### DEPARTMENT OF HEALTH AND H. AN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 07/28/2015 FORM APPROVED OMB NO. 0938-0391

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                    | (X2) MULTIPLE CONSTRUCTION  A. BUILDING |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X3) DATE SURVEY<br>COMPLETED                   |           |  |  |
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| 1                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A. BOILDING                                                                                                                                                                                                                                                           |                                         |                                       | С                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                 |           |  |  |
| 555870 B. WING                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                       | 07/22/2                                 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 |           |  |  |
| NAME OF PROVIDER OR SUPPLIER                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                       |                                         | STREET ADDRESS, CITY, STATE, ZIP CODE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 |           |  |  |
| BELLA VISTA HEALTH CENTER                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                       |                                         |                                       | 922 PALM STREET<br>EMON GROVE, CA 91945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |           |  |  |
| (X4) ID<br>PREFIX<br>TAG                            | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       | ID<br>PREFI<br>TAG                      |                                       | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X5)<br>COMPLETION<br>DATE                      |           |  |  |
| F 157<br>SS=D                                       | The following reflecalifornia Departmabbreviated survey complaint. Complaint: CA0041 Category: Nursing Representing the Ewendy Graca, Hear 29498 The inspection was investigated and do of a full inspection one deficiency was CA00413673. 483.10(b)(11) NOT (INJURY/DECLINE) A facility must immerconsult with the resident involving the resident inv | cts the findings of the ent of Public Health during an for the investigation of 13673 Services Department: Lith Facilities Evaluator Nurse Illimited to the complaint Des not represent the findings of the facility. Ith Sissued for complaint number IFY OF CHANGES |                                         | 157                                   | This Document will act as the provider's statement of compliand intent to correct the identification deficiencies. Preparation and/of execution of this plan of correct does not constitute admission of agreement by the provider of the truth of the facts alleged of the conclusion set forth in this statement of deficiencies. This of correction is prepared and submitted solely because it is required by the state and/or fee regulations.  F157  How corrective action(s) will be accomplished for those resident found to have been affected by deficient practice;  Attending Physician informed regarding resident episodes of refusing medication Estrace and discontinued on 9/23/2014 | ied or etion or he splan leral leral be ats the | 015       |  |  |
|                                                     | §483.12(a). The facility must al                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | so promptly notify the resident resident's legal representative                                                                                                                                                                                                       |                                         |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 | ×         |  |  |
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                       |                                         |                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                 |           |  |  |
| LABORATOR                                           | DIRECTOR'S OR PROVID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DER/SUPPLIER REPRESENTATIVE'S SIGN                                                                                                                                                                                                                                    | NATURE                                  |                                       | 1 / I /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 52                                              | (X6) DATE |  |  |
| AI                                                  | San / Tonal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                       |                                         |                                       | Hoministrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8/                                              | 4//>      |  |  |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

Plan 1/ Muchin

Event ID: 03CB11

Facility ID: CA090000044

If continuation sheet Page 1 of 5

# DEPARTMENT OF HEALTH AND HU AN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                        | (X2) MULTIPLE CONSTRUCTION  A. BUILDING  B. WING |  |              | (X3) DATE SURVEY COMPLETED C                                 |                                                                        |                            |
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| 555870                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                        |                                                  |  |              | 07/2                                                         | 2/2015                                                                 |                            |
| NAME OF PROVIDER OR SUPPLIER  BELLA VISTA HEALTH CENTER  (X4) ID SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL PROPERTY OF DEFICIENCY MUST BE PRECEDED BY FULL PROPERTY OF LICENSES OF THE PROPERTY OF THE P |                                                                                                                        |                                                  |  | 7<br>L<br>IX | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD | D BE                                                                   | (X5)<br>COMPLETION<br>DATE |
| F 157                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) |                                                  |  |              |                                                              | to be action  al other ent  ces the re that  ne oleted ate fusal notes |                            |

## DEPARTMENT OF HEALTH AND H. AN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X2) MULTIPLE CONSTRUCTION  A. BUILDING  B. WING         |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COMPLETED                                                                 |                            |
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| NAME OF PROVIDER OR SUPPLIER                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B. WING 07/22/2019 STREET ADDRESS, CITY, STATE, ZIP CODE |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |                            |
| BELLA VISTA HEALTH CENTER                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                                                                                    | 7922 PALM STREET<br>LEMON GROVE, CA 91945                |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |                            |
| (X4) ID<br>PREFIX<br>TAG                            | SUMMARY STATEMENT OF DEFICIENCIES  (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                                                                                                                                                    | A STAN STAN STAN STAN STAN STAN STAN STA                 | ID PROVIDER'S PLAN OF CORRECTION PREFIX (EACH CORRECTIVE ACTION SHOULD TAG CROSS-REFERENCED TO THE APPROVIDENCY) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           | (X5)<br>COMPLETION<br>DATE |
| F 157                                               | pattern issue, and in Resident 1 asked L and LN 1 communimedications had be Resident 1 acknow wheeled in LN 1 stated that Remedications and won shift. LN 1 scommunicate" with functional "choices routines and treatm On 9/23/14 at 9:03 conducted with the (SSD). The SSD sresponsible party for facility had a Bioett related to the residual on 9/23/14 at 11:2 conducted with LN medication regime "knows" medic related to accepting about preferen On 9/23/14 at 11:5 1's Minimum Data to Cognitive Patter conducted. The M scored a 14 of a point in the season of the sea | rubbed   lower abdomen. IN 1 about medications, cated to Resident 1 that all pen "given" to or that time. Idedged agreement and the hallway.  Pesident 1 was familiar with as accepting of medication stated that Resident 1 "can staff and was able to make and decisions" related to   ments.  A.M., an interview was social services designee stated that the facility was the process of the period of | F                                                        | 157                                                                                                              | utilize communication log on Nurses Station for resident medication refusal .Supervisor will be informed during daily up meeting.  How the facility plans to monit performance to make sure that solutions are sustained. The facility plans for ensure that correction is achieved and sustained. This plan must be implemented, and the correction assurance system; and  Medical Records to audit medication refusal report dail PCC to make sure Attending Physician informed of any medication refusal. A log will kept in the MR Department of daily report .Medical Records incorporate audit results to medicate to ensure complication will be completed. The | r/IDT Stand  for its t facility ing d  ve  y in  be f the to onthly ance. | SU). And S                 |

### DEPARTMENT OF HEALTH AND HU AN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

|                                                         |                                                                                                                                                                                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                               | A. BUILDING                          |     |                                                                                                                                     | COMPLETED |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                                                         |                                                                                                                                                                                                                                                                                                          | 555870                                                                                                                                                                                                                                                                                              | B. WING                              |     |                                                                                                                                     | - 27      | 22/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| NAME OF PROVIDER OR SUPPLIER  BELLA VISTA HEALTH CENTER |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                     |                                      | 7   | STREET ADDRESS, CITY, STATE, ZIP CODE<br>7922 PALM STREET<br>LEMON GROVE, CA 91945                                                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (X4) ID<br>PREFIX<br>TAG                                | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                     | PREFIX (EACH CORRECT CROSS-REFERENCE |     | PROVIDER'S PLAN OF CORRECTION  (EACH CORRECTIVE ACTION SHOULD  CROSS-REFERENCED TO THE APPROFILIENCY)                               | D BE      | (X5)<br>COMPLETION<br>DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| F 157                                                   | Continued From page 3 Admiistration Record (MAR) for Resident 1 was conducted with the DON and the medical records designee (MRD). The MAR indicated, Estrace Cream 0.1 MG/ML (milligrams/milliliter) Insert 1 applicatorful (private body part) at bedtime every Mon, Wed, Fri for Hormone -Order Date- |                                                                                                                                                                                                                                                                                                     | F                                    | 157 | corrective action completion dates<br>must be acceptable to State Agency<br>Correction action completed on:<br>Date: August 13,2015 |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                         | Estrace on 3/7/14, 8/20/14, 9/10/14, 9/(director of nurses)                                                                                                                                                                                                                                              | that Resident 1 refused<br>7/28/14, 8/13/14, 8/15/14,<br>/12/14, 9/15/14. The DON<br>acknowledged that the MAR<br>dent 1 had refused the Estrace                                                                                                                                                    |                                      |     |                                                                                                                                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                         | review and intervie<br>Resident 1 and the<br>medication adminis<br>stated that she wou<br>when staff had atte                                                                                                                                                                                            | P.M., a concurrent record w, was conducted with DON, related to the residents stration regimen. Resident 1 ald not accept the "cream" empted to administer it. stated that the cream was y tract "infections."                                                                                      |                                      |     |                                                                                                                                     | , y       | and just the state of the state |
|                                                         | at 8:30 A.M., relate<br>that the when LN 2<br>Resident 1 would n<br>medication Estrace<br>refused other medi<br>when reapproache<br>refused medication<br>When the Estrace                                                                                                                               | onducted with LN 2 on 9/24/14 of to Resident 1. LN 2 stated worked with Resident 1, not let the LN administer the c. LN 2 stated that the resident cations periodically, but then d, she would generally accept as. Not so, with the Estrace. application was offered, ed to refuse the medication. |                                      |     |                                                                                                                                     | - 1       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9                                                       | at 9:30 A.M. LN 3<br>"like" Estrace. LN<br>me," to demonstrate                                                                                                                                                                                                                                           | onducted with LN 3 on 9/24/14, stated that Resident 1 did not 3 stated that Resident 1 "kicks te that she does not want the stated that Estrace was the                                                                                                                                             |                                      |     |                                                                                                                                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

# DEPARTMENT OF HEALTH AND H. AN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                         |                                                             | TIPLE CONSTRUCTION ING | СОМ                                                                                | (X3) DATE SURVEY<br>COMPLETED |                 |  |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------|-------------------------------|-----------------|--|
| 555870                                                                                               |                                                                                                                         |                                                             | B. WING                |                                                                                    |                               | C<br>07/22/2015 |  |
| NAME OF PROVIDER OR SUPPLIER  BELLA VISTA HEALTH CENTER                                              |                                                                                                                         |                                                             |                        | STREET ADDRESS, CITY, STATE, ZIP CODE<br>7922 PALM STREET<br>LEMON GROVE, CA 91945 |                               | 2010            |  |
| (X4) ID<br>PREFIX<br>TAG                                                                             | SUMMARY STATEMENT OF DEFICIENCIES  (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) |                                                             | ID<br>PREFIX<br>TAG    |                                                                                    | OULD BE COMPLETION            |                 |  |
| F 157                                                                                                | behavior and refused ministration was on 9/24/15 at 1:29 conducted with the Admin stated that                           | nat Resident 3 had a pattern of sal of, when the medication | F.1                    | 57                                                                                 |                               |                 |  |
|                                                                                                      |                                                                                                                         |                                                             | mateo mareo            |                                                                                    |                               |                 |  |
|                                                                                                      |                                                                                                                         |                                                             |                        |                                                                                    |                               |                 |  |