Water Hauler License Application Checklist

If you are a **New Applicant**, please follow this checklist: ☐ Coliform Test— **Certified from an Environmental Laboratory Accreditation Program** (ELAP) for each truck. Plate Number for each truck must be on the lab test results. List of ELAP laboratories. Payment of \$711.00 in the form of a check made payable to CA Department of Public Health CDPH 8605 application (fully completed), continued next page. Mail all of the documents checked above to: CDPH Food and Drug Branch P.O. Box 997435, MS 7602 Sacramento, CA 95899 If you are Renewing your existing license, please follow this checklist: Coliform Test—Certified from an ELAP Laboratory for each truck. Plate Number for each truck must be on the lab test results. List of ELAP laboratories. Payment of 711.00 in the form of a check made payable to CA Department of Public Health CDPH 8605 application (fully completed), continued next page. Mail all of the documents checked above to: CDPH Food and Drug Branch P.O. Box 997435. MS 7602

Sacramento, CA 95899

WATER HAULER'S LICENSE APPLICATION

Incomplete applications will be returned. See Page 3 for Instructions. License Number (if not new):

☐ NEW APPLICANT			_ APPLICA							
☐ OWNERSHIP CHANGE ☐ RELOCATION—Previous 1. Name of Firm										
1. Name of Firm			ľ	6. Mailing Address (if different or P.O. Box number)						
2. DBA (Use other sheets as needed)				7. Mailing Address (continued	d)					
,		,			•	,				
3. Facility Address (number, street)				8. City State ZIP Code			;			
4. Facility Address (continu	ıed)				9. Country (if other than Unite	ed State	es)			
5. City	State	ZIP Code		10. Website (URL)						
		Otato			10. 11020110 (01.12)					
<u>11. Interstate Commerce: </u>	Produ	ct Ship	<u>bed ∐ Pr</u>	<u>oduc</u>	ct or Raw Materials Received	∐ N/A	١			
• • • • • • • • • • • • • • • • • • • •	iotorchii	_ □ D	ortnershin		orporation □ Limited Liabilit	ty Comr	any F	7 Nonprofit		
Other:	Clorsin	РШіс	artricistiip			ty Comp	ally L	ı Nonpront		
13. Owner's Name / Corpo	rate Na	me (if a	pplicable)		State of Incorporation					
, , , , ,					Ciate of moorporation					
14. Owners' or Officers' Nan	nes and	l Titles			Owners' or Officers' Names and Titles					
15										
15. 1. List All Vehicle License No	ımhers					Aro	VOLL	Gallonage	Category	
			ocati	ation of Vehicle adding this (B or)				(B or X)		
Identify NEW vehicles that will							cle to			
require an inspection before a sticker can be issued.							isting nse?			
Ollonoi cambo locaca.						11001	1136 :			
****		<u> </u>	D D ()			\		A/ / ON!! >	,	
* Water Product Transport C					ater and ANY Food Product			Water ONLY		
a. Water Source		inicipal			urces (municipal and/or prival ddress or Contact				nower food	
					nformation	 d. Potable Use (drinking; shower, food prep; plumbing; all the above) 				
		Ī								
LICENSE FEE: \$7			MAKE CH	HECK	(S PAYABLE TO: CA DEPA			PUBLIC HEA	ALTH	
(Fee is Non-Refund	abie)				See Page 4 for Mail	ing Addi	ress.			

CDPH 8605 (7/2025) Fund 0177 Page 1 of 4

The Food and Drug Branch **MUST BE NOTIFIED IMMEDIATELY** of any changes in the above information as provided by California Health and Safety Code, Section 110475. Under penalties of perjury, I declare that the information included with this application and all attachments are true, correct, and complete. I also give permission for the below authorized representatives and/or signatories to speak about the application with CDPH.

17. Owner's Signature	Owner's Printed Name	Title OWNER/	Date			
Authorized representatives and/or signatories:						
18. Business Operator Name	19. Telephone Number	20. Emergency Number	21. E-Mail Address			
22. Correspondent Name	23. Telephone Number	24. Alternate Phone#	25. E-mail Address			

-End of Application-

Please note: All boxes must be completed. Incomplete applications will be returned.

Do Not Write Below This Line

License Number	Expiration Date	Date Received	Payment Type	Amount
				\$

CDPH 8605 (7/2025) Fund 0177 Page 2 of 4

Instructions for Completing the Water Hauler's License Application

New Applicant/Renewal Applicant: Place an (X) in the box next to New Applicant if your firm has not previously applied for a Water Hauler's License under the current ownership. Place an (X) in the box next to Renewal Applicant if your firm has already obtained a Water Hauler's License and you are renewing that license. If this firm has changed location, ownership or is adding or changing vehicles to an existing license, place an (X) in the box adjacent to the appropriate response.

- 1. **Name of Firm:** Enter full name of business, corporation, company, or organization applying for licensure.
- 2. **DBA:** Enter any other name(s) your company is doing business as.
- 3.–5. **Facility Address:** Enter the number, street, city, state, and ZIP code for this facility location.
- 6.-8. Mailing Address: Enter the full mailing address if different from the facility address or P.O Box.
- 9. Country: Enter the country where your facility is located if outside of the United States.
- 10. **Website:** Enter the website address for your business if applicable.
- 11. **Interstate Commerce:** Place an (X) in the boxes that correctly describe your business' receipt or distribution of products or materials through or into interstate commerce.
- 12. **Type of Ownership:** Place an (X) in the box next to the appropriate legal description of the facility's ownership.
- 13. **Owner's Name/Corporate Name:** Enter the owner's name here or (if applicable) the name of the corporation.
- 14. Owners' or Officers' Names and Titles: List the business owners' or officers' names and titles.
- 15. **Vehicle License Number, Location, Gallonage, and Category:** 1. For each water hauler, enter the vehicle license number AND Vehicle Identification Number (VIN) of each vehicle, the street address and city where each vehicle is stored, the tank capacity in gallons, and whether it is used for potable water and food (category B) or only potable water (category X). 2. Identify all new vehicles, which will require inspection prior to issuance of a sticker. Attach additional sheets if necessary.
- 16. List All Current and/or Proposed Potable Water Sources (municipal and/or private) for Hauled Water: a) Name Water Source; b) indicate whether source is municipal or private; c) provide address or contact information; d) list water uses.
- 17. **Owner's Signature, Printed Name, Title, Date:** This section <u>must</u> be signed by the majority owner of the business to authorize not only the application, but the representatives and/or signatories whom they authorize to speak on behalf of the firm.
- 18. **Business Operator:** Enter the full name of the person who manages the operations of your business and their title.
- 19. Business Telephone Number: Enter the daytime business telephone number for your business.
- 20. **24-Hour Emergency Contact Number:** Enter the phone number where the firm may be reached in the event of an emergency.
- 21. **Business Operator E-Mail Address:** Enter the e-mail address of the business operator, or the main company e-mail box.
- 22. **Correspondent:** Enter the name of the person to contact for information regarding this application and their title.

CDPH 8605 (7/2025) Fund 0177 Page 3 of 4

- 23. **Correspondent Telephone Number:** Enter the daytime business telephone number of the contact person.
- 24. **Correspondent Alternate Phone #:** Enter the correspondent's alternate number or another number that can be called for information.
- 25. Correspondent E-mail Address: Enter the facility e-mail address.

Please make all checks payable to: CA Department of Public Health Mail Application and checks to:					
Regular	California Department of Public	Overnight	California Department of Public		
Mail:	Health	Mail:	Health		
	Food and Drug Branch – Cashier		Food and Drug Branch – Cashier		
	MS 7602		1500 Capitol Avenue, MS-7602		
	P.O. Box 997435		Sacramento, CA 95814		
	Sacramento, CA 95899-7435				

Call the Food and Drug Branch at (800) 495-3232 if you have additional questions about this application.

CDPH 8605 (7/2025) Fund 0177 Page 4 of 4