

# RETAIL FOOD PROGRAM SERVICE REQUEST APPLICATION



| ☐ HACCP Plan Review Request ☐ Variance Request ☐ Resubmission |       |          |                                    |                |  |  |
|---|-------|----------|------------------------------------|----------------|--|--|
| Name of Facility  |       |          | Facility Operator (Name and Title) |                |  |  |
| DBA (List additional DBAs on separate sheet if necessary)     |       |          | Contact Telephone Number           | E-mail Address |  |  |
| Facility Address (number, street)                             |       |          | Health Permit Number *             |                |  |  |
| City  | State | ZIP Code | County *                           |                |  |  |

### You must include the following documentation with this application:

- 1. A letter signed by the applicant with a detailed description of the specific service that is requested;
- 2. A hard copy of the plan and/or request, and copies of supporting scientific documentation that validates the food safety efficacy of the process, procedure, or plan being proposed (which may include laboratory analyses); and
- 3. Payment of \$207.00 non-refundable cost-recovery fee.

## Fee payment is non-refundable and does not guarantee an approval by this agency.

The fee covers the first two hours of technical/scientific review of the documents submitted by the applicant. Additional fees will be required if additional time is necessary for technical/scientific review or if a field evaluation is necessary to complete the review.

# Make Checks payable to: California Department of Public Health

Submit Applications and required documentation to:

Department of Public Health Food and Drug Branch, MS 7602 Cashier – Retail Food Program P.O. Box 997435 Sacramento, CA 95899-7435

If you have any additional questions, please call (916) 650-6500.

#### PLEASE DO NOT WRITE BELOW THIS LINE

| Date Received | Payment Type | Amount | Tracking Number |
|---------------|--------------|--------|-----------------|
|               |              | \$     | 2010-           |

<sup>\*</sup>If this request applies to more than one facility and/or facilities in multiple counties, please attach a list of the facilities that will be affected.