BOTTLED WATER DISTRIBUTOR LICENSE APPLICATION

Incomplete applications will be returned. See Page 3 for Instructions.

License Number (if not new):

□ NEW APPLICANT □ R □ OWNERSHIP CHANGE □ R		L APPLICANT [ION—Previou		ess:			
			6. Ma	6. Mailing Address (if different or P.O. Box number)			
2. DBA (Use other sheets as needed)			7. Mailing Address (continued)				
3. Facility Address (number, street)			8. Cit	у	,	State	ZIP Code
4. Facility Address (continued)			9. Co	9. Country (if other than United States)			
5. City	State	ZIP Code	10. W	/ebsite (URL)			
11. Interstate Commerce: Prod	luct Ship	ped 🗌 Produ	uct or F	Raw Materials Reco	eived 🗌 N//	A	
12. Type of Ownership ☐ Individual/Sole Proprietorsh ☐ Other:	iip □ P	artnership 🗌	Corpo	ration 🗆 Limited L	iability Com	pany 🗆 N	Nonprofit
13. Owner's Name / Corporate Name (if applicable)			Stat	State of Incorporation			
14. Owners' or Officers' Names a	nd Titles		Owr	ers' or Officers' N	ames and Tit	tles	
15. Bottled Water Products (chec	c all that	apply and attac	h laha	(c)			
•				arbonated			
5				-Purified by Deionization			
☐ C—With Added Minerals				Purified by Revers			
\Box D—Mineral \Box H—Artesian Well \Box L—Well (non-Artesian)							
□ M—Other (describe):				Υ.	,		
16. Bottler's Name (Attach additional sheets if necessary.)			.)		Bottling Plant License Number		
Address of Bottler (number, street, suite number/letter)			-	City		State	ZIP Code
17. List all Product Brand Names	Distribut	ed and Attach I	_abels	(Attach a separate	sheet if nec	essary.)	
. <u></u>							
LICENSE FEE: \$619.00 (Fee is Non-Refundable)					ALTH		

PLEASE CONTINUE TO NEXT PAGE

The Food and Drug Branch **MUST BE NOTIFIED IMMEDIATELY** of any changes in the above information as provided by California Health and Safety Code, Section 110475. Under penalties of perjury, I declare that the information included with this application and all attachments are true, correct, and complete. I also give permission for the below authorized representatives and/or signatories to speak about the application with CDPH.

18. Owner's Signature	Owner's Printed Name	Title OWNER/	Date
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Authorized representatives and/or signatories:

		0	
19. Business Operator Name	20. Telephone Number	21. Emergency Number	22. E-Mail Address
23. Correspondent Name 24. Telephone Number		25. Alternate Phone#	26. E-mail Address

-End of Application-

Please Note: All boxes must be completed. Incomplete applications will be returned.

Do Not Write Below This Line

License Number	Expiration Date	Date Received	Payment Type	Amount
				\$

New Applicant/Renewal Applicant: Place an (X) in the box next to New Applicant if your firm has not previously applied for a Bottled Water Distributor License at this location while under the current ownership. Place an (X) in the box next to Renewal Applicant if your firm has already obtained a Bottled Water Distributor License for this location and you are renewing that license. If this firm has changed location or ownership, please submit a new application for licensure of that facility.

- 1. **Name of Firm:** Enter full name of business, corporation, company, or organization applying for licensure.
- 2. **DBA:** Enter any other name(s) your company is doing business as.
- 3.–5. **Facility Address:** Enter the number, street, city, state, and ZIP code for this facility location.
- 6.-8. Mailing Address: Enter the full mailing address if different from the facility address or P.O Box.
- 9. Country: Enter the country where your facility is located if outside of the United States.
- 10. Website: Enter the website address for your business if applicable.
- 11. **Interstate Commerce:** Place an (X) in the boxes that correctly describe your business' receipt or distribution of products or materials through or into interstate commerce.
- 12. **Type of Ownership:** Place an (X) in the box next to the appropriate legal description of the facility's ownership.
- 13. **Owner's Name/Corporate Name:** Enter the owner's name here or (if applicable) the name of the corporation.
- 14. Owners' or Officers' Names and Titles: List the business owners' or officers' names and titles.
- 15. **Bottled Water Products:** Place an (X) in the box adjacent to the types of water products handled and processed at this facility.
- 16. **Bottler's Name and Address:** Enter the name of the licensed bottler that you obtain water from, including their address and license number. Attach a separate sheet if more space is needed.
- 17. **Product Brand Names:** List all product brand names that are distributed by this firm. Attach a separate sheet if additional space is needed. Provide copies of each label when you submit the license application.
- 18. **Owner's Signature, Printed Name, Title, Date**: This section <u>must</u> be signed by the majority owner of the business to authorize not only the application, but the representatives and/or signatories whom they authorize to speak on behalf of the firm.
- 19. **Business Operator:** Enter the full name of the person who manages the operations of your business and their title.
- 20. Business Telephone Number: Enter the daytime business telephone number for your business.
- 21. **24-Hour Emergency Contact Number:** Enter the phone number where the firm may be reached in the event of an emergency.
- 22. Business Operator E-Mail Address: Enter the e-mail address of the business operator, or the main company e-mail box.
- 23. **Correspondent:** Enter the name of the person to contact for information regarding this application and their title.
- 24. **Correspondent Telephone Number:** Enter the daytime business telephone number of the contact person.

- 25. **Correspondent Alternate Phone #:** Enter the correspondent's alternate number or another number that can be called for information.
- 26. Correspondent E-mail Address: Enter the facility e-mail address.

Please make all checks payable to: <u>CA Department of Public Health</u> Mail Application and checks to:					
Regular Mail:	California Department of Public Health Food and Drug Branch – Cashier MS 7602 P.O. Box 997435 Sacramento, CA 95899-7435	Overnight Mail:	California Department of Public Health Food and Drug Branch – Cashier 1500 Capitol Avenue, MS-7602 Sacramento, CA 95814		

Call the Food and Drug Branch at (800) 495-3232 if you have additional questions about this application.