduled for administration and 10 p.m. The lates and 10 p.m. The lates and MAR. There were<br>documented as a documented as a documen | edside, LVN 4 checked of sugar then exited the room. Here administered.  Introbservation and interview on a control of Resident 81's LVN 4 prepared one (1) glargine for Resident 81 and of one (1) medication was to be a 4 then entered Resident 81's at 81 refused the insulin glargine (N 4 exited the room with the tered medication and returned the medication cart. No further offered to or administered to a control of MAR indicated a total of seven are scheduled for 9 a.m. are MAR indicated LVN 4 and administered six (6) medications, and one (1) and administered six (6) medication at 6 a.m., 2 p.m., mydralazine HCl administered at 4 was not documented on the four (4) medications administered by LVN 4 on the tobserved as administered.  Indicated Resident 81 had a total of cated Resident | F 75                                                                           | 9                                                                                          |             |                            |  |

|                          | OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ` ′                 | PLE CONSTRUCTION  G                                                                                  |         | TE SURVEY<br>MPLETED       |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | STREET ADDRESS, CITY, STATE, ZIP CODI<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                 |         |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRE<br>(EACH CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE APP<br>DEFICIENCY) | OULD BE | (X5)<br>COMPLETION<br>DATE |
| F 759                    | seven (7) medicating 8:22 a.m. and 8:43 administered at 8:3 documented.  2. During a review Record, the record admitted Resident re-admitted Resident re-adm | ons to Resident 81 between a.m. The hydralazine HCl 34 a.m. by LVN 4 was not of Resident 74's Admission indicated the facility originally 74 on 3/24/2022 and ent 74 on 4/8/2022. Resident phoses included type 2 diabetes for his hydral factoric kidney disease (mild to of the kidneys, making them easte and fluid out of the blood), in fracture (broken bone) of the pinal bone in the lower back), ed blood cell count).  Resident 74's H&P, dated P indicated Resident 74 had derstand and make decisions.  Resident 74's current he orders indicated staff were hister a total of nine (9) .m. on 1/9/2024. The as follows:  325 mg tablet, twice a day, for (Vitamin D3) 1000 unit, once a fat. ce a day, for supplement. | F 75                | 9                                                                                                    |         |                            |
|                          | integrity. 6. Eliquis (apixaba for atrial fibrillation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | n) 5 mg, by mouth, once a day,<br>(abnormal heartbeat).<br>de 400 mg tablet, twice a day,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                                                                                      |         |                            |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                  | (X2) MULTIPLE CONSTRUCTION  A. BUILDING |      |                                                                                                       | (X3) DATE SURVEY COMPLETED |                            |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 055170                                                                                                                                                                                                                                                                                                                                                              | B. WING                                 |      |                                                                                                       |                            |                            |
|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                     |                                         | 9140 | ET ADDRESS, CITY, STATE, ZIP CODE VERNER STREET D RIVERA, CA 90660                                    |                            |                            |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TATEMENT OF DEFICIENCIES CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                   | ID<br>PREFI<br>TAG                      |      | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD CROSS-REFERENCED TO THE APPRODEFICIENCY) | D BE                       | (X5)<br>COMPLETION<br>DATE |
| F 759                                               | 8. Insulin glargine subcutaneously, of to not administer illess than 120. 9. Lidocaine 5% pand low back, once During an intervie LVN 4, LVN 4 state administer medicated puring a concurrent 1/9/2024 at 9:02 at LVN 4 checked Restated Resident 7 medications were During a concurrent 1/9/2024 at 9:04 aroom, LVN 4 prep medications for Resident 74's blocentered Resident 74's blocentered Resident the Eliquis with waunits of Lantus interpretation administered to preparing medicated 9:14 a.m.  During a review of month of January | (Lantus) 10 units once a day, for DM, with orders of Resident 74's blood sugar was atch, applied above right pelvis se a day, for pain management.  We on 1/9/2024 at 8:59 a.m., with ed she was preparing to ations for Resident 74.  Introbservation and interview on a.m., inside Resident 74's room, esident 74's blood sugar. LVN 44's blood sugar was 110. No | F7                                      | 759  |                                                                                                       |                            |                            |
|                                                     | administration. To documented she l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ne MAR indicated LVN 4 nad administered nine (9)                                                                                                                                                                                                                                                                                                                    |                                         |      |                                                                                                       |                            |                            |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ` ′                 | PLE CONSTRUCTION  G                                                                          | (X3) DATE SURVEY<br>COMPLETED |                            |  |
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|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. WING             | B. WING                                                                                      |                               | 01/11/2024                 |  |
|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660         | •                             | -                          |  |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRE (EACH CORRECTIVE ACTION SHI CROSS-REFERENCED TO THE APF DEFICIENCY) | OULD BE                       | (X5)<br>COMPLETION<br>DATE |  |
| F 759                                                                                                | seven (7) medicating administered by LN observed as administered LVN 4 do 110 and document administered despite medication if the 120.  During a review of [Administration] Authe document indication at 9 a.m. The documented she amedications to Resand 9:12 a.m.  During a concurred on 1/09/2024 at 9:174's MAR and phy LVN 4 stated the padminister the Land blood sugar was lemisread the physic blood glucose was administered. LVN Lantus put Reside and could cause had sugar was lemistered. LVN Lantus put Reside and could cause had could cause had could cause had could resident re-admitted Resident re-admitted Resident re-admitted Resident re-sugar and the spressure on the spressure on the spressure on the spressure was administered. | age 112 ons documented as /N 4 on the MAR that were not nistered. The MAR also ocumented a blood sugar of ted that the Lantus had been ite the order to not administer ne blood sugar was less than  a document titled, "Medication udit Report", dated 1/9/2024, cated Resident 74 had a total of ns scheduled for administration ument indicated LVN 4 administered a total of nine (9) sident 74 between 8:58 a.m.  Int interview and record review, 33 a.m., with LVN 4, Resident sician orders were reviewed. In the sident resident resident resident intus injection if resident resident interview and record review, as a.m., with LVN 4, Resident sician orders were reviewed. In the sident resident resident intus injection if resident resident into and the Lantus was in 4 stated administration of int resident resident.  of Resident resident.  of Resident resident indicated the facility originally resident | F 75                | 9                                                                                            |                               |                            |  |

|                          | OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (X2) MULTII<br>A. BUILDIN | PLE CONSTRUCTION  G                                                                   |                                | TE SURVEY<br>MPLETED       |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           | STREET ADDRESS, CITY, STATE, ZIF<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660       |                                | -                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFIX<br>TAG       | PROVIDER'S PLAN OF C<br>(EACH CORRECTIVE ACTI<br>CROSS-REFERENCED TO TH<br>DEFICIENCY | ON SHOULD BE<br>HE APPROPRIATE | (X5)<br>COMPLETION<br>DATE |
| F 759                    | tissue, often leading joints), and cognitive During a review of 11/24/2021, the H8 have the capacity to decisions.  During a review of orders, the orders administer a total of a.m. on 1/9/2024. follows:  1. Multivitamin with day, for supplement 2. Lidocaine-Prilocapplied to right shown an agement. 3. Cholecalciferol (tablets, once a day 4. Potassium chlor unit of dose measus supplement second that makes you uri 5. Docusate sodiur stool softener. 6. Furosemide 40 rextremity edema (soft of the right eyedema (swelling of eye). 8. Gabapentin 100 pain management. 9. Artificial tears in the second to the right eyedema (swelling of eye). | g to deformity and rigidity of we communication deficit.  Resident 7's H&P, dated &P indicated Resident 7 did not o understand and make  Resident 7's current physician indicated staff were to of eleven (11) medications at 9. The medications were as  I minerals, one tablet, once a ant. aine external cream 2.5%, oulder, twice a day, for pain  Vitamin D3) two 1000-unit of for low vitamin D levels. ide 50 milliequivalents (mEq, a arement), in the morning, for dary to furosemide (medication nate) use.  In 100 mg, in the morning, for swelling).  I solution 5% instillation of one e, twice a day, for corneal if the outermost layer of the mg capsule, twice a day, for estillation of one drop to both | F 75                      | 9                                                                                     |                                |                            |
|                          | 9. Artificial tears in eyes, four times, a 10. Divalproex sod                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                                                                                       |                                |                            |

|                          | OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                               |                     | TIPLE CONSTRUCTION  NG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | TE SURVEY<br>MPLETED       |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                  |                     | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                 | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECT (CEACH CORRECTIVE ACTION SHOUTH CORREST TO THE APPORT OF TH | OULD BE | (X5)<br>COMPLETION<br>DATE |
| F 759                    | activity in the brain behavior, movemed 11. Levetiracetam seizure disorder.  During an interview LVN 4, outside of Fistated she was premedications for Remedications for Remedications for Remedications for Remedications for Remedications for Remedications were 7. LVN 4 then enteresident 7 took 5 LVN 4 administere tears) to both of Remedications were Resident 7.  During a review of month of January of eleven (11) medications documented she his scheduled 9 a.m. remedications documented she his | that can cause changes in ents) disorder. 750 mg, twice a day, for on 1/9/2024 at 9:14 a.m., with Resident 7's room, LVN 4 eparing to administer | F 79                | 59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                            |

|                          | OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                 | ` ′                 | TIPLE CONSTRUCTION  NG                                                            |             | TE SURVEY<br>MPLETED       |
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|                          |                                                                                                                                                                                                                                                                                                                                             | 055170                                                                                                                                                                                                                                                                                                                             | B. WING_            |                                                                                   | 01/11/2024  |                            |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                    |                     | STREET ADDRESS, CITY, STATE, ZIP OF 9140 VERNER STREET PICO RIVERA, CA 90660      |             |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                             | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CO (EACH CORRECTIVE ACTION CROSS-REFERENCED TO THE DEFICIENCY) | N SHOULD BE | (X5)<br>COMPLETION<br>DATE |
| F 759                    | 9:15 a.m. and 9:20 During an interview with the Director or stated medications ordered by the phy have one hour befischeduled administed medications. The administered outsi required prior physical was safe, and stated documentation in the indicate when the The DON also statemedication administed.                                   | ations to Resident 7 between                                                                                                                                                                                                                                                                                                       | F 7                 | 59                                                                                |             |                            |
| F 760<br>SS=D            | procedure (P&P) ti<br>Administration - Gi<br>10/2017, indicated<br>a. "Medications are<br>with written orders<br>b. "Medications are<br>minutes of the sch<br>1 hour after)."<br>c. "Unless otherwis<br>routine medication<br>to the established<br>schedule for the fa<br>d. "The individual v<br>dose records the a<br>MAR directly after | eneral Guidelines", dated  administered in accordance of the attending physician." administered within 60 administered within 60 administered by the prescriber, are administered according amedication administration administration administration on the resident's and the medication is given." and of Significant Med Errors | F 70                | 60                                                                                |             |                            |

|                          | OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | l ` ′               | IPLE CONSTRUCTION  NG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                      | E SURVEY<br>PLETED         |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ,                                                                                                                                                                                                                                                                                                                                    |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD CROSS-REFERENCED TO THE APPROVIDERICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D BE                                                                                                                                                                                                                                                                                                                                 | (X5)<br>COMPLETION<br>DATE |
| F 760                    | The facility must er §483.45(f)(2) Reside medication errors. This REQUIREMED by: Based on observareview, the facility from sampled residents significant medication.  1. Ensure Licensed not administer 10 of for insulin) of Lantumedication used to when resident 74's the holding parame when and when no based on measurate. Ensure Licensed administration of the 5% patches (medic for pain management fourteen (14) patch facility.  These deficient praresult in avoidable non-administered programment in a supplier of the order of | nsure that its- dents are free of any significant NT is not met as evidenced tion, interview, and record failed to ensure one of five (Resident 74) was free of tion errors by failing to:  I Vocational Nurse (LVN) 4 did units (a unit of measurement as (insulin glargine, a control blood sugar levels) blood sugar was outside of eters (specific instructions for at to administer a medication ble values).  I staff did not document irty-seven (37) of Lidocaine eated patch applied to the skin ent) for Resident 74, when only tes had been dispensed to the actices had the potential to tharm from pain related to to bean medication, and low blood sullin being administered | F 76                | F - 760 I. Corrective Action/s: a. On 01/09/24 DON conducted a 1: in-service with LVN4 regarding "Mec Administration General Guidelines" emphasizing the importance of adm medications as ordered by the presc physician and following hold parame medication. d. From 01/26/24- 01/29/24 DON pri in-service with all licensed nurses re Medication Administration Guideline emphasizing the importance of adm all medications as ordered by the pr physician and following hold parame e. Resident was immediately assess pain, and upon assessment verbaliz has no pain and refusal of lidocaine Physician was notified and discontin lidocaine patch.  II. How to Identify Other Residents a. On 02/01/24 DON conducted a m reconciliation for all facility medicatic and MAR review to ensure all presc medications are being administered ordered by the physician, no addition discrepancies were identified with the deficient practice.  III. Systemic Changes: a. DON and/or designee will perform medication administration spot chece ensure all prescribed medications at administered as ordered by the phys all licensed nurses are following the parameters.  IV. Monitoring: - DON and/or designee will conduct medications are being administered by the physician and all licensed nur following the hold parameters x 2 m - Administrator will conduct monthly of findings. Any deficient practices is will be discussed during the monthly meeting for further recommendation | dication policy, inistering pribing eters for povided an garding "s" policy, inistering eters for povided an garding "s" policy, inistering escribing eters. Eted for ed she patch. Eted et she patch. Eted et she patch et same et as an all et same et as an all et ensure all ordered et ensure all ordered et entified et CQI/QA | 02/04/24                   |

|                          | OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                    | (X2) MULT<br>A. BUILDIN | IPLE CONSTRUCTION  IG                                                                                       |          | E SURVEY<br>IPLETED        |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                       |                         | STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660                              | <u> </u> | 11/2024                    |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                 | ID<br>PREFIX<br>TAG     | PROVIDER'S PLAN OF CORRECTI<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | LD BE    | (X5)<br>COMPLETION<br>DATE |
| F 760                    | Record, the admission originally admitted re-admitted Reside 74's admitting diag mellitus, stage 3 chemoderate damage less able to filter wand a compression lumbar vertebra (sand anemia (low reduce the properties) and anemia (low reduce the properties) | Resident 74 on 3/24/2022 and ent 74 on 4/8/2022. Resident noses included type 2 diabetes pronic kidney disease (mild to of the kidneys, making them aste and fluid out of the blood), a fracture (broken bone) of the pinal bone in the lower back), ed blood cell count).  Resident 74's History and atted 4/25/2023, the H&P 74 had the capacity to | F 76                    |                                                                                                             |          |                            |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ` ′                 | ) MULTIPLE CONSTRUCTION BUILDING                                                           |             | (X3) DATE SURVEY<br>COMPLETED |  |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | STREET ADDRESS, CITY, STATE, ZIP ( 9140 VERNER STREET PICO RIVERA, CA 90660                |             |                               |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES  / MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | N SHOULD BE | (X5)<br>COMPLETION<br>DATE    |  |
| F 760                    | patch to Resident 7 During a concurrent on 1/09/2024 at 9:3 74's Medication Ad and physician order stated the physician the Lantus injection was less than 120. physician order. Living the Lantus put Resider and could cause has a could cause has been provided by the Lantus put Resider and could cause has been provided by the Lantus put Resider and could cause has been provided by the Lidocaine 5% patch 11/25/2023, 11/26/211/29/2023, 12/2/2023, 12/2/2023, 12/2/2023, 12/2/2023, 12/14/2023, 12/14/2023, 12/14/2023, 12/14/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/2023, 12/21/ | idi not apply a Lidocaine 5% '4's right lower back.  It interview and record review, 3 a.m., with LVN 4, Resident ministration Record (MAR) rs were reviewed. LVN 4 norder was to not administer if Resident 74's blood sugar LVN 4 stated she misread the /N 4 stated Resident 74's as 110 and the Lantus was 4 stated the administration of the 74 at risk for hypoglycemia arm to the resident.  Resident 74's MAR, for the r 2023, the MAR indicated ff documented Resident 74's as administered on 2023, 11/27/2023, 11/28/2023, /20/2023. The MAR indicated istrations of Resident 74's for the month of 11/2023.  Resident 74's MAR, for the r 2023, the MAR indicated ff documented Resident 74's as administered on: 23, 12/3/2023, 12/4/2023, 2023, 12/11/2023, 12/4/2023, 2023, 12/11/2023, 12/12/2023, 2023, 12/11/2023, 12/24/2023, 2023, 12/28/2023, 12/24/2023, 2023, 12/28/2023, and IAR indicated a total of 24 Resident 74's Lidocaine 5% | F 76                |                                                                                            |             |                               |  |

|                          | OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X2) MULTI<br>A. BUILDIN | PLE CONSTRUCTION  G                                                                        |                               | TE SURVEY<br>MPLETED       |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | STREET ADDRESS, CITY, STATE, ZIP<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660            |                               | -                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG      | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | ON SHOULD BE<br>E APPROPRIATE | (X5)<br>COMPLETION<br>DATE |
| F 760                    | During a review of month of January 2 documented Resid as administered on the MAR indicated documented the Liadministered on: 1, 1/4/2024, 1/5/2024 indicated a total of 74's Lidocaine 5%  During a concurrer 1/9/2024 at 1 p.m., Resident 74 rolled bed. No Lidocaine Resident 74's right Resident 74's bed did not receive the and stated the pate 1/9/2024 at 1:08 p. the medication carrinventory of Resident 74's for the medication carrinventory of Resident 74's for the medication carrinventory of Resident 74's inventable of 14 patches the stated there were the Resident 74's inventable of 14 patches dispensed from the During an interview the facility's contract staff stated a total of had been dispensed for Resident 74. P | Resident 74's MAR, for the 2024, the MAR indicated LVN 4 lent 74's Lidocaine 5% patch of 1/9/2024. Further review of other licensed facility staff docaine 5% patch as /1/2024, 1/2/2024, 1/3/2024, , and 1/7/2024. The MAR 7 administrations of Resident patch for the month of 1/2024. In the observation and interview, on at Resident 74's bedside, into a left-facing position in her 5% patch was observed on lower back or displaced in linens. Resident 74 stated she Lidocaine 5% patch that day the had not been offered to her. In the observation and interview on m., with LVN 5, LVN 5 opened at and removed the current ent 74's Lidocaine 5% patches. In the observation of Lidocaine and removed the current ent 74's Lidocaine 5% patches. In the observation of Lidocaine ated 11/24/2023 and indicated es had been dispensed. LVN 5 wo patches remaining in antory. LVN 5 stated no had been requested or | F 76                     |                                                                                            |                               |                            |

|                          | OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X2) MULTI<br>A. BUILDIN | PLE CONSTRUCTION  G                                                                        |                              | TE SURVEY<br>MPLETED       |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          | STREET ADDRESS, CITY, STATE, ZIP<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660            |                              |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID<br>PREFIX<br>TAG      | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | N SHOULD BE<br>E APPROPRIATE | (X5)<br>COMPLETION<br>DATE |
| F 760                    | to the facility, the sign a receipt to correceived.  During a review of [Facility Name]", daindicated LVN 6 sign 11/25/2023 at 4:14 Lidocaine 5% patch During a concurrer on 1/11/2024 at 3:3 Nursing (DON), Resident Marks for Novemb January 2024, and delivery records frowere reviewed. The were supposed to the physician orders for cause an alteration and a potentially had the DON further spatches had been stated there were resident to account for the 3 from 11/25/2023 to the medications had ordered and stated | age 120 ten a medication is dispensed taff receiving the medication onfirm the medication was  a document titled, "Manifest: ated 11/25/2023, the document gned the document on a.m., confirming receipt of 14 thes for Resident 74.  Intrecord review and interview 35 p.m., with the Director of esident 74's physician orders, er 2023, December 2023, the Lidocaine 5% patch on the contracted pharmacy the DON stated medications be administered as ordered by a DON stated that not following or Lantus administration could in Resident 74's blood sugar, armful change in condition. Itated only 14 Lidocaine 5% delivered to the facility, and not enough patches delivered 37 administrations documented and 1/9/2024. The DON stated and not been administered as I that a resident's pain could go y did not receive their pain | F 76                     | ,                                                                                          |                              |                            |
|                          | procedure (P&P) ti<br>Administration - Ge<br>10/2017, indicated<br>a. "Medications are                                                                                                                                                                                                                                                                                                                                                                                                                                          | the facility's policy and<br>tled, "Medication<br>eneral Guidelines", dated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                                                                            |                              |                            |

|                          | OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                        | (X2) MULTIP<br>A. BUILDING | LE CONSTRUCTION                                                                                         | ` '     | E SURVEY<br>MPLETED        |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 055170                                                                                                                                                                                       | B. WING                    |                                                                                                         | 01/     | 11/2024                    |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CENTER                                                                                                                                                                                       |                            | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                    |         |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TEMENT OF DEFICIENCIES  YMUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)                                                                                                               | ID<br>PREFIX<br>TAG        | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE APPI<br>DEFICIENCY) | OULD BE | (X5)<br>COMPLETION<br>DATE |
| F 777<br>SS=D            | b. "The individual wat dose records the act MAR directly after the Radiology/Diag Srv CFR(s): 483.50(b)(s) \$483.50(b)(s) The (i) Provide or obtain diagnostic services physician; physician or clinical nurse spontate law, including (ii) Promptly notify the physician assistant nurse specialist of clinical reference rafacility policies and practitioner or per the This REQUIREMED by:  Based on interview failed to obtain the residents (Resident (CT, imaging that hand diseases) scar Resident 74 was resident 74 was resident 74 was resident records. | who administers the medication dministration on the resident's whe medication is given." ccs Ordered/Notify Results 2)(i)(ii)                                                                | F 760                      |                                                                                                         |         |                            |
|                          | being notified two v<br>completed with res<br>compression fractu<br>can cause the verte<br>collapse) of the sec                                                                                                                                                                                                                                                                                                                                                                                                                                                     | d in Resident 74's physician weeks after the CT scan was ults that indicated a re (type of broken bone that ebra [bone in the spine] to cond lumbar vertebrae (L2, nd of the spinal column). |                            |                                                                                                         |         |                            |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                              |                            |                                                                                                         |         |                            |

|                          | OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                        | ` ′                | TIPLE CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                         | E SURVEY<br>PLETED         |
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| NAME OF I                | PROVIDER OR SUPPLIEF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | STREET ADDRESS, CITY, STATE, ZIP O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                         |                            |
| PICO RIV                 | /ERA HEALTHCARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                         |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TATEMENT OF DEFICIENCIES CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                         | ID<br>PREFI<br>TAG |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N SHOULD BE                                                                                                                                                                                                                                                                                                                                                                             | (X5)<br>COMPLETION<br>DATE |
| F 777                    | During a review of Record (Face She indicated Residen facility on 3/24/20 on 4/8/2023 with of diabetes mellitus (much sugar circul (a chronic condition provide adequate needs), and chronic disease (COPD, a long-term poor air During a review of Physical (H&P), dindicated Residen understand and much much sugar circul (MDS, a compand care screening MDS indicated Resident 74 requibed mobility, maxibathing, and dress clean-up assistant MDS indicated Resident 74 requibed mobility, maxibathing, and dress clean-up assistant MDS indicated Resident 74 requibed mobility, maxibathing, and dress clean-up assistant MDS indicated Resident 74 requibed mobility, maxibathing, and dress clean-up assistant MDS indicated Resident 74 requibed mobility, maxibathing, and dress clean-up assistant MDS indicated Resident 74 requibed mobility, maxibathing, and dress clean-up assistant MDS indicated Resident 74 requibed mobility, maxibathing, and dress clean-up assistant MDS indicated Resident 74 requibed mobility, maxibathing, and dress clean-up assistant MDS indicated Resident 74 requibed maxibathing are review of Condition (COC), indicated on 11/6/2 her room from the assisted to bed by | Resident 74's Admission Ret), the Admission Record to 74 was initially admitted to the 24 and readmitted to the facility diagnoses including type 2 (condition that results in too ating in the blood), heart failure on in which the heart does not blood flow to meet the body's nic obstructive pulmonary a lung disease characterized by flow).  Fraction Resident 74's History and ated 4/24/2023, the H&P to 74 had the capacity to | F 7                | F - 777 I. Corrective Action/s: a. On 01/26/24 DON provided with RN3 regarding "Change policy, emphasizing the import obtaining lab or radiology rest ensure all changes of condition are handled promptly. b. From 01/26/24- 01/29/24 Din-service with all licensed nuto Change of Condition" policy, or importance of obtaining lab ratimely to ensure all changes or resident are handled promptly.  II. How to Identify Other Resea. On 01/30/24 DON reviewed orders to ensure results were any changes in condition in a handled promptly, no addition were identified with the same III. Systemic Changes: a. DON and/or designee will radiology orders to ensure restimely to ensure all changes of handled promptly weekly.  IV. Monitoring: - DON and/or designee will resorders to ensure results are of ensure all changes of condition promptly weekly x 2 months Administrator will conduct meeting. Any deficient practice be discussed during the montimeeting for further recommen | of Condition" tance of ults timely to on in a resident ON provided an reses regarding "emphasizing the idiology results of condition in a v. sidents: d all radiology obtained and resident were al discrepancies deficient practice. eview all sults are obtained of condition are view all radiology btained timely to on are handled onthly reviews of es identified will hly CQI/QA | 02/04/24                   |

|                          | OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |     | CONSTRUCTION                                                                                                    |      | E SURVEY<br>IPLETED        |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | 914 | REET ADDRESS, CITY, STATE, ZIP CODE<br>40 VERNER STREET<br>CO RIVERA, CA 90660                                  | ,    |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ID<br>PREFI)<br>TAG | ×   | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | ) BE | (X5)<br>COMPLETION<br>DATE |
| F 777                    | bed handles, and for The COC indicated gave orders for an pictures of the inside spine, head, leg, ar Resident 74 complanation.  During a review of lessults Report indicated a result of the L2 level, age incknown).  During a review of leasted 11/6/2023 and Progress Note indicated 11/6/2023 and Progress Note indicated 11/28/2023, the COC complained of lower lumbar.  During a review of leasted Physician 2 ordered lumbar.  During a review of leasted Physician 2 ordered lumbar.  During a review of leasted Resident 74's transported that Reside scan of the head and lumbar National Physician 2 ordered lumbar.  During a review of leasted Resident 74's transported that Reside scan of the head and lumbar National Physician 2 ordered Resident 74's transported that Reside scan of the head and lumbar National Physician 2 ordered Resident 74's transported that Reside scan of the head and lumbar National Physician 2 ordered Resident 74's transported that Reside scan of the head and lumbar National Physician 2 ordered Resident 74's transported that Reside scan of the head and lumbar National Physician 2 ordered Resident 74's transported that Reside scan of the head and lumbar National Physician 2 ordered Resident 74's transported that Reside scan of the head and lumbar National Physician 2 ordered Resident 74's transported that Reside scan of the head and lumbar National Physician 2 ordered Resident 74's transported that Resident 74's transported th | ell and landed on her back. I Physician 2 was informed and X-ray (imaging that creases de of the body) of the hip, and pelvis. The COC indicated ained of lower back and left hip. Resident 74's Radiology ted 11/6/2023, the Radiology cated the lumbar spine X-ray fa compression deformity at determinate (not exactly.  Resident 74's Progress Notes, and timed at 1:48 p.m., the cated Physician 2 was not 74's X-ray results and do a CT scan of the head and.  Resident 74's COC, dated of indicated Resident 74 are back pain and another done which indicated a result of printing at the L2 level, age coC indicated Physician 2 was ent 74 had not received the CT and lumbar due to insurance. I Physician 2 ordered for after to the GACH for CT scan | F 7                 | 77  |                                                                                                                 |      |                            |

|                          | OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |     | LE CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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WING            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 01/  | 11/2024                    |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | 9   | STREET ADDRESS, CITY, STATE, ZIP CODE<br>1140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD CROSS-REFERENCED TO THE APPROPROPRIES OF THE APPROPRIES OF | D BE | (X5)<br>COMPLETION<br>DATE |
| F 777                    | indicated an acute  During a review of Assessment, dated Assessment indicatransferred to the Chead and lumbar a facility. The Admissindication of the renurse and of | Resident 74's Admission of 11/28/2023, the Admission of 11/28/2023, the Admission of Act Resident 74 was GACH for a CT scan of the end was readmitted to the sion Assessment had no port provided to the admitting esults of the CT scan.  Resident 74's COC, dated DC indicated the lumbar CT received from the GACH and obtified of the results. The COC of 2 ordered for Resident 74 to on in one to six weeks for a considered to the GACH on her mitted to the facility the 2 stated she and the other are of Resident 74's cure until the facility received the ACH two weeks later. RN 2 ent 74 was brought back to the did not send any paperwork egarding the CT scan results. Collity's medical personnel e GACH in obtaining the CT won 1/10/2024 at 11:55 a.m., ecord Director (MRD), the quested Resident 74's CT scan 23 but did not receive them | F 7                | 777 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |                            |

|                          | OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | A. BUILDIN                                                                     | IPLE CONSTRUCTION  IG                                                                                  |         | TE SURVEY<br>MPLETED       |
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|                          |                                                                                                                                                                                                                                                                                                                                     | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | B. WING _                                                                      |                                                                                                        | 01      | /11/2024                   |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660 |                                                                                                        | , •     |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                     | ATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID<br>PREFIX<br>TAG                                                            | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE APP<br>DEFICIENCY) | OULD BE | (X5)<br>COMPLETION<br>DATE |
| F 777                    | with Physician 3, F to be notified of ab promptly to develo those results.  During an interview with RN 3, RN 3 st transferred to the F scan and was readnight. RN 3 stated readmitted to the f would receive report RN 3 stated she was a stated she was a results were, but s GACH. RN 3 stated GACH and spoker she should have o | ov on 1/10/2024 at 1:10 p.m., Physician 3 stated she expected phormal results of any kind p a plan of care based on a v on 1/10/2024 at 3:46 p.m., rated Resident 74 was pospital on 11/28/2023 for a CT dmitted to the facility that same normally when a resident was acility from the hospital, she part prior to the residents' arrival, and not received report and prought back to the facility. RN curious what the CT scan the did not follow up with the did she could have called the into the physician. RN 3 stated btained the CT scan results only sician so Resident 74 could | F 77                                                                           | 77                                                                                                     |         |                            |
|                          | with the Director of stated the admitting the results of the Conurses had the residiagnostic tests for stated obtaining the physician was imply appropriate care for During a review of (RN) Job Description indicates                                                                                                              | ov on 1/11/2024 at 10:36 a.m., f Nursing (DON), the DON g nurse should have received CT scan, however, all the sponsibility to follow-up on r the residents. The DON e results and notifying the ortant to provide the or the resident.  the facility's Registered Nurse on, dated 1/27/2022, the Job led, "Essential duties and lude Makes actual patient                                                                                                                                                                                                                                   |                                                                                |                                                                                                        |         |                            |

|                          | OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ` ′                 | PLE CONSTRUCTION  G                                                                                               | (X3) DATE SURVEY<br>COMPLETED                                       |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B. WING             |                                                                                                                   | 01/11/2024                                                          |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660                                    | 0.000                                                               |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL .SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPR<br>DEFICIENCY) |                                                                     |
| F 777                    | x-ray values related During a review of procedure (P&P) tirrevised 1/24/2017, of condition is a suresident's lab or condition in a resid Food Procurement CFR(s): 483.60(i)(2) \$483.60(i)(1) - Procedure of the facility must - \$483.60(i)(1) - Procedure of the facilities of the facilities from using gardens, subject to safe growing and for (iii) This provision of facilities from using gardens, subject to safe growing and for (iii) This provision of from consuming for \$483.60(i)(2) - Stor serve food in according the facilities for food This REQUIREME | the facility's policy and tled, "Change of Condition."  the P&P indicated, "A change dden or marked different in x-ray results All changes of ent shall be handled promptly.", Store/Prepare/Serve-Sanitary (1)(2)  fety requirements.  cure food from sources dered satisfactory by federal, writies.  e food items obtained directly rs, subject to applicable State egulations.  oes not prohibit or prevent g produce grown in facility ocompliance with applicable bood-handling practices.  does not preclude residents ods not procured by the facility.  re, prepare, distribute and redance with professional | F 777               |                                                                                                                   | nd by d a 1: lood dure all every ered ce dure all every ered ce cr/ |
|                          | review, the kitchen<br>prior to becoming in<br>check food temper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | tion, interview, and record<br>staff failed to wash their hands<br>n contact with food, failed to<br>atures, and failed to store food<br>ditions when the following                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | having the following appropriate dates:<br>date- upon receipt, open date, and that<br>date.                       |                                                                     |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                | ` ′                 | 2) MULTIPLE CONSTRUCTION BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                   | (X3) DATE SURVEY<br>COMPLETED |  |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                        | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                            | B. WING             | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01                                                                                                                                                                | /11/2024                      |  |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                               |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                        | TATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRE<br>(EACH CORRECTIVE ACTION SHI<br>CROSS-REFERENCED TO THE APP<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OULD BE                                                                                                                                                           | (X5)<br>COMPLETION<br>DATE    |  |
| F 812                    | 2. The refrigerator date.  3. The refrigerator 4. The freezer storwas placed in the by date.  5. Food temperatuserving food to result in the transmould lead to food residents.  Findings:  During a concurre observation and in a.m. with Cook 1, stated items placed dated with the receplaced on the shell opened, and a user removed or the extended to brown the dry storage rocontainer of brown | pervisor (DS) did not wash their cking food temperatures.  stored food without a use by stored food that was spoiled.  red food without the date that it freezer and did not have a use tres were not checked prior to sidents.  actices had the potential to mission of infectious agents that borne illnesses in vulnerable  and in the storage room, Cook 1 d in the storage room were eived date (date item was to by date (date item must be | F 812               | II. How to Identify Other Resident a. On 01/29/24 the DSS reviewed a in the Freezer and Refrigerator to e items were labeled accordingly, no additional discrepancies were ident the same deficient practice.  III. Systemic Changes:  a. DSS and/or designee to conduct checks weekly to ensure the temperall hot and cold food being taken prevery meal service and recorded or temperature log.  b. DSS and/or designee to perform checks ensuring all items in the Free Refrigerator are labeled accordingly IV. Monitoring:  - DSS and/or designee to conduct schecks weekly to ensure the temperall hot and cold food being taken prevery meal service and recorded or temperature log x 4 weeks  - DSS and/or designee to perform of checks ensuring all items in the Free Refrigerator are labeled accordingly weeks  - Administrator will conduct monthly of findings. Any deficient practices will be discussed during the monthly QA meeting for further recommend. | all items ensure all ified with  spot erature of ior to in the daily ezzer and y. spot erature of ior to in the daily ezzer and y x 4 y reviews identified y CQI/ | 02/04/24                      |  |

|                          | OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X2) MULTI<br>A. BUILDIN | PLE CONSTRUCTION  G                                                                        |             | TE SURVEY<br>MPLETED       |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. WING _                |                                                                                            | 01          | /11/2024                   |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          | STREET ADDRESS, CITY, STATE, ZIP OF 9140 VERNER STREET PICO RIVERA, CA 90660               |             |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TEMENT OF DEFICIENCIES  / MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREFIX<br>TAG      | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | N SHOULD BE | (X5)<br>COMPLETION<br>DATE |
| F 812                    | received date. Obs butter and an open received date, open During an interview the Dietary Supervifood, the DS stated labeled with the recuse by date. The D to be labeled with the which items were oused next, and who used.  During an observation the walk-in refrigerasticed carrots with ropen and unopener contained spoiled go bag of green pepper During an observation the kitchen's freezer frozen mixed veget frozen broccoli, muapackage of hamba bag of sausage lino date indicating vertical frozen broccoli, muapackage of hamba bag of sausage lino date indicating vertical frozen broccoli, muapackage of hamba bag of sausage lino date indicating vertical frozen broccoli, muapackage saran wrotate of 1/5/2024, unwas for.  During an interview with the DS, in the | erved an open jar of peanut bag of cornflakes without a ned date, or use by date.  I on 1/8/2023 on 9:02 a.m. with sor (DS), in the dry storage I that all items needed to be reived date, open date, and S stated these items needed nese dates to help staff know Ider, which items needed to be an the item could no longer be item on 1/8/2024 at 9:29 a.m. in ator, observed an open bag of no use by date. Observed d bags of green grapes that grapes. Observed an undated ers.  Item on 1/8/2023 at 9:41 a.m. at er, observed multiple bags of ables and multiple bags of Itiple bags of frozen zucchini, ourger patties, a bag of bacon, nks, and a bag of waffles with when those items were put in were not labeled with a use by late. Observed turkey apped and labeled with the nable to identify what that date | F 81                     | 2                                                                                          |             |                            |

|                          | DF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X2) MULTII<br>A. BUILDIN                                                      | PLE CONSTRUCTION  G                                                                      |                                | TE SURVEY<br>MPLETED       |  |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | B. WING _                                                                      |                                                                                          | 01                             | /11/2024                   |  |
|                          | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660 |                                                                                          |                                |                            |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TEMENT OF DEFICIENCIES  YMUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREFIX<br>TAG                                                            | PROVIDER'S PLAN OF C<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY | ON SHOULD BE<br>HE APPROPRIATE | (X5)<br>COMPLETION<br>DATE |  |
|                          | with the DS, in the stated the green groot be in the refrige important not to ker refrigerator to preversidents.  During a concurrent 1/10/2024 at 11:48 kitchen, the freezer The DS stated all follabeled with the data DS stated the open have a use by date have been dated. Tway of knowing if the frozen bag of raviol to residents because and a use by date, important to accurate make sure the facility food to the resident During an observation the kitchen, observed the went and begat of food that was cut to the residents for wash hands before Observed the DS to the resident plates to the floor without temperatures. | on 11/10/2024 at 11:40 a.m. walk-in refrigerator, the DS apes were spoiled and should crator. The DS stated it was ap spoiled food in the ent staff from serving them to to observation and interview on a.m. with the DS, in the had food items with no dates. The had food items with no dates. The item was put in the freezer. The led food in the freezer did not and stated the items should he DS stated there was no he bag of frozen burritos and a is were still good to be served se it did not have an open date. The DS stated it was ately date all food items to ity served unexpired and safe its.  Sign on 1/10/2024 at 12:15 p.m. erved the DS removing food from the freezer. The DS an checking the temperatures arrently being plated and served lunch. The DS did not their checking food temperatures. The DS et mere and the imperatures on the im. Observed kitchen staff is for residents and delivering | F 81                                                                           | 2                                                                                        |                                |                            |  |

|                          | OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                            | ` ′                 | ) MULTIPLE CONSTRUCTION BUILDING                                                                      |         | (X3) DATE SURVEY<br>COMPLETED |  |
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|                          |                                                                                                                                                                                                                                                                                                                                      | 055170                                                                                                                                                                                                                                                                                                                                                                                                                           | B. WING             |                                                                                                       | 01      | /11/2024                      |  |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                 | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                  |         |                               |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                     | TEMENT OF DEFICIENCIES  MUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRE<br>(EACH CORRECTIVE ACTION SHI<br>CROSS-REFERENCED TO THE APP<br>DEFICIENCY) | OULD BE | (X5)<br>COMPLETION<br>DATE    |  |
| F 812                    | in contact with the inhe should have was touching the food to the DS stated food by the cook or hims.  During a review of procedure (P&P) tit Storage", dated 20 food or unused por should be covered, they will be used fir items should have dates: Delivery date opened containers, items.                                        | d his hands before becoming resident's food. The DS stated shed his hands before or prevent food contamination. It temperatures were checked self only before plating food. The facility's policy and led, "Refrigerator/Freezer 19, the P&P indicated leftover tions of packaged foods dated, and labeled to ensure st. The P&P indicated food the following appropriate e- upon receipt, Open date- and thaw date - any frozen | F 81                | 2                                                                                                     |         |                               |  |
| F 847<br>SS=D            | Food Temperature indicated the temperature shall be taken prior recorded on the ter Entering into Bindir CFR(s): 483.70(n)( §483.70(n) Binding If a facility chooses representative to elbinding arbitration, of the requirements §483.70(n)(1) The resident or his or heagreement for bind admission to, or as receive care at, the | Arbitration Agreements 2)(i)(ii)(3)-(5)  Arbitration Agreements to ask a resident or his or her need into an agreement for the facility must comply with all                                                                                                                                                                                                                                                                     | F 84                | 7                                                                                                     |         |                               |  |

|                          | OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                   | (X2) MULTII<br>A. BUILDIN                                                      | PLE CONSTRUCTION  G                                                                        |                                                                                                                                                                                                                                                                                                                                                                            | TE SURVEY<br>MPLETED       |  |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 055170                                                                                                                                                                                                                  | B. WING _                                                                      |                                                                                            | 01                                                                                                                                                                                                                                                                                                                                                                         | /11/2024                   |  |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CENTER                                                                                                                                                                                                                  | STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660 |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                            | • <b></b>                  |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                    | ID<br>PREFIX<br>TAG                                                            | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTIOI<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | N SHOULD BE                                                                                                                                                                                                                                                                                                                                                                | (X5)<br>COMPLETION<br>DATE |  |
| F 847                    | his or her right not condition of admiss continue to receive §483.70(n)(2) The (i) The agreement his or her represent that he or she unde language the residerepresentative und (ii) The resident or acknowledges that agreement; §483.70(n)(3) The grant the resident or right to rescind the days of signing it. §483.70(n) (4) The state that neither the representative is refor binding arbitratito, or as a requiremat, the facility. §483.70(n) (5) The any language that resident or anyone federal, state, or lo | to sign the agreement as a sion to, or as a requirement to care at, the facility.  facility must ensure that: is explained to the resident and stative in a form and manner erstands, including in a ent and his or her | F 84                                                                           |                                                                                            | ed person e Binding idents of presenting a language the party residents understand not necessary the facility. aughter was a Agreement all and not ave resident cility. In was re- greement and d not required lent admitted and home on sidents: fice reviewed ments to Agreements and/ or s and ensured ments to and or s and ensured ments is not dmission to repancies | 02/04/24                   |  |
|                          | and representative<br>Long-Term Care O<br>with §483.10(k).<br>This REQUIREME<br>by:<br>Based on interview                                                                                                                                                                                                                                                                                                                                                                                                                 | alth department employees, of the Office of the State mbudsman, in accordance  NT is not met as evidenced v and record review, the facility ee of three sampled residents                                               |                                                                                | practice                                                                                   |                                                                                                                                                                                                                                                                                                                                                                            |                            |  |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X2) MULTIPLE CONSTRUCTION  A. BUILDING |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             | (X3) DATE SURVEY<br>COMPLETED |  |
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|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | 9140 V | T ADDRESS, CITY, STATE, ZIP CODE<br>YERNER STREET<br>RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                             | -                             |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES  MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG                     | (      | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LD BE                                       | (X5)<br>COMPLETION<br>DATE    |  |
| F 847                    | (Resident 41, 74, a Arbitration Agreement the facility and the resolve any dispute rather than going to binding contract by  1. Present the Arbit language Resident  2. Ensure Resident Member (FM) 1, and Member (FM) 2 und Arbitration Agreement condition of admission | and 82) understood the ent (an agreement between resident where they would so through a neutral person of court) when entering a failing to:  ration Agreement in a second and the second that signing the ent was not necessary as a ion to the facility.  Ited in Resident 82 not second elanguage he understood and and 82 entering the binding etense that it was mandatory.  of Resident 82's Admission eth, the Admission Record 82 was initially admitted to the and readmitted to the facility liagnoses included but not betes mellitus (condition that sugar circulating in the blood), disease (heart conditions ations of high blood pressure), chronic condition in which the ide adequate blood flow to | F8                                      |        | III. Systemic Changes: a. The designated individual present the Binding Arbitration Agreement wask the resident or responsible part what language they prefer to have agreement presented. b. The Arbitration Agreement will be separate from the Admission Packe will be presented after the admission packet is completed to ensure the resident and/ or responsible party a aware it is not necessary as a conduct of admission to the facility.  IV. Monitoring: Administrator will conduct monthly reviews of new Binding Arbitration Agreements to ensure it is presented the language preferred and undersit not necessary as a condition of admission to the facility by the residence in the party x 2 months. Any deficient practices identified will be discussed during the monthly CQI/meeting for further recommendation | will hy |                               |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X2) MULTIPLE CONSTRUCTION A. BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |      | (X3) DATE SURVEY<br>COMPLETED                                                                                   |            |                            |
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|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | 9140 | EET ADDRESS, CITY, STATE, ZIP CODE<br>D VERNER STREET<br>O RIVERA, CA 90660                                     |            |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ID<br>PREFI<br>TAG |      | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | ) BE       | (X5)<br>COMPLETION<br>DATE |
| F 847                                                                                                | and be understood Resident 82's cogrintact.  During a review of Arbitration Agreem Arbitration Agreem signed and entered b. During a review Record (Face Sheindicated Resident on 11/5/2023 with a limited to type 2 diarenal disease (a st longer support the removal and fluid be (an irregular, often poor blood flow, leatheart failure).  During a review of 11/9/2023, the MD able to understand The MDS indicated moderately impaired During a review of Physical (H&P), daindicated Resident understand and match and match and match and particular and particular areview of Arbitration Agreem Facility Arbitration and match | 82 was able to understand by others. The MDS indicated nition (process of thinking) was Resident 82's Facility ent, undated, the Facility ent indicated Resident 82 d into the binding agreement.  of Resident 41's Admission et), the Admission Record 41 was admitted to the facility diagnoses that included but not abetes mellitus, end stage age where the kidneys can no body's needs for waste balance), and atrial fibrillation rapid heart rate that can cause adding to blood clots, stroke, or Resident 41's MDS, dated S indicated Resident 41 was and be understood by others. If Resident 41's cognition was ed.  Resident 41's History and atted 11/8/2023, the H&P 41 had the capacity to ake decisions.  Resident 41's Facility ent, dated 11/28/2023, the Agreement indicated FM 1 d the binding agreement on | F8                 | 347  |                                                                                                                 |            |                            |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X2) MUL            |    | (X3) DATE SURVEY<br>COMPLETED                                                                                   |       |                            |
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|                                                                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | 91 | REET ADDRESS, CITY, STATE, ZIP CODE 40 VERNER STREET CO RIVERA, CA 90660                                        | , , , |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                            | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ID<br>PREFIX<br>TAG | x  | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULL<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | BE    | (X5)<br>COMPLETION<br>DATE |
| F 847                                                                                               | c. During a review Record (Face Shee indicated Resident facility on 3/24/202 on 4/8/2023 with dilimited to type 2 dia and chronic obstruct (COPD, a lung discolong-term poor airfle During a review of 12/14/2023, the ME able to understand The MDS indicated intact.  During a review of 4/24/2023, the H&F the capacity to und During a review of Arbitration Agreem Facility Arbitration Agreem Facili | of Resident 74's Admission et), the Admission Record 74 was initially admitted to the 4 and readmitted to the facility agnoses included but not abetes mellitus, heart failure, ctive pulmonary disease ease characterized by ow).  Resident 74's MDS, dated DS indicated Resident 74 was and be understood by others. I Resident 82's cognition was Resident 74's H&P, dated P indicated Resident 74 had erstand and make decisions.  Resident 74's Facility ent, dated 4/11/2022, the Agreement indicated FM 2 I the binding agreement on 74.  You on 1/9/2024 at 10:35 a.m., Resident 82 stated he spoke and could understand "very little 82 stated, "When signing would like it in Spanish." he remembered signing the was not told signing was ought he had to sign to | F 8                 | 47 |                                                                                                                 |       |                            |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X2) MULTI<br>A. BUILDIN | PLE CONSTRUCTION  G                                                                    | , ,                            | (X3) DATE SURVEY<br>COMPLETED |  |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | B. WING _                |                                                                                        | 01                             | /11/2024                      |  |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          | STREET ADDRESS, CITY, STATE, ZIP<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660        |                                | -                             |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID<br>PREFIX<br>TAG      | PROVIDER'S PLAN OF C<br>(EACH CORRECTIVE ACTIC<br>CROSS-REFERENCED TO TH<br>DEFICIENCY | ON SHOULD BE<br>IE APPROPRIATE | (X5)<br>COMPLETION<br>DATE    |  |
| F 847                    | paperwork, she wabinding arbitration and she felt that she for Resident 41 to 10. During an interview with FM 2, FM 2 stafacility to sign paper staff member who everything he had a gave me all the paper mom's record, and know I did not need to 10. During an interview the Business Office stated when a resident and/or BOM stated the Arlavailable in many late The BOM stated R Spanish and should Arbitration Agreem understand the formenter the binding a Arbitration Agreem was an issue if the were under the important of the momental stated the Arbitration explained. The BO their family member that entering a bind mandatory because terms, they would remained an interview of the paper would be a paper | cility to sign Resident 41's is not told that entering the agreement was not necessary in had to sign the agreement be admitted to the facility.  If on 1/9/2024 at 10:54 a.m., ated when he came to the enwork for Resident 74, the assisted him had given him to sign. FM 2 stated, "They perwork they needed in my I had to sign them. I did not did to sign the agreement."  If on 1/9/2024 at 1:20 p.m., with the Manager (BOM), the BOM dent was admitted to the sign packet was reviewed with their family members. The bitration Agreement was anguages, including Spanish, esident 82 was spoke primarily did have been provided the ent in Spanish for him to m and decide if he wanted to greement. The BOM stated the ent was not mandatory and it residents and family members pression that it was. The BOM on Agreement was not properly M stated the residents, and ers had the right to be aware ding arbitration was not e if they did not agree with the | F 84                     | 7                                                                                      |                                |                               |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                             | PLE CONSTRUCTION  G |                                                                                                         | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                                                                                                      |                                                                                                                                                                                                                                                                                 | 055170                                                                                                                                                                                                                                                                                                                                                      | B. WING             |                                                                                                         | 01/                           | 11/2024                    |
|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                            | CENTER                                                                                                                                                                                                                                                                                                                                                      |                     | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                    |                               |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC)                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE APPR<br>DEFICIENCY) | ULD BE                        | (X5)<br>COMPLETION<br>DATE |
| F 847 F 880 SS=D                                                                                     | presented to the remembers in the lar ADM stated Reside presented with the Arbitration Agreem and comprehend the stated the Arbitration mandatory and it wentered into the bir the impression that admission into the everyone should be decision and to undefection Prevention | ent should always be sident and their family aguage they understood. The ent 82 should have been Spanish version of the ent so he could understand the information. The ADM on Agreement was not was an issue if those who ading agreement were under to it was mandatory for facility. The ADM stated the able to make an informed derstand their options. | F 84                |                                                                                                         |                               |                            |
| 00 B                                                                                                 | §483.80 Infection (<br>The facility must es<br>infection prevention<br>designed to provide<br>comfortable enviro<br>development and to<br>diseases and infection<br>\$483.80(a) Infection<br>program.<br>The facility must es                                                   | Control stablish and maintain an and control program e a safe, sanitary and nment and to help prevent the ransmission of communicable tions.  In prevention and control stablish an infection prevention                                                                                                                                                    |                     |                                                                                                         |                               |                            |
|                                                                                                      | a minimum, the following staff, volunteers, viproviding services arrangement based                                                                                                                                                                                              | in (IPCP) that must include, at lowing elements:  stem for preventing, identifying, iting, and controlling infections ideases for all residents, sitors, and other individuals under a contractual dupon the facility assessmenting to §483.70(e) and following                                                                                             |                     |                                                                                                         |                               |                            |

|                          | OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                | E SURVEY<br>PLETED         |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | B. WING                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 01/                                                                                                                                                                                                                                                                            | 11/2024                    |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        | STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TEMENT OF DEFICIENCIES  MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREFI<br>TAG                     | PROVIDER'S PLAN OF CORRECT (EACH CORRECTIVE ACTION SHOUT CROSS-REFERENCED TO THE APPR DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ILD BE                                                                                                                                                                                                                                                                         | (X5)<br>COMPLETION<br>DATE |
| F 880                    | accepted national s §483.80(a)(2) Writt procedures for the but are not limited t (i) A system of surv possible communic infections before th persons in the facili (ii) When and to wh communicable dise reported; (iii) Standard and tr to be followed to pr (iv)When and how i resident; including I (A) The type and du depending upon the involved, and (B) A requirement th least restrictive pos circumstances. (v) The circumstance must prohibit emple disease or infected contact with resider contact will transmi (vi)The hand hygier by staff involved in §483.80(a)(4) A sys identified under the corrective actions ta §483.80(e) Linens. Personnel must hal | en standards, policies, and program, which must include, oc eillance designed to identify table diseases or ey can spread to other ty; tom possible incidents of tase or infections should be ansmission-based precautions event spread of infections; isolation should be used for a cout not limited to: curation of the isolation, e infectious agent or organism that the isolation should be the sible for the resident under the ces under which the facility byees with a communicable skin lesions from direct that or their food, if direct the disease; and the procedures to be followed direct resident contact. | F 8                                    | F-880 I. Corrective Action/s: a. On 01/10/24 the enteral hydration administration kit was immediately cupon identifying the change date be than 24 hours. b. On 01/26/24 DON conducted a 1: service with IPN regarding "Infection policy and procedure, emphasizing timportance to ensure there is posted and around residents' rooms with Er Standard Precautions (ESP) to infor providing direct care to residents to infection control interventions such a gown and gloves during high contactorare activities. c. On 01/26/24 DON performed a 1: service with treatment nurse regardi Washing" policy and procedure empthe importance of performing hand we between performance of routine prosuch as dressing changes. d. From 01/26/24-01/29/24 the IPN of an in-service with all staff regarding Control" policy and procedure, emphimportance of understanding Enhances Standard Precautions (ESP). Educated provided regarding the ESP signage inform staff providing direct care to rutilize infection control interventions using a gown and gloves during high resident care activities. e. From 01/26/24-01/29/24 DON perin-service to all licensed nurses regarding the importance of ensurenteral hydration administration kits changed within 24 hours. Education provided on the manufacturer's guid discard administration set and transiconnector when delivery is complete maximum of 24 hours, do not re-use | greater  I in- Control" ne signage in hanced n staff utilize s using a resident  in- ng "Hand nasizing ashing in redures  onducted conducted conducted inneed in sedures  onducted residents to such as contact formed an rding " re ring all are was beline to " ion within a | 02/04/24                   |

| . ,                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ` ′                 | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | (X3) DATE SURVEY<br>COMPLETED |  |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B. WING             |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 01/                                             | 11/2024                       |  |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | 9140                                   | ET ADDRESS, CITY, STATE, ZIP CODE VERNER STREET D RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | , ,                                             |                               |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID<br>PREFI)<br>TAG | x                                      | PROVIDER'S PLAN OF CORRECTIVE ACTION SHOUND CROSS-REFERENCED TO THE APPROPRIED TO TH | JLD BE                                          | (X5)<br>COMPLETION<br>DATE    |  |
| F 880                    | §483.80(f) Annual of The facility will confidence in PCP and update the This REQUIREMED by: Based on observareview, the facility finifection preventions ampled residents the facility failed to:  1. Post signage in a to ensure staff provactivities were awa Standard Precaution using goontact resident careduce the transmit organisms).  2. Ensure the Treath hand hygiene (a was substantially reduct hands) throughout treatment.  3. Ensure Resident provided through a tube placed into the and hydration) admithat delivers the was changed within 24.  These failures had | review. duct an annual review of its neir program, as necessary. NT is not met as evidenced  tion, interview, and record failed to implement effective n measures for three of seven (Resident 2, 10, and 46) when and around Resident 2's room viding direct resident care re of Resident 2's Enhanced ons (ESP, infection control gown and gloves during high re activities designed to ssion of multi-drug resistant  timent Nurse (TN) performed ay of cleaning one's hands that es the potential germs on the Resident 46's wound  t 10's enteral hydration (water feeding tube [a flexible plastic the stomach to assist in nutrition ninistration kit (tubing system ater into the body) was hours.  the potential to result in the us microorganisms and | F 8                 | 80                                     | II. How to Identify Other Resider a. On 01/29/24 IPN conducted fac rounds to ensure all residents on Enhanced Standard Precautions hignage posted around residents' inform staff providing direct care to residents to utilize infection control interventions such as using a gow gloves during high contact resident activities. No additional discrepance were identified with the same deficipractice.  b. On 01/29/24 IPN conducted spoduring facility rounds to ensure all performing hand hygiene/ washing between performance of routine procedures with residents. No addiscrepancies were identified with same deficient practice.  c. On 01/29/24 IPN reviewed all enhydration kits to ensure all enteral hydration administration kits have changed within 24 hours. No addit discrepancies were identified with same deficient practice.  III. Systemic Changes:  a. IPN and/ or designee will have be signage printed in color and poste around residents' rooms on Enhar Standard Precautions to ensure all are aware of the interventions utility during high contact resident care as b. IPN and/ or designee will conducted by IPN and/ or designee will check enteral hydration kits to ensure all hydration administration kits have changed within 24 hours weekly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ad rooms to o o o o o o o o o o o o o o o o o o | 02/04/24                      |  |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                       | ` ′                 | X2) MULTIPLE CONSTRUCTION  A. BUILDING |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                           | (X3) DATE SURVEY<br>COMPLETED |  |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 055170                                                                                                                                                                                                                      | B. WING             |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 01/                                                                                       | 11/2024                       |  |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                      |                     | 91                                     | TREET ADDRESS, CITY, STATE, ZIP CODE<br>140 VERNER STREET<br>ICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | , , ,                                                                                     |                               |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES  Y MUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)                                                                                                                                             | ID<br>PREFI)<br>TAG | ×                                      | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD CROSS-REFERENCED TO THE APPROPRICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ) BE                                                                                      | (X5)<br>COMPLETION<br>DATE    |  |
| F 880                    | 1. During a review of Record, the Admiss facility initially admiss and re-admitted the diagnoses including disorders that affect and maintain balant contractures (loss of with stiffness and job.  During an observate a.m., in the resident observed lying in both Resident 2 was on bed, in the room, or room. A pole holdin (G-tube, tube inserbrings nutrition dire was observed to the container with draw gowns (protective attransfer of microorgone person to another own against the with the word and both (rigid material or apimmobilize a broke left hand. RNA 1 sitype of precautions there was no signal indicate the precauthought Resident 2 | of Resident 2's Admission sion Record indicated the tted Resident 2 on 12/14/2017 e resident on 5/17/2019 with g cerebral palsy (group of et a person's ability to move ce and posture) and of motion of a joint associated | F8                  | 880                                    | IV. Monitoring:  - IPN and/ or designee will have ESP sprinted in color and posted in and arouresidents' rooms on Enhanced Standa Precautions to ensure all staff are awainterventions utilized during high containesident care activities.  - IPN and/ or designee will conduct sprinter performing hand hygiene/ washing between performance of routine proceswith residents weekly x 4 weeks.  - IPN and/ or designee will check all enhydration kits to ensure all enteral hydication administration kits have been changed 24 hours weekly x 4 weeks.  - Administrator will conduct monthly refindings. Any deficient practices identified be discussed during the monthly CQI/meeting for further recommendation. | ord ord ord ore of the ot ot all staff in dures otteral ration d within views of ied will | 02/04/24                      |  |

|                          |                                                                                                                                                                                                                                                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X2) MULTI<br>A. BUILDIN | PLE CONSTRUCTION  G                                                                    |                                | (X3) DATE SURVEY<br>COMPLETED |  |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                       | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | B. WING _                |                                                                                        | 01                             | /11/2024                      |  |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                  | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | STREET ADDRESS, CITY, STATE, ZIP<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660        |                                |                               |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                       | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ID<br>PREFIX<br>TAG      | PROVIDER'S PLAN OF C<br>(EACH CORRECTIVE ACTIC<br>CROSS-REFERENCED TO TH<br>DEFICIENCY | ON SHOULD BE<br>IE APPROPRIATE | (X5)<br>COMPLETION<br>DATE    |  |
| F 880                    | During an interview Certified Nursing A unsure what type on because there with the room to indicat stated he thought is precautions or on of (procedures to red transmitted by respective to the coughing, sneezing 1 stated he only knisolation gown and activities because is several times in the was a potential for providing direct respective.                                 | on 1/10/2023 at 11:08 a.m., assistant (CNA) 1 stated he was of precautions Resident 2 was was no signage in or around e the precaution type. CNA 1 Resident 2 might be on ESP                                                                                                                                                                                                                                                                                                                                                                                             | F 88                     | 0                                                                                      |                                |                               |  |
|                          | the Infection Preve<br>Resident 2 was on<br>have any signage i<br>ensure staff provid<br>aware of his preca<br>providing any direc<br>must wear an isola<br>IPN stated ESP pre<br>because it protecte<br>or viruses that may<br>in which bacteria o<br>enter the body). TI<br>ESP precautions s<br>number "6" over th<br>indicating "Enhanc<br>above the persona<br>equipment worn to | on 1/10/2024 at 12:32 p.m., ntionist Nurse (IPN) confirmed ESP precautions but did not n or around the room to ing direct care activities were utions. The IPN stated all staff of care activities to Resident 2 tion gown and gloves. The ecautions were important of the residents from bacteria of cause infections (a condition or viruses that care disease the IPN stated all residents on thould have signage with a e resident's bed and signage ed Standard Precautions"  I protective equipment (PPE, minimize exposure to hazards ious injuries and illnesses) |                          |                                                                                        |                                |                               |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION (X |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X2) MULTII<br>A. BUILDIN | PLE CONSTRUCTION  G                                                                       |                              | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           | STREET ADDRESS, CITY, STATE, ZIP<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660           |                              |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TATEMENT OF DEFICIENCIES CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREFIX<br>TAG       | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTIO<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | N SHOULD BE<br>E APPROPRIATE | (X5)<br>COMPLETION<br>DATE    |  |
| F 880                                               | container in the rotype of precaution what type of PPE may forget or may ESP precautions is signage in or aroupotentially lead to During a review of and Procedure (Pthe P&P indicated will maintain an indesigned to proviocomfortable envirodevelopment and infection.  2. During a review Record (Face Sheindicated Residen facility on 4/1/2019 on 6/13/2019 with limited to type 2 diresults in too much stage 4 pressure it issue loss with expanding the presistently depresistently depresiste | om to ensure staff knew what is the residents were on and to wear. The IPN stated staff on the know a resident was on if there was no precaution and the room which could the spread of infection.  If the facility's undated Policy &P), titled "Infection Control," the facility had established and fection control program de a safe, sanitary, and comment and to help prevent the transmission of disease and of the Admission Record the was initially admitted to the earny and readmitted to the facility diagnoses that included but not abetes mellitus (condition that the sugar circulating in the blood), clicer (full thickness skin and aposed or directly palpable andon, ligament, cartilage or of sacral region (area at the and major depressive disorder isorder characterized by seed mood or loss of interest in significant impairment in daily are Resident 46's Minimum Data dardized assessment and ated 12/8/2023, the MDS the was able to understand | F 88                      |                                                                                           |                              |                               |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X2) MULTI<br>A. BUILDIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PLE CONSTRUCTION  G | (X3) DATE SURVEY<br>COMPLETED                                                     |    |                            |
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|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B. WING _           |                                                                                   | 01 | /11/2024                   |
|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | STREET ADDRESS, CITY, STATE, ZIP C<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660 |    |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES  MUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG | PREFIX (EACH CORRECTIVE ACTION SHOULD BE                                          |    | (X5)<br>COMPLETION<br>DATE |
| F 880                                                                                                | intact. The MDS indicated supervision when reached (an operation that reintestine] to a new of the abdomen for the MDS indicated Respressure ulcer (injutissue due to prolor present upon admissure due to prolor described (H&P), da indicated Resident understand and massure due to prolor described (Skin damage from picking at the skin). (NS, solution made wounds), pat dry, approtectant), and cook b. Right posterior the NS, pat dry, apply of with bordered gauzer. Stage IV sacrocotailbone) pressure in dry, apply collagen building blocks of the supervision of the supervis | ition (process of thinking) was dicated Resident 46 required olling left to right on the bed. Resident 46 had a colostomy edirects the colon [large opening, called a stoma, on e expulsion of stool). The ident 46 had a Stage IV (4) ry to skin and underlying nged pressure) that was ssion.  Resident 46's History and ted 9/10/2023, the H&P 46 had the capacity to ake decisions.  Resident 46's Order Summary 024, the Order Summary 024, the Order Summary of following daily wound care ack side) thigh excoriation injury such as scratching or cleanse with normal saline of salt and water to cleanse pply Calazime cream (a skin wer with bordered gauze. | F 88                |                                                                                   |    |                            |

| l` '                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X2) MULTIPLE CONSTRUCTION A. BUILDING |    |                                                                                                       |      | (X3) DATE SURVEY<br>COMPLETED |  |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | B. WING                                |    |                                                                                                       | 01/  | 11/2024                       |  |
|                          | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        | 9  | STREET ADDRESS, CITY, STATE, ZIP CODE<br>2140 VERNER STREET<br>PICO RIVERA, CA 90660                  |      |                               |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ID<br>PREFI<br>TAG                     |    | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD CROSS-REFERENCED TO THE APPRODEFICIENCY) | D BE | (X5)<br>COMPLETION<br>DATE    |  |
| F 880                    | d. Colostomy site, colostomy bag (bag collect stool).  During an observat with the TN, in Resexplained that she wound treatment. Fhave any pain and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | cleanse with NS, pat dry, apply g that covers the stoma to tion on 1/9/2024 at 9:02 a.m., ident 46's room, the TN would be doing Resident 46's Resident 46 stated she did not consented for the TN to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | F8                                     | 80 |                                                                                                       |      |                               |  |
|                          | prepared her supple and applied new gloves, and applied the area of the left removed her glove. TN applied Calazin bordered gauze, renew gloves. The TI Resident 46's right applied new gloves the right thigh with gloves, and applied Calazime cream, or removed her glove. TN removed the dr sacrococcyx area, applied new gloves with NS, patted dry applied new gloves with the padded dry and stated, "I was some the total the property of the padded dry and stated, "I was some the total through the padded to t | round treatment. The TN ies, performed hand hygiene, oves. The TN removed the ent 46's left thigh, removed her d new gloves. The TN cleansed thigh with NS, patted dry, s, and applied new gloves. The ne cream, covered with moved her gloves, and applied N removed the dressing on thigh, removed her gloves, and the TN cleansed the area of NS, patted dry, removed her d new gloves. The TN applied overed with bordered gauze, s, and applied new gloves. The essing on Resident 46's removed her gloves, and applied new gloves, and the TN cleansed the area of the TN applied collagen, removed her gloves, and the TN applied collagen, removed her gloves, and the TN covered the area essing, removed her gloves, supposed to wash my hands." The TN covered the area desing, removed her gloves, supposed to wash my hands." The sink to perform hand |                                        |    |                                                                                                       |      |                               |  |
|                          | and stated, "I was s<br>The TN walked to t<br>hygiene.  During an interview                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | supposed to wash my hands."<br>he sink to perform hand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |    |                                                                                                       |      |                               |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                             |             | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B. WING                                |                                                                             | 01          | /11/2024                      |  |
| NAME OF PROVIDER OR SUPPLIER  PICO RIVERA HEALTHCARE CENTER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ,                                      | STREET ADDRESS, CITY, STATE, ZIP ( 9140 VERNER STREET PICO RIVERA, CA 90660 |             |                               |  |
| (X4) ID<br>PREFIX<br>TAG                                    | (EACH DEFICIEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ID<br>PREFI<br>TAG                     |                                                                             | N SHOULD BE | (X5)<br>COMPLETION<br>DATE    |  |
| F 880                                                       | perform hand hyg treatment any time removed an old dwound area. The done to prevent cand prevent infection in the During an interview with the Director of stated hand hygic control the spread throughout a would perform hand hygic dressing, after proproceeding to the conclusion of the there was a potential infection if hand high during a wound the During a review of procedure (P&P) undated, the P&P also be performed performance of roth handling urinals, and other similar include before a 3. During a review of "Infection Control" "Some situations include before a 3. During a review of Record (Face She indicated Resider facility on 9/26/20 | iene throughout the wound e she removed her gloves, ressing, and moved to a new TN stated hand hygiene was ontamination of other wounds tion.  w on 1/11/2024 at 10:39 a.m., of Nursing (DON), the DON one was "the number one way to do finfection". The DON stated and treatment, the nurse had to iene after removing a dirty oviding the treatment, before next wound site, and after the treatment. The DON stated atial for cross contamination and ygiene was not performed eatment.  If the facility's policy and titled, "Hand Washing", indicated, "Hand washing must das follows in between outine procedures (i.e. [that is] bedpans, catheters, changing ing specimens, etc. [et cetera, | F8                                     | 380                                                                         |             |                               |  |

|                                                             | ATEMENT OF DEFICIENCIES D PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X2) MULTIPLE CONSTRUCTION  A. BUILDING |                                                                                                     |          | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | B. WING_                                |                                                                                                     | 01       | /11/2024                      |  |
| NAME OF PROVIDER OR SUPPLIER  PICO RIVERA HEALTHCARE CENTER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         | STREET ADDRESS, CITY, STATE, ZIP COD<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                 | •        |                               |  |
| (X4) ID<br>PREFIX<br>TAG                                    | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ID<br>PREFIX<br>TAG                     | PROVIDER'S PLAN OF CORRI<br>(EACH CORRECTIVE ACTION SI<br>CROSS-REFERENCED TO THE AP<br>DEFICIENCY) | HOULD BE | (X5)<br>COMPLETION<br>DATE    |  |
| F 880                                                       | not limited to type 2 condition character persistent loss of ir metabolic encepha caused by chemical During a review of 10/19/2023, the MI able to sometimes understood by other Resident 10's cogn MDS indicated Reseating. The MDS ir feeding tube (a flex the stomach to assindicated Resident altered diet (require liquids due to difficitly decisions.  During a review of 3/13/2023, the H&F have the capacity the decisions.  During a review of Report, dated 1/7/2 Report indicated to enteral feeding [a scontaining protein, and minerals]) at 4 unit of measureme Summary Report in flush through the e 20 hours.  During an observation Resident 10's routed. | age 145 2 diabetes mellitus dementia (a rized by progressive or ntellectual functioning), and lopathy (problem in the brain al imbalances in the blood).  Resident 10's MDS, dated DS indicated Resident 10 was understand and sometimes be eas. The MDS indicated intion severely impaired. The sident 10 was dependent in adicated Resident 10 had a sible plastic tube placed into its in nutrition). The MDS 10 was on a mechanically ed change in texture in food or culty chewing or swallowing).  Resident 10's H&P, dated P indicated Resident 10 did not on understand and make  Resident 10's Order Summary administer Jevity 1.5 (type of special liquid food mixture carbohydrates, fats, vitamins, 5 milliliters per hour (mL/hr, ant) for 12 hours. The Order indicated for continuous water interal tube with 35 mL/hr for interal tube with 35 mL/hr for interal tube was dated 1/4/2024. | F 88                                    | 30                                                                                                  |          |                               |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X2) MULTIPLE CONSTRUCTION A. BUILDING |     |                                                                                                                 | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. WING                                |     |                                                                                                                 | 01/11/2024                    |                            |
| NAME OF PROVIDER OR SUPPLIER PICO RIVERA HEALTHCARE CENTER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 914 | REET ADDRESS, CITY, STATE, ZIP CODE<br>40 VERNER STREET<br>CO RIVERA, CA 90660                                  |                               |                            |
| (X4) ID<br>PREFIX<br>TAG                                   | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFI<br>TAG                     |     | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | ) BE                          | (X5)<br>COMPLETION<br>DATE |
| F 880                                                      | with Licensed Voca stated the enteral I supposed to be ch stated the hydration resident and if the over 24 hours, back transmitted to the hydration administs was hung for four onurses were openi water instead of ch was an issue becarchance of contami administration kit was hung an interview with the Infection FIPN stated the enter was supposed to be prevent infection in after the administration the water pour depleted, the whole The IPN stated usifor four days was at the system was opexposed to the enterpotential for contamithe kit was opened changed. | age 146  or on 1/10/2024 at 2:53 p.m., ational Nurse (LVN) 5, LVN 5 hydration administration kit was anged every 24 hours. LVN 5 in tubing was connected to the administration kit was hung for teria could grow inside and be resident. LVN 5 stated if the ration kit was dated 1/4/2024, it days, which could mean the ranging it. LVN 5 stated that use there would be a higher reation every time the would be opened to the air.  For on 1/10/2024 at 2:47 p.m., Preventionist Nurse (IPN), the real hydration administration kit rechanged every 24 hours to a the resident. The IPN stated red in, once the water was resystem had to be changed. In the same administration kit rechanged every that the same administration kit rechanged in the same administration kit rechanged every that the end multiple times and was a prironment. The IPN stated the mination increased every time and every day it was not | F8                                     | 380 |                                                                                                                 |                               |                            |
|                                                            | kit was supposed to<br>The DON stated the<br>have been hung for<br>kit should have been                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | o be changed every 24 hours.  The administration kit should not be administration kit should not be a changed when it was empty are has elapsed, whichever                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |     |                                                                                                                 |                               |                            |

| STATEMENT OF DEFICIENCIES (X1 AND PLAN OF CORRECTION        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                     | (X2) MULTI<br>A. BUILDIN | PLE CONSTRUCTION IG                                                                                    | (X3) DATE SURVEY<br>COMPLETED                           |                            |
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| NAME OF PROVIDER OR SUPPLIER  PICO RIVERA HEALTHCARE CENTER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          | STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660                         | •                                                       |                            |
| (X4) ID<br>PREFIX<br>TAG                                    | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TEMENT OF DEFICIENCIES  MUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                             | ID<br>PREFIX<br>TAG      | PROVIDER'S PLAN OF CORRECTIO (EACH CORRECTIVE ACTION SHOULD CROSS-REFERENCED TO THE APPROP DEFICIENCY) | ) BE                                                    | (X5)<br>COMPLETION<br>DATE |
|                                                             | came first. The DO could have occurred make the resident is During a review of the state of the | N stated cross contamination d, which had the potential to sick.  he manufacturer's guideline MSure Enteral Administration adicated "Discard and transition connector when a within a maximum of 24 use."  ht, Safe Operating Condition 2)  tain all mechanical, electrical, uipment in safe operating  NT is not met as evidenced alled to maintain and calibrate as the reading and vice is accurate and in full ultrasound/electrotherapy medical device that includes | F 88                     | 30                                                                                                     | nd/ ed by ad a 1:1  and nce of I for y ervice ation and | 02/04/24                   |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ce had the potential to cause nt who used this equipment as                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                                                                        |                                                         |                            |
|                                                             | During a concurren                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | t observation and interview on                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                                                                                        |                                                         |                            |

|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X2) MULTIPLE CONSTRUCTION  A. BUILDING |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (X3) DATE SURVEY<br>COMPLETED                                      |                            |
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|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B. WING                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 01.                                                                | /11/2024                   |
| NAME OF PROVIDER OR SUPPLIER  PICO RIVERA HEALTHCARE CENTER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         | STREET ADDRESS, CITY, STATE, ZIP CODE<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 01/11/2024                                                       |                            |
| (X4) ID<br>PREFIX<br>TAG                                    | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREFIX<br>TAG                     | PROVIDER'S PLAN OF CORREC'<br>(EACH CORRECTIVE ACTION SHOI<br>CROSS-REFERENCED TO THE APPR<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ULD BE                                                             | (X5)<br>COMPLETION<br>DATE |
| F 908                                                       | 1/10/2024 at 1:41 p Director of Rehabil department had on that provided both treatment. A sticke ultrasound/electroti device was last ins for reinspection in oultrasound/electroti to be calibrated yea  During a concurrer 1/11/2024 at 11:00 Maintenance Direc ultrasound/electroti the device was due on 6/2023. The MI ultrasound/electroti been calibrated yea DOR stated an out machine and was r timely. The MD stat device was maintai to manufacturer's or recommendations properly and did no  During a follow up a.m., the DOR stat and maintaining eq according to manuf was to ensure the of use and working pr  During a review of manual (revised 9/2 700 Series ultrasou the user's manual in | o.m., in the rehab gym, the itation (DOR) stated the rehab re electrical modality machine ultrasound and electrotherapy er on the herapy machine indicated the pected in 6/2022 and was due 6/2023. The DOR stated the herapy machine was supposed arly and was overdue.  It observation and interview on a.m., in the rehab gym, the tor (MD) examined the herapy machine and confirmed a for inspection and calibration D stated the herapy machine should have arly and was overdue. The side company calibrated the not sure why it was not done ated it was important the ined and calibrated according guidelines and to ensure the device worked of cause harm to the residents. Interview on 1/11/2024 at 11:20 red the purpose of calibrating guipment routinely and facturer's recommendations device was safe for resident | F 90                                    | II. How to Identify Other Residents a. On 01/30/24 All electronic equipm the rehabilitation room was reviewed ensure annual calibration has been completed timely. No additional discrepancies were identified with the deficient practice.  III. Systemic Changes:  a. DOR to conduct monthly review of electronic equipment in the rehabilit room is calibrated annually and has completed timely.  IV. Monitoring:  - DOR to conduct monthly review or electronic equipment in the rehabilit room is calibrated annually and has completed timely x 2 months.  - Administrator will conduct monthly of findings. Any deficient practices is will be discussed during the monthly meeting for further recommendation. | nent in d to ne same on all ation been reviews dentified / CQI/ QA | 02/04/24                   |

| AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                     | (X2) MULTIPLE CONSTRUCTION  A. BUILDING |                                                                                                   |                                                                                     | COMPLETED                  |  |
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|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | B. WING                                 |                                                                                                   | 01/                                                                                 | 11/2024                    |  |
| NAME OF PROVIDER OR SUPPLIER  PICO RIVERA HEALTHCARE CENTER                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         | STREET ADDRESS, CITY, STATE, ZIP CODE 9140 VERNER STREET PICO RIVERA, CA 90660                    | ·                                                                                   |                            |  |
| (X4) ID<br>PREFIX<br>TAG                                                   | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TEMENT OF DEFICIENCIES  MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG                     | PROVIDER'S PLAN OF CORRECT ( (EACH CORRECTIVE ACTION SHO CROSS-REFERENCED TO THE APPR DEFICIENCY) | ULD BE                                                                              | (X5)<br>COMPLETION<br>DATE |  |
| F 908 F 921 SS=D                                                           | recommended calik months. The user's soundheads (part of energy from one for device must be calified six months to a year and accuracy of the During a review of the procedure (P&P) titthe P&P indicated equipment would be Safe/Functional/Sar CFR(s): 483.90(i)  §483.90(i) Other Err The facility must prosanitary, and comforesidents, staff and This REQUIREMENT by:  Based on observative review, the facility fawas maintained in particularly facility fawas maintained in particularly and unsafe call have needs met.  Findings:  During a review of Record, the admissions and the admissions are some contents. | e proper equipment with pration every six to twelve a manual further indicated the of the machine that converts into another) of the ultrasound brated with the device every into ensure proper operation e device.  The facility's undated policy and led, "Rehabilitation Services," equipment would be safe and entineeds and electrical encalibrated annually. Initary/Comfortable Environ environmental Conditions ovide a safe, functional, ortable environment for | F 9:                                    |                                                                                                   | onducted 1: upervisor al procedures per ntenance to all staff al procedures per any | 02/04/24                   |  |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                             | ` ′                 |     | CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X3) DATE SURVEY<br>COMPLETED                                                                           |                            |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 055170                                                                                                                                                            | B. WING             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 01                                                                                                      | /11/2024                   |
|                          | NAME OF PROVIDER OR SUPPLIER  PICO RIVERA HEALTHCARE CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                   |                     | 914 | REET ADDRESS, CITY, STATE, ZIP CODE<br>10 VERNER STREET<br>CO RIVERA, CA 90660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ·                                                                                                       |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TEMENT OF DEFICIENCIES  / MUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)                                                                                   | ID<br>PREFIX<br>TAG | ×   | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPR<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | JLD BE                                                                                                  | (X5)<br>COMPLETION<br>DATE |
| F 921                    | 6/26/2023 with diagkidney disease (CK function) and benigenlarged prostate grant and planning a review of I Set (MDS, a standard planning tool), date indicated Resident action or process of understanding) for severely impaired. 69 required supervitable, daily self-carpersonal hygiene, or During an interview Resident 69's room light cord was frayed because he though Resident 69 stated use the call light be exposed. Resident about the frayed control because the call light stated staff did not said the call light stated staff did not wanted the call light unsafe and because the time. | proses including chronic (D, gradual loss of kidney n prostatic hyperplasia (BPH, pland).  Resident 69's History and ed 6/28/2023, the H&P 69 had the capacity to | F 9                 | 21  | II. How to Identify Other Resident: a. On 01/24/24 Maintenance Superconducted facility rounds to ensure lights are in proper working conditionadditional discrepancies were identithe same deficient practice.  III. Systemic Changes: a. Maintenance Supervisor will facilitounds to ensure all call lights are in working condition weekly x 2 month IV. Monitoring: - Maintenance Supervisor will facilit to ensure all call lights are in proper condition weekly x 2 months, then in thereafter Administrator will conduct monthly of findings. Any deficient practices i will be discussed during the monthly QA meeting for further recommendations. | visor all call on, no ified with ity n proper is. y rounds r working nonthly r reviews dentified y CQI/ | 02/04/24                   |

|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X2) MULTII<br>A. BUILDIN | PLE CONSTRUCTION  3                                                                        | (X3) DATE SURVEY<br>COMPLETED |                            |  |
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|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 055170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. WING                   |                                                                                            | 01                            | /11/2024                   |  |
| NAME OF PROVIDER OR SUPPLIER PICO RIVERA HEALTHCARE CENTER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | STREET ADDRESS, CITY, STATE, ZIP<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660            |                               | -                          |  |
| (X4) ID<br>PREFIX<br>TAG                                   | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFIX<br>TAG       | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | N SHOULD BE<br>E APPROPRIATE  | (X5)<br>COMPLETION<br>DATE |  |
| F 921                                                      | resident's bed.  During an observation Resident 69's rocord was observed resident's bed.  During an interview with the Maintenant stated he did resident 69's call light cordinurses report items maintenance logbor Resident 69's call I The MS stated it was resident with a call light cordinurse report items maintenance logbor Resident 69's call I The MS stated it was residents with a call During a concurrer 1/11/2024 at 11:38 69, in Resident 69's cand did not see the checked that the call light there were times was tated he did not kelling a review of | tion on 1/10/2024 at 2:32 p.m. om, Resident 69's call light frayed and attached to the frayed are frayed. The frayed and frayed and frayed in the frayed and frayed in the frayed and fra | F 92                      |                                                                                            |                               |                            |  |
|                                                            | equipment Check"<br>the purpose of the<br>routine resident an<br>maintain resident s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | tled, "Resident and Medical, undated, the P&P indicated policy was to have staff make d environment checks to help afety and well-being. The P&P tenance department will check                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                                                                                            |                               |                            |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION         |                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                     | (X2) MULTIPLE CONSTRUCTION A. BUILDING                                            |                                                                                                                          | (X3) DATE SURVEY<br>COMPLETED |  |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|
|                                                             |                                                                                                                                          | 055170                                             | B. WING             |                                                                                   | 01/                                                                                                                      | 01/11/2024                    |  |
| NAME OF PROVIDER OR SUPPLIER  PICO RIVERA HEALTHCARE CENTER |                                                                                                                                          |                                                    |                     | STREET ADDRESS, CITY, STATE, ZIP C<br>9140 VERNER STREET<br>PICO RIVERA, CA 90660 |                                                                                                                          |                               |  |
| (X4) ID<br>PREFIX<br>TAG                                    | ID SUMMARY STATEMENT OF DEFICIENCIES  FIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL PRI G REGULATORY OR LSC IDENTIFYING INFORMATION)  TA |                                                    | ID<br>PREFI)<br>TAG | ( (EACH CORRECTIVE ACTION                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |                               |  |
| F 921                                                       | Continued From p medical equipmen                                                                                                        | rage 152<br>ht such as call lights.                | F9                  | 21                                                                                |                                                                                                                          |                               |  |