



## FALL SEMIANNUAL BUSINESS MEETING

Tuesday, September 9, 2008

1500 Capitol Avenue, Training Rooms A & B  
Sacramento, CA

### Draft Agenda

- 8:30 a.m. **INTRODUCTIONS AND WELCOME**
- 8:45 a.m. **PRESIDENT'S REPORT**  
*Ann Lindsay, MD, Health Officer, Humboldt County*  
➤ Action Items
- 9:05 a.m. **LEGISLATION**  
*Bruce Pomer, Executive Director, Health Officers Association of California*
- 9:35 a.m. **APRIL 2008 DRAFT STANDARDS FOR THE PREVENTION OF INFECTIONS FROM TATTOOING, BODY PIERCING, AND THE APPLICATION OF PERMANENT COSMETICS/BODY ART REGULATIONS**  
*John Walker, MD, Stanislaus County Health Officer, Environmental Health Committee Chair*
- 10:05 a.m. **HOW TRIBES AND LOCAL HEALTH DEPARTMENTS CAN BEST WORK TOGETHER RE: COMMUNICABLE DISEASE AND ENVIRONMENTAL HEALTH ISSUES**  
*Speaker TBD*
- 10:30 a.m. **BREAK**
- 10:45 a.m. **WOMEN, INFANTS, AND CHILDREN (WIC) FOOD ROLLOUT**  
*Linnea Sallack and Michelle van Eyken, WIC, Center for Family Health, California Department of Public Health*
- 11:10 a.m. **STATE OF THE STATE**  
*Mark Horton, MD, MSPH, Director/State Public Health Officer, California Department of Public Health*
- 11:35 a.m. **CALIFORNIA DEPARTMENT OF PUBLIC HEALTH REPORTS ON EMERGENCY PREPAREDNESS**  
*Betsey Lyman, Deputy Director, Public Health Emergency Preparedness, California Department of Public Health*
- 12:00 noon **HOAC BUSINESS LUNCH**  
➤ Health Officers only  
➤ Others are on your own for lunch

2:00 p.m. **ANALYSIS OF MEDI-CAL CLAIMS DATA BY STREET ADDRESS –**  
*Jim Watkins and Dean Scourtes, Medi-Cal Care Statistics Section, Fiscal  
Forecasting Branch, CA Department of Health Care Services*

2:30 p.m. **REPORTS**  
➤ Minutes  
➤ Affiliate Presidents/Representatives  
➤ Committees  
➤ Other Meetings/Activities

3:15 p.m. **BREAK**

3:30 p.m. **MEDICAL WASTE**  
*Heidi Sanborn, Executive Director, California Product Stewardship*

4:00 p.m. **LATE BREAKERS**

4:30 p.m. **BUSINESS MEETING ADJOURNED**

6:00 p.m. Ribbon Cutting and Presidents' Welcome Reception  
NACCHO/ASTHO Conference  
Sacramento Convention Center Exhibit Hall