

Sample Only

Cover Letter

ABC Healthcare Services, Inc.
999 Beach Side Court, Sacramento, CA 95814
P: (999) 555-2626
F: (999) 555-2600
Email: ABChealthcareservices@gmail.com

March 15, 2019

VIA PRIORITY MAIL:

California Department of Public Health
Licensing and Certification
P. O. Box 997377, MS 3207
Sacramento, CA 95899
Attn: Centralized Applications Branch

To Whom It May Concern,

We are submitting this **change of location** application.

Facility Name: **ABC Adult Day Health Center**
Facility Address: **1800 Beach Drive, Sacramento, CA 95814**
New Proposed Facility Address: **1900 Sunset Way, Sacramento, CA 95816**
Facility ID Number: **123456789**
Licensee Name: **ABC Healthcare Services, Inc.**
License Number: **22222222**

I enclosed the required application forms and supporting documents needed to process this change.

Should you have any questions, I will be the direct contact regarding this change.

Emergency Contact Information (available 365/24/7)

Name: Jane Doe
Email: ABChealthcareservices@gmail.com
Alternate Email: JaneDoe@cmail.com
Phone: (999) 555-2626
Phone (Text Messages): (999) 555-5555
Fax: (999) 555-2600

Sincerely,

Jane Doe

Jane Doe, Owner
ABC Healthcare Services, Inc.

**INSERT
CBAS
PRE-SCREENED
APPROVAL LETTER
HERE
(IF APPLICABLE)**

Sample Only

HS 200

LICENSURE & CERTIFICATION APPLICATION

| FOR DEPARTMENTAL USE ONLY | |
|--|--|
| | |
| Proposed name of facility/agency/clinic: | |
| | |

A. APPLICATION INFORMATION

1. Type of application (check one):
- a. Initial
 - b. Change of Ownership (see #2 below)
 - c. Management company (see Sections C1-5, F, and Attachment E-1)
 - d. Other change (see Section A4):

2. Change of Ownership Only - For Certification Purposes:
 We wish to make certain that our records correctly show the effective date of the ownership change for certification. This date should reflect the actual date on which you took charge of the financial management of the facility rather than the date of sale or date of state license change. Effective date of change:

3. Amount of fee enclosed: \$

4. Type of Change (check all that apply):
- a. Not applicable
 - b. Change of capacity (see # 8 below)
 - c. Change of location
 - d. Change of services
 - e. Change of facility type
 - f. Change of bed classification
 - g. Change of name
 - h. Construction of new or replacement facility
 - i. Stock transfer
 - j. Other (specify)

5. Type of facility, agency, or clinic (check one)
- a. Skilled Nursing Facility (SNF)
 - b. Intermediate Care Facility (ICF)
 - c. ICF/Developmentally Disabled (ICF/DD)
 - d. ICF/DD-Habilitative (ICF/DD-H)
 - e. ICF/DD-Nursing (ICF/DD-N)
 - f. Primary care clinic – Free
 - g. Primary care clinic – Community
 - h. Surgical clinic
 - i. Rural health clinic (for Certification "only")
 - j. General acute care hospital
 - k. Adult day health care center
 - l. Home Health Agency (HHA)
 - m. Hospice
 - n. Chronic dialysis clinic
 - o. Other (specify)

6. a. Do you wish to apply for the Medicare program? Yes No Medicare Provider #:
 b. Fiscal Intermediary choice:

7. Do you wish to apply for the Medi-Cal (Medicaid) program? Yes No

8. a. Current facility bed capacity:
 b. Proposed facility bed capacity:

9. Age range of clients:

10. Days and hours of operation:

11. Is construction required? Yes No
 If "yes", submit copy of "OSHDP" form (see instructions on page 6)
 If "yes", date construction to begin:
 If "yes", date construction to be completed:

B. LICENSEE INFORMATION

1. Licensee name:

2. Federal employer's tax ID number:

3. Owner type (check one): -**Submit** organizational chart for b, c, d, and e.

- a. Sole proprietorship (Individual)
- b. Profit corporation
- c. Nonprofit corporation
- d. Limited Liability Company (LLC)
- e. Partnership – General
- f. Partnership – Limited
- g. City
- h. County
- i. State agency
- j. Other agency (specify)
- k. Public agency (specify)

4. Licensee address (number & street): Telephone number:
City, State, & Zip: E-Mail: Fax number:

5. a. Identify other facilities, agencies, or clinics the licensee has been licensed for, operated, managed, held a **5%** or more interest in, or served as a director or officer. Include facilities both in and outside of California. **Submit** an attachment for additional facilities that includes all of the required information listed below.

(1) Facility Name: Facility Type:
Facility address (number & street): City, State, & Zip:

(2) Facility Name: Facility Type:
Facility address (number & street): City, State, & Zip:

(3) Facility Name: Facility Type:
Facility address (number & street): City, State, & Zip:

(4) Facility Name: Facility Type:
Facility address (number & street): City, State, & Zip:

5. b. If any facility, agency, or clinic identified in 5.a. has had a license revocation action filed, license placed on probation, suspended, or revoked (whether stayed or not) or, for agency or clinic resolved by settlement, receiver appointed, or had a final Medi-Cal decertification action taken, please **submit** additional information, including all ownership and facility information, date and any final action.

6. Is the licensee a **subsidiary** of another organization? Yes No
If "yes", complete the information below and **submit** an organizational chart:

Parent organization name:
Parent federal tax ID Number:
P.O. Box or number & street:
City, State, & Zip:

C. FACILITY, AGENCY OR CLINIC INFORMATION

Management Agreement (this only applies to SNF's & ICF's):

1. a. Is the facility, agency, or clinic going to be operated under a management contract/agreement between the proposed owner and a management company? Yes
 If "yes", proceed to **Section E** (below). No
- b. Is there an "interim" management agreement, between the proposed owner and the current owner, to run the facility, agency, or clinic until the change of ownership is completed? Yes
 If "yes", **submit** a copy of the "interim" management agreement. No

2. Name of "proposed" facility, agency, or clinic:
Current facility, agency, or clinic name (if change of ownership):
 Facility license number:

3. Address (number & street) of "proposed" facility, agency, or clinic: Telephone number:
 City, State, & Zip:

4. Mailing address, if different from above: Telephone number:
 Number & Street: Fax number: E-mail address:
 City, State, & Zip:

5. **Name of person to be in charge of facility, agency, or clinic:**
 Title: Professional License number:

6. a. Name of administrator: Date of hire:
 Professional License number: Expiration date:
 b. Name of director of nursing: Date of hire:
 Professional License number: Expiration date:

7. List persons having **5 percent** or more direct or indirect (42 CFR, Section 455.102) interest in the ownership of this facility if applying for skilled nursing or intermediate care licensure, and **10 percent** for all other facilities, agencies, or clinics. Provide federal employer's tax ID number. Are any of these persons (listed below) related to one another as spouse, parent, child or sibling? **Submit** an attachment for additional names that includes all of the required information listed below.

| Name of individual | % Owned | EIN Number | Are they related to one another as a spouse, parent, child or sibling? | | Relationship |
|--------------------|---------|------------|--|--------------------------|--------------|
| (1) Jane Doe | 100 | 55-5555555 | <input type="radio"/> Yes | <input type="radio"/> No | |
| (2) | | | <input type="radio"/> Yes | <input type="radio"/> No | |
| (3) | | | <input type="radio"/> Yes | <input type="radio"/> No | |
| (4) | | | <input type="radio"/> Yes | <input type="radio"/> No | |
| (5) | | | <input type="radio"/> Yes | <input type="radio"/> No | |

8. **Financial resources -- Only applies to SNF and ICF:**

Submit evidence, i.e., bank statements, line of credit, certificate(s) of deposit, satisfactory to the department(s) that the licensee possesses financial resources sufficient to operate the facility for a period of at least 45 days. (The amount is determined by multiplying 45 days X number of beds X rate).

9. **Over-concentration -- Only applies to ICF/DD, ICF/DD-H and ICF/DD-N:**

- a. Are there any ICF/DD, ICF/DD-H, ICF/DD-N, RCF (residential care facility), or pediatric day health or respite care facilities within 300 feet of this facility? (H&S Code, Section 1267.9) Yes No Don't know
 b. Are there any congregate living health facilities within 1,000 feet of this facility? Yes No Don't know

10. **Program Plan -- Only applies to ICF/DD, ICF/DD-H and ICF/DD-N (H&S Code, Section 1275.3(b)(3))**

Has the program plan been approved by the Department of Developmental Services? Yes No
 If "yes", **Submit** a copy of the approval letter. The "current licensee" can grant permission for their Program Plan to be used for 6 months if they **submit** a letter to CDPH. If "no", the application package will be delayed until a copy of the approved program letter is received.

D. PROPERTY INFORMATION

1. Property ownership: Check one and **submit** evidence of control of property: Own Rent Lease
 Sublease Other (specify): _____

2. **Owner of Record** name in the real estate: 999 Beach Side Court Property Ventures
 Address (number & street): 9250 Laguna Springs Dr., Suite 100
 City, State, & Zip: Laguna Nigel, CA 92607

Lessee name: ABC Healthcare Services, Inc.
 Address (number & street): 1900 Sunset Way
 City, State, & Zip: _____

Sub-Lessee name: _____
 Address (number & street): _____
 City, State, & Zip: _____

E. MANAGEMENT COMPANY

If the proposed facility, agency, or clinic will be operated by a management company, under a management contract between the proposed owner and a management company, complete Attachment E-1 (next page). **NOTE: if the facility is a SNF or ICF, the management company will have to SUBMIT a separate application to the Department, unless previously approved.**

F. I (we) Accept responsibility to:

- a. Comply with local ordinances concerning zoning, sanitation, building, and other appropriate ordinances.
- b. Comply with the Labor Code on employment practices concerning nondiscrimination, liability insurance, wages, hour and working conditions.
- c. Comply with Health and Safety Code and regulations concerning licensing and fire safety.

I (we) declare under penalty of perjury that the statements on this application and on the accompanying attachments are correct to my (our) knowledge.

| | | |
|------------------|---------------------------|---------------------------|
| Signature | Title President | Date 05/01/2019 |
| Signature | Title | Date |
| Signature | Title | Date |
| Signature | Title | Date |

Release of Information Statement

This information shall be provided to the state department upon initial licensure. **Any changes must be provided to the state department within 10 days of the change.** The information shall be made available to the public upon request and shall be included in the public file of the facility.

The information provided on this form is mandatory and is necessary for licensure approval. It will be used to determine individual applicants or applicant facility's ability to provide health services. The information is requested by the California Department of Public Health, Licensing and Certification, in accordance with Health and Safety Code, Sections 1212, 1253, 1265, 1267.5, and 1728, and California Code of Regulations (CCR), Title 22, Sections 70107, 71107, 73205, 74105, 75022, 76205, and 78205.

Failure to provide the information as requested may result in nonissuance of a license or license revocation.

The information is considered public information and will be made available to the public upon request. The information shall be included and maintained in the individual facility's public files located in Licensing and Certification district offices.

ATTACHMENT E-1

MANAGEMENT COMPANY INFORMATION ONLY FOR SNF's or ICF's

1. **Submit** a copy of the Management Agreement with this application.

Name of management company: EIN:
Address (number & street):
City, State, & Zip:

Name of facility to be managed: EIN:
Address (number & street):
City, State, & Zip:

2. Provide the following information for **each** individual having a **5 percent** or more interest in the management company. **Submit** an attachment for additional names that includes all of the required information listed below.

(1) Individual's name: % Owner:
Address (number & street):
City, State, & Zip:

(2) Individual's name: % Owner:
Address (number & street):
City, State, & Zip:

(3) Individual's name: % Owner:
Address (number & street):
City, State, & Zip:

(4) Individual's name: % Owner:
Address (number & street):
City, State, & Zip:

3. Provide a list of all facilities, agencies, or clinics with which you have entered into a management agreement. **Submit** an attachment for additional facility, agency, or clinic names that includes all of the required information listed below.

(1) Facility, agency, or clinic name:
Address (number & street):
City, State, & Zip: Dates of involvement:

(2) Facility, agency, or clinic name:
Address (number & street):
City, State, & Zip: Dates of involvement:

(3) Facility, agency, or clinic name:
Address (number & street):
City, State, & Zip: Dates of involvement:

(4) Facility, agency, or clinic name:
Address (number & street):
City, State, & Zip: Dates of involvement:

INSTRUCTIONS

SNF or ICF Management Company Application: See Attachment E-1 below.

Type or print clearly. Return original and maintain a copy for your records. The Licensee's name must be consistent throughout all documents submitted. **Submit** all supplemental paperwork requested to complete your application. **Do not leave items blank. If not applicable, mark N/A.**

A. APPLICATION INFORMATION

1. Type of application: select items a, b, c, or d.
If b is selected, provide effective date of change in number 2.
If c is selected, complete Sections C1-5; F, and Attachment E-1.
If d is selected you must select an option in number 4 -- "Type of Change."
2. Provide actual date applicant took charge of the financial management of facility.
This date is used to show effective date of the ownership change for certification purposes only.
3. Amount of fee enclosed: enter the amount of money enclosed with this application.
If no fee is required, enter "N/A". (Refer to fee schedule for appropriate fee requirements.)
4. Type of change: check all that apply.
5. Type of facility, agency, or clinic: select the appropriate category.
6. (a) Check "yes" if requesting certification for Medicare. ICF/DD, ICF/DD-N, ICF/DD-H facilities and primary care clinics that are not certified as rural health clinics are not eligible for Medicare.
(b) If "yes" to item 6(a), provide name of fiscal intermediary under item 6(b).
7. Check "yes" if requesting participation in Medi-Cal (Medicaid).
8. (a) Current facility bed capacity: enter the total number of persons for whom care can currently be provided in any 24-hour period. This figure must agree with the "Certificate of Occupancy".
(b) Proposed facility bed capacity: enter the proposed total number of persons for whom care will be provided in any 24-hour period.
9. Enter age range of persons to receive/receiving care.
10. Enter days and hours of facility operation.
11. Enter date construction is to begin, and date construction is to be completed (not applicable for ICF/DD, ICF/DD-N, ICF/DD-H facilities).
 Submit a copy of the form "Construction Advisory Board" (form OSH-FDD 377) if OSHPD has approved construction.
 Submit a copy of the above form to the local district office *prior* to the survey if OSHPD has not yet approved construction.

B. LICENSEE INFORMATION

1. Licensee name: enter the full legal organization name (LLC, partnership, and corporation) or individual(s) responsible for the facility/agency. If "Inc." is included in your legal name, it must appear in the name. Individuals enter first, middle, and last name. Husband and wife, if joint applicants, must both be listed.

NOTE: All individuals including owners, partners, principal officers of corporations/LLCs, members, managers, and administrators (clinics only) must complete "Applicant Individual Information" (HS 215A).

2. Enter the federal employer's tax ID number.
3. Owner Type: select one of the options and then:
 Submit an organizational chart, for items b, c, d, or e showing entity, persons, facilities, and tax EIN numbers.
 Submit a copy of the Internal Revenue Service and Franchise Tax Board letters of determination of nonprofit status, if item c, "nonprofit corporation" is selected, and the facility is a primary care Clinic.

4. Licensee address: enter address of legal organization (LLC, corporation, partnership) or individual(s) responsible for the facility, agency, or clinic. Provide phone number with area code, fax number, and e-mail address.
5. Other Facilities:
 - (a) Identify all other facilities, agencies, or clinics the licensee (LLC, corporation, partnership, individual) has been involved in, both in and outside of California.
 - Submit** an attachment, if needed, for additional entities, which includes the facility, agency or clinic type (including "affiliate" clinics), name, address, nature of involvement, and dates of involvement. This attachment must include all of the required information listed.
 - Submit** an attachment, if needed, for any entity identified in number 5a, which has had a license revocation action filed, license placed on probation, suspended, or revoked (whether stayed or not) or, for SNFs and ICFs, resolved by settlement, receiver appointed, or has a final Medi-Cal decertification action taken. Include all ownership and facility information, dates, and any final action.
6. Subsidiary: check "yes" if the licensee is a subsidiary of another organization and complete the information requested.
 - Submit** a detailed organizational chart, including parent and all subsidiary information, and federal tax ID numbers.

C. FACILITY, AGENCY, OR CLINIC INFORMATION

1. Management Agreement:
 - (a) Check "yes" if the facility, agency, or clinic is going to be operated under a management contract/agreement, between the proposed owner and a management company. Proceed to Section "E" (below).
 - (b) Check "yes" if there is an "interim" management agreement, between the proposed owner and the current owner, to run the facility until the change of ownership is completed.
 - Submit** a copy of the "interim" management agreement, if applicable.
2. Facility, agency, or clinic name: Enter the name used to designate the single facility, agency or clinic under the license being requested. Also, provide the current facility, agency, or clinic name, and current license number (if different). Change of ownership usually results in a name change.
3. Provide facility, agency, or clinic address, including phone number with area code, fax number, and e-mail.
4. Provide facility, agency, or clinic mailing address, if different from number 3 (above).
5. Provide the name and title of the individual to be in charge of the facility, agency, or clinic as well as any professional license number (if applicable).
6. Administrator:
 - (a) Provide the name of the facility administrator, date of hire, license number, and license expiration date.
 - (b) Provide the name of the director of nursing services (if applicable), date of hire, license number, and license expiration date.
7. Provide name(s) of all individuals having a **5 percent** or more interest in the ownership of this facility, if applying for SNF or ICF licensure. For all other facility, agency, or clinic types, provide the name(s) of those having **10 percent** or more interest in the ownership. Specify how these persons are related to one another as spouse, parent, child or sibling.
 - Submit** an attachment for all additional names. This attachment must include all of the required information.
8. Financial Resources: Only applies to SNF, ICF, and ICF/DD:
 - Submit** evidence, satisfactory to the Department, that the licensee has sufficient financial resources to operate the facility for at least 45 days (bank statement, certificate of deposit etc.). The amount is determined by multiplying 45 days X number of beds X rate.
9. Over-concentration -- Only applies to ICF/DD, ICF/DD-H and ICF/DD-N:
 - (a) Are there other ICF/DD, ICF/DD-H, ICF/DD-N residential care, pediatric day health, or respite care facilities within 300 feet of this facility? Check "yes", "don't know" or "no".
 - (b) Are there any congregate living health facilities within 1,000 feet of this facility? Check "yes", "don't know" or "no".

10. Program Plan -- Only applies to ICF/DD, ICF/DD-H and ICF/DD-N:
 Indicate if the program plan has been approved by the Department of Developmental Services. The "current licensee" can grant permission for their Program Plan to be used for 6 months if a letter is submitted to CDPH. If "no" is checked, the application package will be held until a copy of the approved program plan letter is received.
- Submit** a letter to CDPH from the "current" licensee that the "proposed" licensee has their permission to use the "current" licensee's Program Plan for up to 6 months, if applicable.
- Submit** a copy of the Program Plan approval letter, if "yes".

D. PROPERTY INFORMATION

1. Licensee must show evidence of control of property.
- Submit** a copy of the deed and/or bill of sale, if property is owned.
- Submit** a copy of the rental agreement, if property is rented.
- Submit** a copy of the lease agreement, if property is leased.
- Submit** a copy of the original lease plus a copy of the sublease, if property is subleased.
- Submit** appropriate evidence if "other" is checked.
2. Provide name and address of the Owner of Record, Lessee and Sub-lessee as applicable.

E. MANAGEMENT COMPANY INFORMATION

(Complete Sections A1, C1-5, F & ATTACHMENT E-1)

F. STATEMENT OF RESPONSIBILITIES

Application must be signed by licensee or authorized representative.

ATTACHMENT E-1

MANAGEMENT COMPANY INFORMATION ONLY FOR SNF's OR ICF's

1. If the proposed facility, agency, or clinic will be operated by a management company, under a management contract between the proposed owner and a management company, provide the name, address, and federal tax ID number of Management Company and name of facility to be managed.
- Submit** a copy of the Management Agreement.
2. Provide the name, address, and percent of ownership for each person having a **5 percent** or more interest in the Management Company.
- Submit** an attachment for additional names. This attachment must include all of the required information.
3. Provide a list of all facilities, agencies, or clinics that you have contracted to manage.
- Submit** an attachment for additional facilities, agencies, or clinics. This attachment must include all of the required information.

**INSERT CONTROL
OF PROPERTY
HERE**



**OFFICE OF STATEWIDE HEALTHPLANNING AND DEVELOPMENT
FACILITIES DEVELOPMENT DIVISION**

700 North Alameda Street, Suite 2-500, Los Angeles, CA 90012
2020 West El Camino Avenue, Suite 800, Sacramento, CA 95833

Phone (213) 897-0186 Fax (213) 897-0188
Phone (916) 440-8300 Fax (916) 324-9188

CO

CERTIFICATE OF OCCUPANCY

| Facility Name and Address | | Facility No. | Project No. |
|---|----------------------------------|--|---------------------------|
| ABC Healthcare Services, INC. 999 Beach Side Ct. Sacramento, CA 95814 | | 13018 | S172280-10-00 |
| Contractors XYZ Medical Centers, Inc. | | Date 5/15/2018 | Parent Project No. N/A |
| Inspector of Record | Telephone No. (999- 999-9999) | Approved Plans 3/27/2018 | Project % Complete 10 |
| John Jones | | Title or Scope of Project ePC • 172-T20 FSA Inpatient 797/800 upgrade | |

CERTIFICATE OF OCCUPANCY- This occupancy applies to all rooms, spaces and/or areas as described in the scope of work above and/or

on the approved plans for this project, unless noted otherwise below. The described building, or portion of the building, has been inspected for compliance with the requirements of the California Building Standards Code (CBCS) for the group and division of occupancy and use for

which it is intended. Issuance of a certificate of occupancy shall not be construed as an approval of a violation of the provisions of the CBCS. This certificate of occupancy shall be kept on file with the facility for which it was issued and shall be made available upon request by representatives of jurisdictional agencies.

PATIENT ADMITTING, TREATMENT OR CARE: This Certificate of Occupancy is not an approval for patient admitting, treatment or care. The owner/health care provider must contact Licensing and Certification for their review and approval prior to patient admitting,

Treatment or care in the effected room, space or area. Clearances may also be required from the local Fire Department and/or the State Fire Marshal.

Comments or Additional Conditions

Request approved

Sample Only

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HS 602

TRANSFER AGREEMENT BETWEEN

Sunnyside Hospital

Name of Hospital

1835 Sunny Drive

Street Address

Sacramento, CA 95814

City, State, and ZIP Code

AND

ABC Adult Day Health Center

Name of Facility

1900 Sunset Way

Street Address

Sacramento, CA 95816

City, State, and ZIP Code

To facilitate continuity of care and the timely transfer of patients and records between the hospital and the facility, the parties named above agree as follows:

1. When a patient's need for transfer from one of the above institutions to the other has been determined and substantiated by the patient's physician, the institution to which transfer is to be made agrees to admit the patient as promptly as possible, provided admission requirements in accordance with federal and state laws and regulations are met.
2. The transferring institution will send with each patient at the time of transfer, or in the case of emergency, as promptly as possible, the completed transfer and referral forms mutually agreed upon to provide the medical and administrative information necessary to determine the appropriateness of the placement and to enable continuing care to the patient. The transfer and referral forms will include such information as current medical findings, diagnoses, a brief summary of the course of treatment followed in the transferring institution, nursing and dietary information, ambulation status, and pertinent administrative and social information, as appropriate.
3. The hospital shall make available its diagnostic and therapeutic services, including emergency dental care, on an outpatient basis as ordered by the attending physician subject to federal and state laws and regulations.

4. The institution responsible for the patient shall be accountable for the recognition of need for social services and for prompt reporting of such needs to the local welfare department or other appropriate sources.
5. The transferring institution will be responsible for the transfer or other appropriate disposition of personal effects, particularly money and valuables, and information related to these items.
6. The transferring institution will be responsible for effecting the transfer of the patient, including arranging for appropriate and safe transportation and care of the patient during the transfer in accordance with applicable federal and state laws and regulations.
7. Charges for services performed by either facility shall be collected by the institution rendering such services, directly from the patient, third-party payor, or other sources normally billed by the institution. Neither facility shall have any liability to the other for such charges.
8. The governing body of each facility shall have exclusive control of policies, management, assets, and affairs of its respective institutions. Neither institution shall assume any liability by virtue of the agreement for any debts or other obligations incurred by the other party to this agreement.
9. Nothing in this agreement shall be construed as limiting the rights of either institution to contract with any other facility on a limited or general basis.
10. This agreement shall be in effect from the date both parties sign. It may be terminated by either facility upon 30 days written notice, with copies sent to the district office of the Licensing and Certification Division, having jurisdiction for your facility.
11. This agreement shall be maintained in the facilities' files.

3/11/2019

Date

3/14/2019

Date

Wain Jones

Administrator

Kent Lee

Administrator

ABC Adult Day Health Center

Facility

Sunnyside Hospital

Hospital

2222255414

Facility Provider Number

12931782239

Hospital Provider Number

Sample Only

ADH 0006



Community-Based Adult Services

| 1. LICENSEE NAME: ABC Healthcare Services, Inc. | | 2. HOURS OF SERVICE: Mon- Fri. 8:30am-4:30pm | 3. LICENSED CAPACITY: 100 | 4. ADA for previous quarter: | |
|---|---------------|--|------------------------------|---|------------------|
| 5. CENTER NAME: ABC Adult Day Health Center | | 6. Also Provides Adult Day Program Services? Yes No | | 7. SIGNATURE OF ADMINISTRATOR OR PROGRAM DIRECTOR: DATE: | |
| STAFFING | 8. NAME | 9. Scheduled Number of Hours per Month: | 10. Date of Hire: | 11. LICENSE/ REGISTRATION/ CERTIFICATION | |
| | | | | Number: | Expiration Date: |
| ADMINISTRATOR | Wain Jones | 176 | 5/13/19 | 0123457 | 12/31/20 |
| PROGRAM DIRECTOR | Larry Smith | 176 | 5/13/19 | | |
| REGISTERED NURSE(s) | Jack Long | 176 | 6/1/19 | RN 08648 | 12/31/20 |
| LICENSED VOCATIONAL NURSE(s) | Sam Fish | 176 | 6/1/19 | 94888 | 12/31/20 |
| SOCIAL WORKER(s) | James Spike | 176 | 6/1/19 | | |
| SOCIAL WORK ASSISTANT(s) | April Cook | 80 | 7/1/19 | | |
| ACTIVITY COORDINATOR | Lisa He | 176 | 7/1/19 | | |
| AIDES | Nick Lee | 120 | 7/1/19 | | |
| | | | | | |
| | | | | | |
| PHYSICAL THERAPIST (PT) | Steve Ngo | 120 | 7/1/19 | 006253 | 12/31/21 |
| PT ASSISTANT | Sarah Rock | 80 | 7/1/19 | | |
| PT AIDE(s) | Jack Reed | 80 | 7/1/19 | | |
| OCCUPATIONAL THERAPIST (OT) | Julie Fry | 120 | 7/1/19 | PT266668 | 12/31/21 |
| CERTIFIED OT ASSISTANT (COTA) | Shawn Dong | 80 | 7/1/19 | | |
| OT AIDE(s) | Frank Link | 80 | 7/1/19 | | |
| SPEECH THERAPIST | Ashley Brook | 120 | 7/1/19 | ST75558 | 12/31/21 |
| STAFF PHYSICIAN | Nancy Light | 120 | 7/1/19 | | |
| PSYCH CONSULTANT | Paul Quinn | 120 | 7/1/19 | | |
| DIETITIAN | Olivia Ponder | 176 | 7/1/19 | D96550 | 12/31/21 |
| DRIVERS | George Burger | 176 | 7/1/19 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| PHARMACIST | Catlin Nugget | 176 | 7/1/19 | PH77786 | 12/31/21 |
| OTHER STAFF POSITIONS | Juan Lopez | 176 | 7/1/19 | | |

Sample Only

ADH 0007
(if applicable)

| | |
|---|--|
| APPLICANT NAME ABC Healthcare Services, Inc. | CENTER NAME ABC Adult Day Health Center |
| ADDRESS 999 Beach Side Court, Sacramento, CA 95814 | ADDRESS 1900 Sunset Way, Sacramento, CA 95816 |
| CONTACT PERSON Wain Jones | PHONE 999-555-0001 |

What is the building occupancy capacity which has been established for fire safety? **70**

Complete the following, describing the program(s) that would share space with the ADHC Center

| Program Name | Days of Operation | Hours of Operation | Occupancy or Licensed Capacity |
|-----------------------|--|--------------------|--------------------------------|
| Adult Day Health Care | M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> Th <input type="checkbox"/> F <input type="checkbox"/> S <input type="checkbox"/> Su <input type="checkbox"/> | 8:00 am-5:00 pm | 70 |
| AARP Counseling | M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> Th <input type="checkbox"/> F <input type="checkbox"/> S <input type="checkbox"/> Su <input type="checkbox"/> | 8:00 am-5:00 pm | 70 |
| | M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> Th <input type="checkbox"/> F <input type="checkbox"/> S <input type="checkbox"/> Su <input type="checkbox"/> | | |
| | M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> Th <input type="checkbox"/> F <input type="checkbox"/> S <input type="checkbox"/> Su <input type="checkbox"/> | | |

Describe how these programs will operate and share space:

AARP Counseling will occupy the space on Saturday and Sunday for counseling services including employment, health insurance, retirement benefits, housing choices.

Attach a rough sketch (floor plan) of the existing or proposed facility including:

- (a) square footage of areas to be used for each program;
- (b) areas for each basic ADHC service; and
- (c) which space will be shared* by the programs identified above.

I hereby certify that:

- The use of the shared space does not jeopardize the welfare of the participants or other clients.
- The space used by the ADHC center is not essential to meet the other programs' licensing requirements.
- The shared use does not exceed the occupancy capacity established for fire safety.
- Each entity will schedule services and activities at separate times. (This does not apply to space used for meals or to space used by another licensed adult day services program.)

Signature of Provider or Legal Representative

Date 05/01/2019

* Shared space means the mutual use of exits and entrances, offices, hallways, bathrooms, treatment rooms, and dining rooms by the adult day health center and another program(s).

Sample Only

CDA 282

LOCAL FIRE INSPECTION AUTHORITY INFORMATION

| | |
|-----------------|---------------------------------------|
| Date: | 3/11/2019 |
| Applicant Name: | ABC Healthcare Services, Inc. |
| Center Name: | ABC Adult Day Health Center |
| Center Address: | 1900 Sunset Way, Sacramento, CA 95816 |

As part of the application process, the Department of Health Services is responsible for obtaining a fire safety inspection from the local fire inspection authority having jurisdiction in the area where your facility is located.

To help us expedite this process, we are requiring that you identify the local fire inspection authority that is responsible to inspect your facility and issue a fire clearance.

LOCAL FIRE INSPECTION AUTHORITY:

Sacramento Fire Department - Station 20

ADDRESS:

1111 Chill Way

CITY AND ZIP CODE:

Sacramento, CA 95816

CONTACT NAME AND PHONE NUMBER:

General Phone # 916-325-2222

Sample Only

Sample Only

STD 850

FIRE SAFETY INSPECTION REQUEST

STD. 850 (REV. 4-2000)

See instructions on reverse.

| | | | |
|---|---|----------------------------|--|
| AGENCY CONTACT'S NAME Departmental Use Only | TELEPHONE NUMBER Departmental Use Only | REQUEST DATE CAB | PROGRAM Departmental Use Only |
| EVALUATOR'S NAME Departmental Use Only | REQUESTING AGENCY FACILITY NUMBER Departmental Use Only | | REQUEST CODE Departmental Use Only |

| | |
|---|--|
| LICENSING AGENCY NAME AND ADDRESS California Department of Public Health Licensing and Certification Program Centralized Applications Branch P.O. Box 997377, MS 3207 Sacramento, CA 95899-7377 | CODES 1. ORIGINAL A. FIRE CLEARANCE 2. RENEWAL B. LIFE SAFETY 3. CAPACITY CHANGE 4. OWNERSHIP CHANGE 5. ADDRESS CHANGE 6. NAME CHANGE 7. OTHER |
| | |

| AMBULATORY | | NONAMBULATORY | | BEDRIDDEN | | TOTAL CAPACITY |
|------------|-------------------|---------------|-------------------|-----------|-------------------|----------------|
| CAPACITY | PREVIOUS CAPACITY | CAPACITY | PREVIOUS CAPACITY | CAPACITY | PREVIOUS CAPACITY | |
| 50 | | 50 | | | | 100 |

| | |
|---|---|
| FACILITY NAME ABC Adult Day Health Center | LICENSE CATEGORY ADHC |
| STREET ADDRESS (<i>Actual Location</i>) 1900 Sunset Way | NUMBER OF BUILDINGS 1 |
| CITY Sacramento, CA 95814 | RESTRAINT None |
| FACILITY CONTACT PERSON'S NAME Wain Jones | FACILITY CONTACT PERSON'S TELEPHONE NUMBER 999-555-2626 |
| SPECIAL CONDITIONS | |
| HOURS M-F 8AM- 5PM | |

TO BE COMPLETED BY INSPECTING AUTHORITY

| | | | |
|--|---|--------------|-----------------|
| FIRE AUTHORITY NAME AND ADDRESS | CLEARANCE /DENIAL CODE CODES 1. FIRE CLEARANCE GRANTED 2. FIRE CLEARANCE DENIED A. EXITS B. CONSTRUCTION C. FIRE ALARM D. SPRINKLERS E. HOUSEKEEPING F. SPECIAL HAZARD G. OTHER | | |
| | | | |
| INSPECTOR'S NAME (<i>Typed or Printed</i>) | TELEPHONE NUMBER | CFIRS NUMBER | OCCUPANCY CLASS |
| INSPECTION DATE | INSPECTOR'S SIGNATURE (<i>Typed or Printed</i>) | | |

EXPLAIN DENIAL OR LIST SPECIAL CONDITIONS

FIRE SAFETY INSPECTION REQUEST

STD. 850 (REV. 4-2000) (REVERSE)

INSTRUCTIONS

This form is designed for use with a window envelope
**Licensing or Requesting Agencies--Complete the following 19 sections on this form
before submitting it to the fire authority having jurisdiction.**

- 1. AGENCY CONTACT, 2. TELEPHONE NUMBER, 5. EVALUATOR.** Enter the name and telephone number of agency contact person.
- 3. PROGRAM.** Licensing agency use.
- 4. REQUEST DATE.** Enter date request was prepared.
- 6. REQUESTING AGENCY FACILITY NUMBER.** This is the file number assigned by the licensing agency.
- 7. REQUEST CODE.** Use the seven codes shown and insert the appropriate number in the box following "Request Code". If NAME CHANGE, please list previous name. Insert date of original request is other than an original.
- 8. AGENCY NAME AND ADDRESS.** Enter the name and address of the licensing facility requesting the inspection.
- 9. AMBULATORY--NONAMBULATORY--BEDRIDDEN.**

Capacity: Insert in the appropriate section, the capacity of licensed ambulatory or nonambulatory occupants covered by this request.

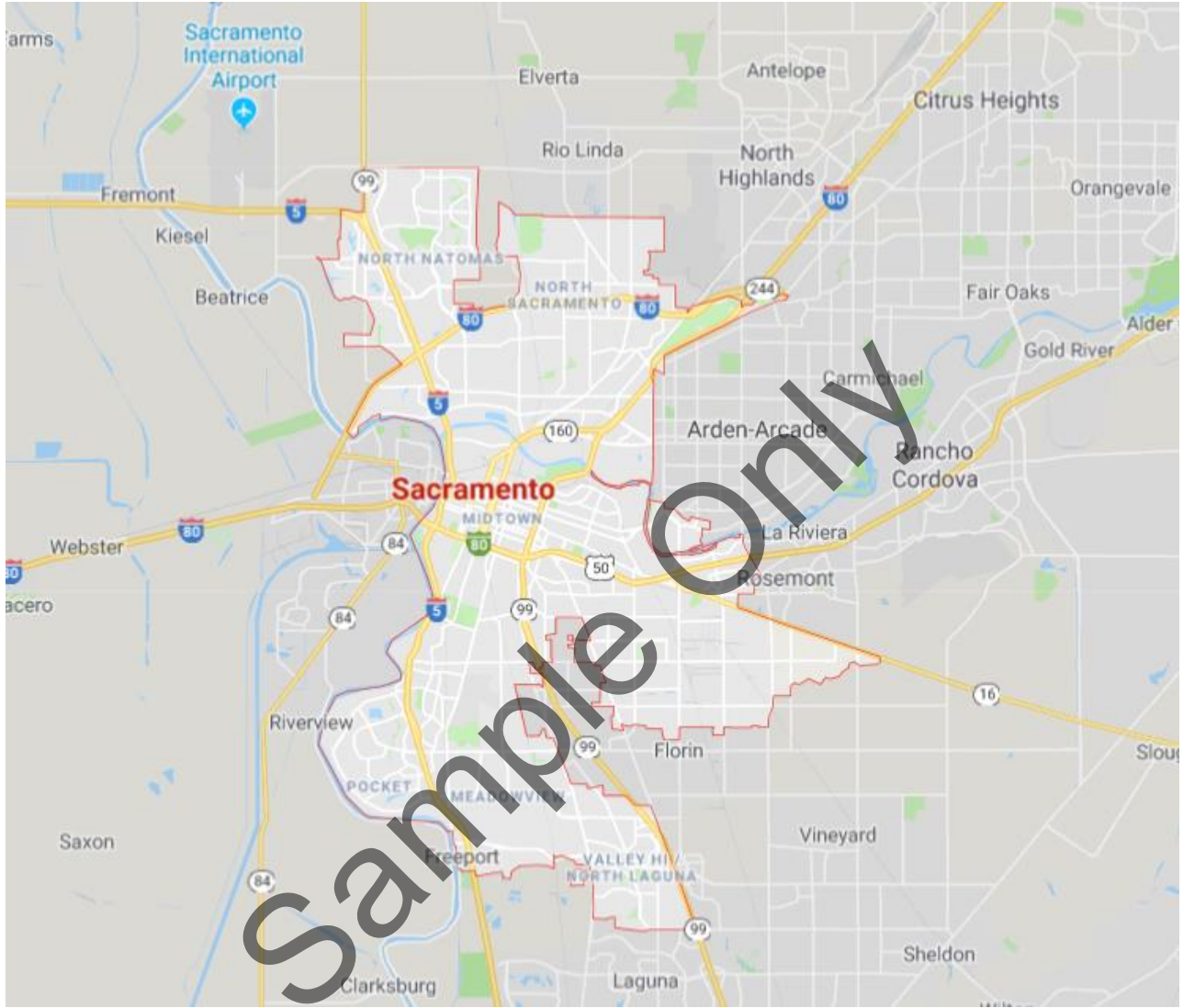
Previous Capacity: If request is for renewal or capacity change, insert capacity of previous clearance.

Total Capacity: Show total licensed capacity. If the facility is intended to house part ambulatory, nonambulatory, and part bedridden, show the total of the three types of occupants.
- 10. FACILITY NAME.** Insert the name of the facility as it will appear on the license. List identifying sub name if known (i.e., Hacienda Corp/Medina Lodge).
- 11. LICENSE CATEGORY.** Insert the category of license being sought as it will appear on the license certificate.
- 12. ADDRESS.** Insert street address and city only. A post office box is not acceptable as only location.
- 13. NUMBER OF BUILDINGS.** Insert the total number of buildings to be used for housing of the occupants covered by the license.
- 14. RESTRAINT.** Indicate if physical restraint (locked in a room or the building) is to be used in the housing of the occupants.
- 15. FACILITY CONTACT PERSON--TELEPHONE NUMBER.** Indicate the name and telephone number of the responsible individual at the facility to be contacted by the fire authority.
- 16. HOURS.** Indicate the number of hours the occupants are housed at the facility (less than 24 or 24+).
- 17. SPECIAL CONDITIONS.** Indicate any conditions unique to this request. As an example, if the inspection request is for one building in a multi-building facility.

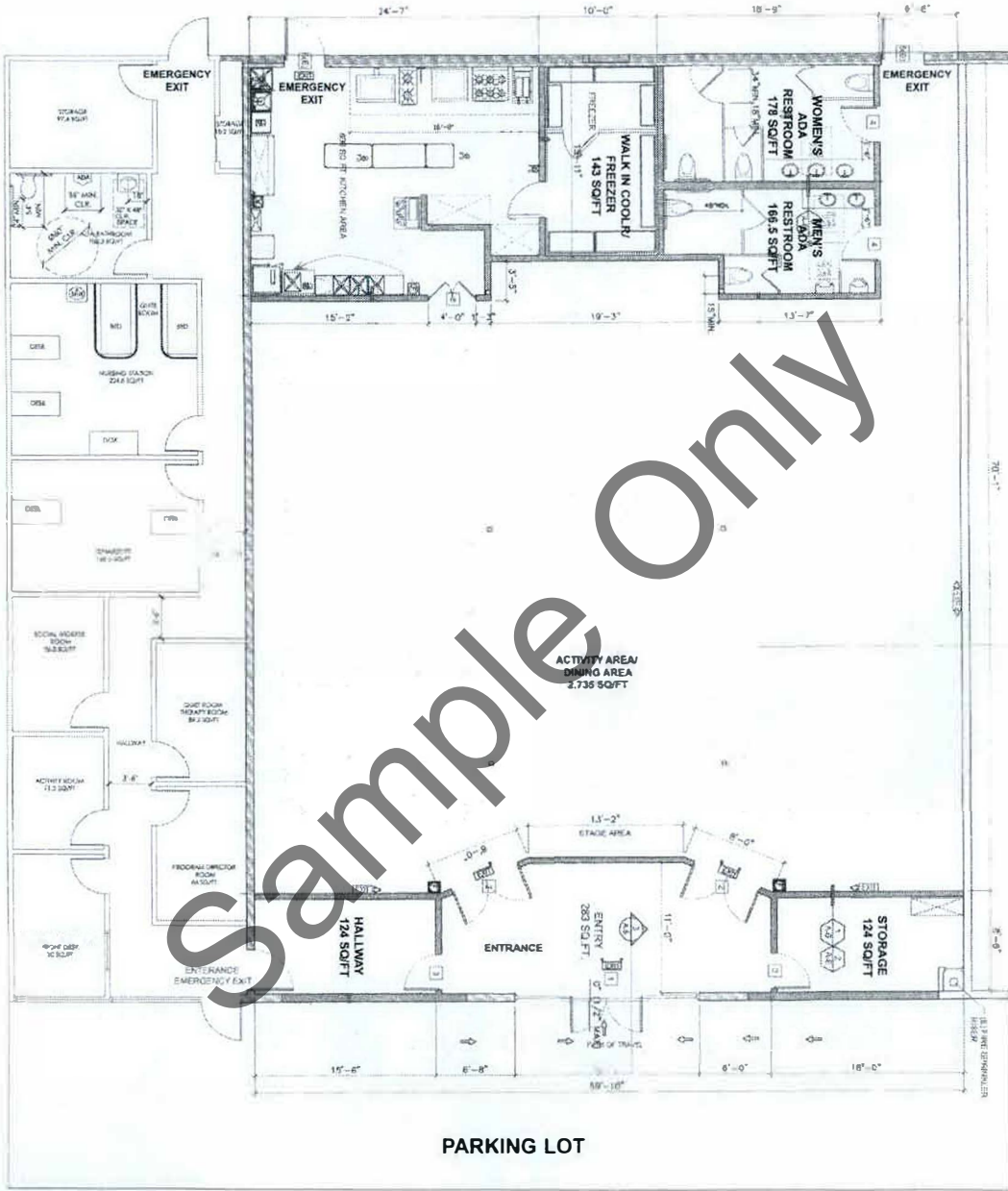
FIRE AUTHORITY CONDUCTING THE INSPECTION--COMPLETE THE FOLLOWING:

- 18. FIRE AUTHORITY, NAME AND ADDRESS.** Insert the name and address of the fire authority where the facility is located.
- 19. CLEARANCE/DENIAL CODE.** Use the two codes: 1 for clearance granted, and 2 for clearance denied. If denied, also include the appropriate letter code. As an example, Denial based upon exiting would be coded 2A.
- 20. INSPECTOR'S NAME.** Print the initial of the inspector's first name and full last name; insert the telephone number where the inspector may be contacted.
- 21. CFIRS I.D. NUMBER.** Insert the fire department's number assigned by California Fire Incident Reporting System.
- 22. OCCUPANCY CLASSIFICATION.** Use California Building Code occupancy classifications and insert the occupancy determined by the inspector.
- 23. INSPECTION DATE.** Enter the actual date of the inspection.
- 24. INSPECTOR'S SIGNATURE.** To be signed by the inspector conducting the inspection.
- 25. EXPLAIN DENIAL OR SPECIAL CONDITIONS.** If clearance code #2 is used, briefly explain reason. This space is also to be used to specify any additional limitations placed by the fire authority, such as the use of certain floors or sleeping rooms approved for nonambulatory clients.

Service Area Map



PARKING LOT



Residential Area

Sunset Way