



MARK B HORTON, MD, MSPH  
*Director*

State of California—Health and Human Services Agency  
California Department of Public Health



ARNOLD SCHWARZENEGGER  
*Governor*

DATE: January 15, 2009

TO: PROSPECTIVE APPLICANTS

SUBJECT: **ADDENDUM #1—REQUEST FOR APPLICATION (RFA) NUMBER (NO.) AIP - 2010  
“COMMUNITY OUTREACH FOR FOOD STAMP PROGRAM ACCESS  
IMPROVEMENT PLAN”**

The information contained in Addendum #1 takes precedence over the original RFA. All other terms and requirements of the RFA not specified in this memorandum remain unchanged. Applications are to be submitted in response to the RFP as herein amended.

In order to configure your copy of the RFP to accurately reflect the changes and clarifications, you should insert the following revised pages and discard previous versions. All revised documents are available on the website <http://www.cdph.ca.gov/programs/cpns/Pages/RequestforApplicationAIP-2010.aspx>

**Summary listing of revisions:**

RFA page 3 (Time Schedule)

RFA page 18 (1. c and e)

Thank you for your interest in RFA AIP – 2010 and we look forward to receiving your application.