## PROCESSED FOOD REGISTRATION APPLICATION

(For Processors, Manufacturers, Repackers, and Warehousers of Processed Food) **Incomplete applications will be returned.** See Page 2 for Instructions.

| ☐ NEW APPLICANT ☐ RENEWAL APPLICANT   |                                    | License Number (if not new):   |   |  |             |           |                  |
|---|------------------------------------|--|---|--|-------------|-----------|------------------|
| Type of Registration:   Conventional  |                                    | mp (IH) (  | Atta  | ch CDPH 8610 IH)                                   |             |           | DPH 8610 IH)     |
| 1. Name of Firm   |                                    | 6. Mailing Address (if different or P.O. Box number)                           |   |  |             |           |                  |
| 2. DBA (Use other sheets as needed)   |                                    | 7. Mailing Address (continued)   |   |  |             |           |                  |
| 3. Facility Address (number, street)  |                                    | 3. City State ZIP Code   |   |  | ode         |           |                  |
| 4. Facility Address (continued)   |                                    | 9. Country (if other than United States)                                       |   |  |             |           |                  |
| 5. City State ZIP Code  |                                    | 10. Website (URL)  |   |  |             |           |                  |
| 11. Interstate Commerce:  Product Shi   | -                                  | ct or Raw  | Mate  | erials Received                                    | N/A         |           |                  |
| 12. Type of Ownership ☐ Individual/Sole ☐ Nonprofit ☐ Other:  |                                    | Partne   |   |  | Limited     | Liability | / Company        |
| 13. Owner's Name / Corporate Name (if a   | · ·                                | State of Incorporation   |   |  |             |           |                  |
| 14. Owners' or Officers' Names and Titles   |                                    | Owners'  | or C  | fficers' Names and Ti                              | tles        |           |                  |
| 15. Facility Square Footage 16. Number of Employees (including yourself)  |                                    | 17. Type of Water Used in Processing  Not Used Municipal Source Private Source |   |  |             |           |                  |
| 18. Type of Activity (check all that apply)  ☐ X—Salvaging ☐ Y—Labeling   | M—Manufactu                        | ring   | ] R—  | Repacking 🗌 W—                                     | Warehous    | sing      |                  |
| 19. Commodities/Products: List food products  | lucts manufacture                  | d, packed  | d or h  | neld at your facility (us                          | e separat   | e sheet   | if necessary)    |
| 20. Payment Codes (Check only ONE pa<br>Warehousing Only (See page 2 for  |                                    |  | 21. F   | Registration Fees                                  | Ente        | er Each   | Fee Below        |
| ☐ A-\$524 ☐ B-\$696 ☐ C-\$1,  |                                    |  | a.)   | Registration Fee Due (Req                          | uired)      |           | \$               |
| Manufacturing, Repacking, Labeling or Salvaging (Including Warehousing)  ☐ D-\$524 ☐ E-\$696 ☐ F-\$1,046 ☐ G-\$1,569 ☐ H-\$1,046 ☐ I-\$1,569 ☐ J-\$2,179 ☐ K-\$2,355 ☐ L-\$2,528 ☐ M-\$2,695  |                                    |  | b.)   | Penalty of Registration Fe<br>(1% per month if ove |             |           | \$               |
|   |                                    |  | c.)   | IHEO Authorization Fee (S                          | See CDPH 8  | 610 IH)   | \$               |
|   |                                    | 5  | d.)   | Food Safety Fee (Required                          | d) +        |           | \$100.00         |
| 22.  \$\sum \\$250 Additional Fee (Required for any firm subject to mandatory Seafood or Juice HACCP pursuant to Title 2  Part 120 or 123)  MAKE CHECKS PAYABLE TO:  CA DEPARTMENT OF PUBLIC HEALTH  (See Page 4 for Mailing Address) |                                    |  | e.)   | Penalty on Food Safety F<br>(10% per month if over |             | ·)        | \$               |
|   |                                    | CP   | f.) Additional Fee-HACCP (\$250)  Total Payment Due |  |             |           | \$               |
|   |                                    |  |   |  |             | \$        |                  |
| The Food and Drug Branch <b>MUST BE NOT</b> Health and Safety Code, Section 110475. and all attachments are true, correct, an signatories to speak about the application  | Under penalties of complete. I als | of perjury.  | , I de  | clare that the informa                             | tion includ | ed with   | this application |
| 23. Owner's Signature Ov  | vner's Printed Nar                 | me   | Т   | itle OWNER/  |             | Date      | Э                |
| Autho   | rized represer                     | itatives   | and   | d/or signatories:                                  |             |           |                  |
| 24. Business Operator Name 25   | 5. Telephone Num                   | nber   | 26. E   | Emergency Number                                   | 27. E       | E-Mail A  | ddress           |
| 28. Correspondent Name  | 9. Telephone Num                   | nber   | 30. <i>A</i>  | Alternate Phone #                                  | 31. E       | -mail A   | ddress           |
| -End of Application- All boxe   | es must be co<br>Do Not Writ       | -  |   | complete application                               | ations w    | ill be    | returned.        |

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Payment Type

Amount \$

Date Received

**Expiration Date** 

License Number

### Instructions for Completing the Processed Food Registration Application

**New Applicant/Renewal Applicant:** Place an (X) in the box next to New Applicant if your firm has not previously applied for a Processed Food Registration at this location while under the current ownership. Place an (X) in the box next to Renewal Applicant if your firm has already obtained a Processed Food Registration for this location and you are renewing that registration. If this firm has changed location or ownership, please submit a new application for registration for the facility. Place an (X) in the box next to Type of Registration (Conventional, Industrial Hemp (IH) or Both).

- 1. **Name of Firm:** Enter full name of business, corporation, company, or organization applying for licensure.
- 2. **DBA:** Enter any other name(s) your company is doing business as.
- 3.–5. **Facility Address:** Enter the number, street, city, state, and ZIP code for this facility location.
- 6.–8. **Mailing Address:** Enter the full mailing address if different from the facility address or P.O. Box.
  - 9. Country: Enter the country where your facility is located if outside of the United States.
  - 10. **Website:** Enter the website address for your business if applicable.
  - 11. **Interstate Commerce:** Place an (X) in the boxes that correctly describe your business' receipt or distribution of products or materials through or into interstate commerce.
  - 12. **Type of Ownership:** Place an (X) in the box next to the appropriate legal description of the facility's ownership.
  - 13. **Owner's Name/Corporate Name:** Enter the owner's name here or (if applicable) the name of the corporation.
  - 14. Owners' or Officers' Names and Titles: List the business owners' or officers' names and titles.
  - 15. Facility Square Footage: Enter the square footage of this facility.
  - 16. Number of Employees: Enter the number of employees at this facility (including yourself).
  - 17. Type of Water used: Place an (X) in the box adjacent to the type of water used in processing.
  - 18. **Type of Activity:** Place an (X) in the boxes next to each activity that occurs at this facility. Mark all that apply.
  - 19. **Commodities/Products:** List the food products manufactured, packed or held at your facility. (Attach a separate sheet if necessary).
  - 20. Payment Codes: The registration fee is based on the type of activity performed at this facility, the size of this facility and number of employees. Based on the chart below, place an (X) in the correct payment code box on page 1. (Mark only ONE box, A-M). Fees are Non-Refundable.

## Warehousing Only (For Firms Only Holding or Storing Processed Food)

| Payment Code | Size of Facility         | Fee     |
|--------------|--------------------------|---------|
| Α            | 0-5,000 square feet      | \$524   |
| В            | 5,001-10,000 square feet | \$696   |
| С            | Over 10,000 square feet  | \$1,046 |

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# Manufacturing, Repacking, Labeling or Salvaging Processed Foods (Includes Warehousing in conjunction with these activities)

| Payment Code | Number of Employees (Including Owners) | Size of Facility       | Fee     |
|--------------|--|------------------------|---------|
| D            | 0-2                                    | N/A                    | \$524   |
| Е            | 3-5                                    | 0-5,000 square feet    | \$696   |
| F            | 6-20                                   | 0-5,000 square feet    | \$1,046 |
| G            | More than 20                           | 0-5,000 square feet    | \$1,569 |
| Н            | 3-5                                    | Over 5,000 square feet | \$1,046 |
| 1            | 6-20                                   | Over 5,000 square feet | \$1,569 |
| J            | 21-50                                  | Over 5,000 square feet | \$2,179 |
| K            | 51-100                                 | Over 5,000 square feet | \$2,355 |
| L            | 101-200                                | Over 5,000 square feet | \$2,528 |
| M            | 201 or more                            | Over 5,000 square feet | \$2,695 |

#### 21. Registration Fees:

- a. **Registration Fee Due:** Enter the amount that corresponds with the ONE fee code checked in item 20 on page 1. **Fees are Non-Refundable.**
- b. **Penalty on Registration:** Include a 1% per month penalty on registration fee due if payment is mailed 30 days or more after due date or expiration date.
- c. Industrial Hemp Enrollment and Oversight (IHEO) Authorization Fee: See CDPH 8610 IH.
- d. **Food Safety Fee:** Include the \$100 Food Safety Fee, unless this facility is exclusively involved in flour milling, dried bean processing, drying or milling of rice, or has an annual wholesale income of \$20,000 or less. This fee supports the Department's Food Safety Education and Training Program for industry and is established by statute.
- e. **Penalty on Food Safety Fee:** Include a 10% per month (\$10) penalty on the Food Safety Fee due if payment is mailed 30 days or more after due date or expiration date.
- f. **Additional Fee-HACCP \$250:** Include the \$250 addition fee for any business that is required to operate under a Seafood HACCP or Juice HACCP plan pursuant to Title 21 CFR part 120 or 123. This supports the Department's review of these mandatory HACCP plans and documentation.
- 22. **\$250 Additional Fee:** This fee is required for any business that must implement food safety controls under a Seafood HACCP or Juice HACCP plan pursuant to Title 21 CFR Part 120 or 123. Place and (X) adjacent to the type of HACCP plan for the product handled.
- 23. Owner's Signature, Printed Name, Title, Date: This section must be signed by the majority owner of the business to authorize not only the application, but the representatives and/or signatories whom they authorize to speak on behalf of the firm.
- 24. **Business Operator:** Enter the full name of the person who manages the operations of your business and their title.
- 25. **Business Telephone Number:** Enter the daytime business telephone number for your business.
- 26.**24-Hour Emergency Contact Number:** Enter the phone number where the firm may be reached in the event of an emergency.

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- 27. **Business Operator E-mail Address:** Enter the e-mail address of the business operator, or the main company e-mail box.
- 28. **Correspondent:** Enter the name of the person to contact for information regarding this application and their title.
- 29. **Correspondent Telephone Number:** Enter the daytime business telephone number of the contact person.
- 30. **Correspondent Alternate Phone #:** Enter the correspondent's alternate number or another number that can be called for information.
- 31. Correspondent E-mail Address: Enter the facility e-mail address.

| Please make all checks payable to: <b>CA Department of Public Health</b> Mail Application and checks to: |  |                    |   |  |  |
|--|--|--------------------|---|--|--|
| Regular<br>Mail:   | California Department of Public<br>Health<br>Food and Drug Branch – Cashier<br>MS 7602<br>P.O. Box 997435<br>Sacramento, CA 95899-7435 | Overnight<br>Mail: | California Department of Public<br>Health<br>Food and Drug Branch – Cashier<br>1500 Capitol Avenue, MS-7602<br>Sacramento, CA 95814 |  |  |

Call the Food and Drug Branch at (800) 495-3232 if you have additional questions about this application.

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