## **LEAD HAZARD EVALUATION REPORT**

Section 1 — Date of Lead	Hazard Evaluation				
Section 2 — Type of Lead	d Hazard Evaluation (Chec	k one box only)			
Lead Inspection	spection Risk assessment Clearance Inspection Other (specify)				
Section 3 — Structure W	here Lead Hazard Evaluati	on Was Conducted			
Address [number, street, apartment (if applicable)]		City	County	Zip Code	
Construction date (year) of structure	Type of structure		Children living in structure?		
	Multi-unit building	School or daycare Yes No		No	
	Single family dwelling	Other	_ Don't Know		
Section 4 — Owner of St	ructure (if business/agenc	y, list contact person)	,		
Name		Telephone number			
Address [number, street, apartment (if applicable)]		City	State	Zip Code	
Section 5 — Results of L	ead Hazard Evaluation (ch	eck all that apply)			
No lead-based paint det	ected Intact lead	d-based paint detected	Deteriorated lead	d-based paint detected	
No lead hazards detecte	ed Lead-contaminated	dust found Lead-conta	aminated soil found	Other	
Section 6 — Individual C	onducting Lead Hazard Ev	valuation			
Name			Telephone number		
Address [number, street, apartment (if applicable)]		City	State	Zip Code	
CDPH certification number		Signature		Date	
Name and CDPH certification	number of any other individuals	conducting sampling or testing	g (if applicable)		
Section 7 — Attachments	<b>.</b>				
A A foundation diagram or	akatah of the atrustura india	pating the appoint locations	of each load bazard or n	rocence of	
lead-based paint;	sketch of the structure indic	aling the specific locations (	or each lead hazard or p	resence of	
	vice, and sampling procedu				
All data collected, includ	ing quality control data, labo	pratory results, including lab	ooratory name, address,	and phone number.	
First copy and attachments retained by inspector		Third copy only (no attachments) mailed or faxed to:			
Second copy and attachments retained by owner					
		Childhood Lead Poisoning Prevention Branch Reports			
		Richmond, CA 9480	04-6403		
• •		California Department of Public Health			